



# ALDER COLLEGE

Sepfuzou, Kohima, Nagaland - 797001

## TEACHER'S LOG BOOK

ACADEMIC SESSION

2022

to

2023

NAME

DR. KENEISENO CHASE

DESIGNATION

ASSISTANT PROFESSOR

DEPARTMENT

EDUCATION

## DAILY ROUTINE

|          | 9:00-9:45 | 9:45-10:30 | 10:30-11:15 | 11:15-12:00 | 12:25-1:10 | 1:10-1:55 | 1:55-2:40 |
|----------|-----------|------------|-------------|-------------|------------|-----------|-----------|
| Mon      | EDN-502   |            |             | EDN-501     | ☞          |           |           |
| Tue      | EDN-502   |            |             |             | ☞          | EDN-501   |           |
| wed      | EDN-502   |            |             |             | ☞          |           | EDN-501   |
| Thurs    | EDN-502   |            |             |             | ☞          |           |           |
| Friday   |           |            |             | EDN-501     | ✕          |           | EDN-502   |
| Saturday |           | EDN-501    |             | EDN-501     |            |           |           |
|          |           |            |             |             |            |           |           |

Total Number of classes in a week : 10

Total Number of classes in the odd semester : 110 classes

Total number of classes in the even semester : 121 classes

## Remedial Class Routine

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |
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Total Number of classes in a week : \_\_\_\_\_

Total Number of classes in the odd semester : \_\_\_\_\_

Total number of classes in the even semester : \_\_\_\_\_

## Bridge Class Routine

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |

Total bridge classes in a week : \_\_\_\_\_

Total bridge classes in the odd semester : \_\_\_\_\_

Total bridge classes in the even semester : \_\_\_\_\_

# EVEN

# SEMESTER

|           | 9:00 - 9:45 | 9:45 - 10:30 | 10:30 - 11:15 | 11:15 - 12:00 | 12:00 - 12:25 | 12:25 - 1:10 | 1:10 - 1:55 | 1:55 - 2:30 |
|-----------|-------------|--------------|---------------|---------------|---------------|--------------|-------------|-------------|
| MONDAY    |             |              |               | EDN - 201     | B             |              |             | EDN - 604   |
| TUESDAY   |             | EDN - 604    |               | EDN - 201     | R             |              |             |             |
| WEDNESDAY | EDN - 604   |              |               |               | E             |              |             | EDN - 201   |
| THURSDAY  |             | EDN - 201    | EDN - 604     |               | A             |              |             |             |
| FRIDAY    |             | EDN - 604    | EDN - 201     |               | K             |              |             |             |
| SATURDAY  |             |              |               |               |               |              |             |             |

**BA 3<sup>rd</sup> Semester EDN - 502 - STATISTICS IN EDUCATION**

- Content - Mastery
- Self - Learning
- Competitive and Participative Learning
- Class Test
- Assignments
- Paper Presentation

**BA 5<sup>th</sup> Semester EDN - 501 - EDUCATION IN MODERN INDIA .**

- To obtain content - mastery of the topics.
- Assignments
- Presentation (Different topics)
- Visit Tabitha Enabling Academy
- Visit Library

## TARGETED COURSE COVERAGE

Class : B.A. 5<sup>th</sup> Semester

Name of the paper : EDUCATION IN MODERN INDIA

Course code : EDN - 501

| Time/Duration        | Topic /unit                                                           | Teaching Method                               | Learning Outcomes                                           |
|----------------------|-----------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|
| July                 | Unit - I<br>→ Vng. Edu. Commission<br>→ Mudaliar " "<br>→ Kothari " " | Lecture method                                | Content - Mastery                                           |
| August               | Unit - II - 3<br>III (a) (b)                                          | Self-learning                                 | Assignment Done                                             |
| September            | Unit - III (c)<br>Unit - IV                                           | Interactive/<br>Participative<br>Experiential | First hand knowledge (visiting<br>Tabitha Enabling Academy) |
| October              | Unit - V                                                              | Didactic Method<br>Collaborative method       |                                                             |
| November<br>December | Revision                                                              |                                               |                                                             |

## INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : Problems of Primary, Secondary and Higher Education.

Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

## PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity | Marks allotted | Number of students present | Roll number of absentees                            |
|--------------------------|----------------------|----------------|----------------------------|-----------------------------------------------------|
| 1 <sup>st</sup> Activity | Assignment           | 5              | 42                         | —                                                   |
| 2 <sup>nd</sup> Activity | Paper Presentation   | 8              | 40                         | R.No 26 (A)<br>R.No 16 (B)                          |
| 3 <sup>rd</sup> Activity | Class - Test         | 10             | 42                         | —                                                   |
| 4 <sup>th</sup> Activity | Tabitha visit        | 7              | 35                         | 26 A 16 (B)<br>35 A 18 (B)<br>36 A 24 (B)<br>38 (B) |

Course Completed on November 2022

Signature with name KENEI

Class : 5<sup>th</sup> Semester  
 Name of the paper : STATISTICS IN EDUCATION  
 Course code : EDN - 502

| Time/Duration       | Topic /unit                               | Teaching Method          | Learning Outcomes                  |
|---------------------|-------------------------------------------|--------------------------|------------------------------------|
| July                | Unit - I<br>(a) (b) & (c)                 | Didactic Method          | Content - Mastery                  |
| August              | Unit - II<br>(a) & (b)                    | Didactic & Self-Learning | Solution solved using white board. |
| September           | Unit - III<br>(a) (b) & (c)               | Student Centred          |                                    |
| October             | Unit - IV (a) & (b)<br>Unit - V (a) & (b) | Participative Method     |                                    |
| November & December | Unit - VI<br>(a) (b) & (c)                | Didactic Method.         |                                    |

#### INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_

Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

#### PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity       | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|----------------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Assignment                 | 10             | 5                          | —                        |
| 2 <sup>nd</sup> Activity | Class - Test (using board) | 10             | 5                          | —                        |
| 3 <sup>rd</sup> Activity | Class - Test               | 10             | 5                          | —                        |
|                          |                            |                |                            |                          |

Course Completed on November 2022

 KENGI  
 Signature with name

## ACTION PLANS

EdN - 201

BA 2<sup>nd</sup> Semester - Sociological Foundations of Education

- Special focus on course objectives.
- Relate course contents to life.
- Class discussions / oral presentations
- Cultural Presentations
- Class Test
- Review of Courses.

BA 4<sup>th</sup> Semester

BA 6<sup>th</sup> Semester - Curriculum ~~Development~~ & Construction - EdN - 604

- Self - Learning
- Assignments
- Class Test
- Presentations on related topics.
- Library work / visit
- Review of courses, question papers.

## TARGETED COURSE COVERAGE

Class : B.A. 2<sup>nd</sup> Semester  
 Name of the paper : Sociological Foundations of Education  
 Course code : EDN - 201

| Time/Duration | Topic /unit                 | Teaching Method              | Learning Outcomes                         |
|---------------|-----------------------------|------------------------------|-------------------------------------------|
| Jan & Feb     | Unit - I<br>& unit II       | Didactic method              |                                           |
| March         | Unit - III<br>Unit - IV 50% | Self-Learning<br>Interactive | Form groups & discussed on various topics |
| April         | Unit - V<br>Unit - VI       | Experiential                 | Present cultural item                     |
| May           | Revision                    |                              |                                           |
|               |                             |                              |                                           |

## INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_

Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

## PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity           | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|--------------------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Oral Presentation (unit - III) | 5              | 27                         | —                        |
| 2 <sup>nd</sup> Activity | Cultural Presentation          | 10             | 27                         | —                        |
| 3 <sup>rd</sup> Activity | Class - Test                   | 5              | 27                         | —                        |
| 4 <sup>th</sup> Activity | Class - Test                   | 5              | 26                         | R.No. 52                 |

Course Completed on May

  
 Signature with name KENEL

Class : B.A. 6<sup>th</sup> Semester  
 Name of the paper : Curriculum Development and Construction  
 Course code : EDN - 604

| Time/Duration | Topic /unit                 | Teaching Method      | Learning Outcomes                        |
|---------------|-----------------------------|----------------------|------------------------------------------|
| Jan & Feb     | Unit - I<br>(a) (b) (c) (d) | Lecture Method       | Content Mastery                          |
| March         | Unit - II                   | Lecture Method       | Content Mastery                          |
| April         | Unit - III & IV             | Participative Method | Presented papers on types of curriculum. |
| May           | Unit - V                    | Discussion           | Updated Library                          |
|               |                             |                      |                                          |

#### INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : Traditional type of curriculum  
 Activity " "

Project Titles : Experience - centred type of Curriculum.

Others : Library visit (Record making on books & journals)

#### PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|----------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Assignment           | 05             | 05                         | —                        |
| 2 <sup>nd</sup> Activity | Paper Presentation   | 10             | 05                         | —                        |
| 3 <sup>rd</sup> Activity | Class - Test         | 10             | 05                         | —                        |
| 4 <sup>th</sup> Activity | Library work         | 05             | 05                         | —                        |

Course Completed on May 2023

Signature with name KENG I

## COURSES WITH CROSS- CUTTING ISSUES/ACTIVITIES/PROGRAMMES

| Cross-cutting issue/topic                                              | Course code                  | Name of the Paper                           | Program Code | Activity/programme conducted                        |
|------------------------------------------------------------------------|------------------------------|---------------------------------------------|--------------|-----------------------------------------------------|
| ① CULTURAL HERITAGE<br>EMPOWERMENT OF<br>EDUCATIONAL OPPORTU<br>NITIES | Edn C3<br>GE/GE<br>Edn C3/GE | sociological<br>foundations of<br>Education |              | FOLK DANCE, FOLK SONG<br>FOLK TALE, WAR CR.         |
| ② SEDC - Integrated solution<br>for Disabled children                  | Edn-501                      | Education in<br>Modern India                |              | DISCUSSION<br>visit to Tabitha<br>Enabling Academy. |

## CLASSES/COURSES WITH EXPERIENTIAL LEARNING THROUGH PROJECT WORK/ FIELD WORK/INTERNSHIP DURING THE YEAR

| Program name                | Program code | Name of the Course that<br>include experiential<br>learning through project<br>work/field work/internship | Course code        | Year of<br>offering | Name of the student<br>studied course on<br>experiential learning<br>through project work/<br>field work/internship<br>(List of students to be<br>attached separately) |
|-----------------------------|--------------|-----------------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Cultural<br>presentation |              | Sociological Foundations<br>of Education                                                                  | EDN C-3<br>DSE/GE  | 2023                | 2 <sup>nd</sup> Sem (B.A)                                                                                                                                              |
| 2. Exposed<br>Trip          | —            | Philosophical Foundations<br>of Edu. (Value Edu.)                                                         | EDN C-2<br>EDN-401 | 2023                | Edu. Honours<br>Students.                                                                                                                                              |
|                             |              |                                                                                                           |                    |                     |                                                                                                                                                                        |
|                             |              |                                                                                                           |                    |                     |                                                                                                                                                                        |

## PARTICIPATION IN SEMINARS/CONFERENCES/SYMPOSIA

| Name of the conference/<br>workshop/symposia                                   | Organising Body                                  | Level<br>(National/International) | Date<br>From - To   | TA/DA Granting<br>authority |
|--------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------|---------------------|-----------------------------|
| National Seminar<br>on Tribal Technology<br>in India.                          | Dept. of History<br>Don Bosco College<br>Kohima  | NATIONAL                          | 12-13<br>May 2023   |                             |
| North-East in focus<br>Workshop for<br>Teachers on Mentoring                   |                                                  |                                   | 04-03<br>2023       |                             |
| Talk on Clean Election<br>Talk on Resisting<br>History through oral narratives | Pol. & Dept/NBCC<br>& ACP<br>Dept. of<br>History |                                   | 15/2/23<br>31/03/23 |                             |

## COORDINATION OF EXTENSION ACTIVITIES/ ORGANIZING EVENTS/ACTIVITIES

| Name of the scheme                                       | Organising unit/agency/<br>collaborating agency | Name of the activity                                         | Date<br>From - To                 | Venue                        |
|----------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|-----------------------------------|------------------------------|
| SAMABHAV<br>International<br>Travelling Film<br>Festival | Women Development<br>Cell, Alder<br>College.    | International<br>Travelling film<br>Festival.<br>(Discusant) | 27-28 <sup>th</sup><br>April 2023 | ALDER COLLEGE<br>KOHIMA      |
|                                                          | EDU. DEPT.<br>ALDER COLLEGE                     | Extension Activity                                           | 07-10-22                          | TABITHA ENABLING<br>ACADEMY. |

\* Extension Activities - neighbourhood services/ integrated with curricula to enhance educational values.  
Outreach programmes - targeted community awareness activities

Edu. Dept.  
Alder College 13  
Psychology Department  
N. U.  
Talk on  
Mental Health 13/10/22 Alder college  
Kohima.

## PUBLICATIONS AND PRESENTATIONS

| Name of the book /journal and name of the publisher with year (including edited volumes) | Title of the paper | Name of the conference | Level (National/international) | Year | ISBN/ISSN number | Weblink |
|------------------------------------------------------------------------------------------|--------------------|------------------------|--------------------------------|------|------------------|---------|
|                                                                                          |                    |                        |                                |      |                  |         |
|                                                                                          |                    |                        |                                |      |                  |         |
|                                                                                          |                    |                        |                                |      |                  |         |

## AWARDS AND RECOGNITION

| Name of the activity | Award/ recognition   | Awarding Body             | Incentives received |
|----------------------|----------------------|---------------------------|---------------------|
| Ph.D                 | Doctor of Philosophy | Nagaland University (NLU) |                     |

## PARTICIPATION IN FACULTY DEVELOPMENT PROGRAMMES/SHORT TERM COURSES/ CERTIFICATE COURSE INDUCTION PROGRAMME/ REFRESHERS COURSE ETC

| Name of the activity | Organising body | Duration From-To | TA/DA |
|----------------------|-----------------|------------------|-------|
|                      |                 |                  |       |

## ENGAGEMENT IN CO-CURRICULAR

| Cell/ club                  | Position         |
|-----------------------------|------------------|
| Peer Mediation Forum        | Teacher Animator |
| Mentor - Mentee             | Mentor           |
| Research & Development cell | Convener         |

## PARTICIPATION IN CURRICULUM DEVELOPMENT AND ASSESSMENT OF AFFILIATING UNIVERSITY

| Appointment                          | Date       | For class/course                               |
|--------------------------------------|------------|------------------------------------------------|
| Attended BUGS meeting (NLU) (Member) | 04-04-2023 | FYUGP Education syllabus in line with NEP 2020 |

1. Academic council/BoS/BUGS of Affiliating university 2. Setting of question papers for UG/PG programs 3. Design and Development of Curriculum for Add on/ certificate/ Diploma Courses 4. Assessment /evaluation process of the affiliating University

Evaluator

—

2<sup>nd</sup> Sem L3/DSC/GE

EDN - 501, EDN - 502

EDN - 604

Scrutinizer

— 01-06-2023

EDN - 401

06-06-2023

EDN - 602

Chief Examiner - 06-06-2023

EDN - 601

06-06-2023

EDN - 402.



# ALDER COLLEGE

Sepfuzou, Kohima, Nagaland - 797001

## TEACHER'S LOG BOOK

ACADEMIC SESSION

July 2022 to June 2023

NAME

Jennifer Vazir

DESIGNATION

Assistant Professor

DEPARTMENT

Economics

# DAILY ROUTINE ODD semester July 2022 - November 2022

|           | 07:00               | 09:45               | 10:30           | 11:15               | 12:25           | 1:10            | 1:55                |
|-----------|---------------------|---------------------|-----------------|---------------------|-----------------|-----------------|---------------------|
| MONDAY    | 5 <sup>th</sup> (A) | 3 <sup>rd</sup>     |                 |                     |                 |                 | 1 <sup>st</sup>     |
| TUESDAY   |                     |                     |                 | 1 <sup>st</sup>     |                 | 3 <sup>rd</sup> | 5 <sup>th</sup> (H) |
| WEDNESDAY |                     |                     |                 | 5 <sup>th</sup> (G) |                 | 1 <sup>st</sup> | 5 <sup>th</sup> (H) |
| THURSDAY  | 5 <sup>th</sup> (H) | 5 <sup>th</sup> (G) |                 | 3 <sup>rd</sup>     | 1 <sup>st</sup> |                 |                     |
| FRIDAY    | 5 <sup>th</sup> (H) |                     | 3 <sup>rd</sup> |                     |                 |                 | 1 <sup>st</sup>     |
| SATURDAY  |                     |                     |                 | 5 <sup>th</sup> (G) |                 |                 |                     |

Total Number of classes in a week : 17

Total Number of classes in the odd semester : ~~171~~ 133

Total number of classes in the even semester : ~~133~~ 171

304

## Remedial Class Routine

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Total Number of classes in a week : \_\_\_\_\_

Total Number of classes in the odd semester : \_\_\_\_\_

Total number of classes in the even semester : \_\_\_\_\_

## Bridge Class Routine

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Total bridge classes in a week : \_\_\_\_\_

Total bridge classes in the odd semester : \_\_\_\_\_

Total bridge classes in the even semester : \_\_\_\_\_

# EVEN SEMESTER JAN 2023 - JUNE 2023

|        | 9:00 | 9:45 | 10:30 | 11:15 | 12:25 | 1:10 | 1:55 |
|--------|------|------|-------|-------|-------|------|------|
| MON    |      |      |       | 602   |       | C3   | 401  |
| TUE    |      | 401  |       |       | C3    | 602  |      |
| WED    |      | 401  |       |       |       | C3   | 602  |
| THUR   |      | 602  | 401   | C3    |       |      |      |
| FRIDAY |      |      |       | 401   |       | 602  | C3   |
| SATUR  | 602  |      |       |       |       |      |      |

| ne | Course Code |
|----|-------------|
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |

TOTAL NO. of classes in a week: 15

Total No. of classes in the even

Semester : ~~171~~ 171

Total No of classes in

odd & even  $133 + 171 =$

Semester : 304

| ne | Course Code |
|----|-------------|
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |
|    |             |

Total number of students : \_\_\_\_\_

## ACTION PLANS

### BA 1<sup>st</sup> Semester

- conduct short Q & A class Test
- draw/graphically represent the different types of price elasticity
- conduct open book Test
- To write an note on a topic.

### BA 3<sup>rd</sup> Semester

- Promote notes & lectures
- View documentary films and review it.
- Text book reading and open book Test
- Assignment marking
- conduct class Test / Descriptive & Objective

### BA 5<sup>th</sup> Semester (Honours)

- Promote notes & lectures
- Prepare charts & diagrams
- conduct book reading & open book Test

B. A 5<sup>th</sup> Semester (General)

## TARGETED COURSE COVERAGE

Class : B.A. 1<sup>st</sup> Semester  
 Name of the paper : Introductory Microeconomics  
 Course code : EC1.CC1

| Time/Duration | Topic /unit                                                             | Teaching Method | Learning Outcomes                                |
|---------------|-------------------------------------------------------------------------|-----------------|--------------------------------------------------|
| July          | UNIT I                                                                  | Lectures        |                                                  |
| August        | UNIT II → UNIT III<br>(indifference curve)                              |                 | Learn to draw & represent elasticity graphically |
| September     | UNIT III IC → UNIT IV                                                   |                 |                                                  |
| October       | UNIT IV Revenue curves<br>→ UNIT V: eq <sup>m</sup> of firm & industry. |                 |                                                  |
| November      | Unit V                                                                  |                 |                                                  |

## INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_

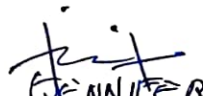
Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

## PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity | Marks allotted | Number of students present/<br><i>Total number of students</i> | Roll number of absentees |
|--------------------------|----------------------|----------------|----------------------------------------------------------------|--------------------------|
| 1 <sup>st</sup> Activity | short Q & A C/T      | 10             | 1/1                                                            | 0                        |
| 2 <sup>nd</sup> Activity | Drawing Curves       | 5              | 1/1                                                            | 0                        |
| 3 <sup>rd</sup> Activity | Open book Test       | 5              | 1/1                                                            | 0                        |
|                          | Assignment           | 5              | 1/1                                                            | 0                        |

Course Completed on 05/11/2022

  
 (JENNIFER VEYLE)  
 Signature with name

Class : B. A 3<sup>rd</sup> Semester  
 Name of the paper : MACRO ECONOMICS - I  
 Course code : ECO - 301

| Time/Duration | Topic /unit                 | Teaching Method               | Learning Outcomes                                   |
|---------------|-----------------------------|-------------------------------|-----------------------------------------------------|
| July 2022     | UNIT I to Social Accounting | Lectures<br>Table Reading     | Learn the concepts<br>Learn to construct<br>Tables  |
| August        | UNIT II to UNIT II          | Lecture<br>Note making        | Learn the concepts.<br>Learn to construct<br>Tables |
| September     | UNIT III                    | Lectures                      | Learn concepts                                      |
| October       | UNIT IV -<br>UNIT V - MEC   | Lecture<br>Learn to calculate | Learn concepts                                      |
| November      | UNIT V                      | Lectures                      | Learn concepts                                      |

#### INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_

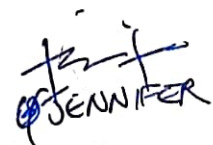
Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

#### PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity                      | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|-------------------------------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Open Book Test                            | 10             | 2/2                        | 0                        |
| 2 <sup>nd</sup> Activity | Document Film Review<br>Zitgeist Addendum | 10             | 2/2                        | 0                        |
| 3 <sup>rd</sup> Activity | SGA and CT                                | 10             | 2/2                        | 0                        |
|                          |                                           |                |                            |                          |

Course Completed on 05/11/2022

  
 JENNIFER VEYIE  
 Signature with name

Class : B.A 5<sup>th</sup> Semester (General)  
 Name of the paper : Indian Economy  
 Course code : ECO-501

| Time/Duration | Topic /unit                      | Teaching Method | Learning Outcomes |
|---------------|----------------------------------|-----------------|-------------------|
| August        | UNIT II                          | Lectures        |                   |
| Sept - Oct    | UNIT III                         | Lectures        |                   |
|               | Remaining units<br>were taken by |                 |                   |
|               | Ms. VIKHONO MEYASE               |                 |                   |
|               |                                  |                 |                   |

#### INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_

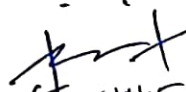
Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

#### PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|----------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Open Book            | 10             | 06/06                      | 0                        |
| 2 <sup>nd</sup> Activity | SA                   | 10             | 06/06                      | 0                        |
| 3 <sup>rd</sup> Activity | Class Test           | 10             | 06/06                      | 0                        |
|                          |                      |                |                            |                          |

Course Completed on 03/11/2022

  
 (JENNIFER VEYIE)  
 Signature with name

Class : B. A 5<sup>th</sup> semester (Honours)  
 Name of the paper : ECONOMICS OF GROWTH & DEVELOPMENT  
 Course code : ECO-502

| Time/Duration | Topic /unit                                               | Teaching Method                       | Learning Outcomes                                         |
|---------------|-----------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|
| July          | UNIT I - <sup>Measuring</sup> Economic Dev <sup>t</sup> . | Lectures                              | Learn concepts of measurement.                            |
| August        | UNIT I -                                                  | Lectures                              | Learn importance of different sectors in dev development. |
| September     | UNIT II                                                   | Lectures<br>Viewing Documentary film. | Learn the theories & critically appraise them.            |
| October       | UNIT III - UNIT IV                                        | Lectures                              | Learn to represent the theory in graphical form.          |
| November      | UNIT V                                                    | Lectures                              | Learning the types.<br>Learn CBA                          |

#### INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_

Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

#### PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity           | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|--------------------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Assignment, note writing       |                | 1                          | 0                        |
| 2 <sup>nd</sup> Activity | SA                             | 10             | 0                          | 1                        |
| 3 <sup>rd</sup> Activity | Documentary film summarization | 10             | 1                          | 0                        |
|                          |                                |                |                            |                          |

Course Completed on 4<sup>th</sup> November, 2023

*Jennifer Veyile*  
 Signature with name

*Handwritten notes and signatures at the bottom right corner.*

## ACTION PLANS

### BA 2<sup>nd</sup> Semester

1. Circular flow of income (Diagrammatic Representation (Assessment))
2. Summary of documentary film (Assessment)
3. Assignment writing on concept, component of, Balance of payment. (Assessment)
4. Open book
5. Lecture
6. Chart making

### BA 4<sup>th</sup> Semester

1. Lectures
2. MIT course work
3. Open book Test
4. Review of documentary film.
5. Class Test
6. MCQ / Viva

### BA 6<sup>th</sup> Semester

1. Open Book Test on ecology & environment. Elements of ecology
2. Q & A on lecture
3. Class Test (descriptive & objective)
4. Chart preparation

## TARGETED COURSE COVERAGE

Class : B.A 2<sup>nd</sup> Semester

Name of the paper : Macro Economics

Course code : C3 (CLLS)

| Time/Duration                  | Topic /unit               | Teaching Method               | Learning Outcomes                                                        |
|--------------------------------|---------------------------|-------------------------------|--------------------------------------------------------------------------|
| 16 <sup>th</sup> Jan to 28 Feb | Unit 1                    | Lecture<br>Open Book<br>board | Learn the meaning<br>Learn to draw                                       |
| to March 20                    | Unit 2<br>AD & AS         | Lecture                       | Learn the meaning<br>Learn to graphically<br>represent                   |
| - April 15                     | Money<br>Inflationary Gap | Lecture                       | - Learn concept/meaning<br>- Learn to graphically<br>represent & explain |
| - April 30                     | BO P                      | Lecture                       | - Learn concept/meaning<br>- tabular representation                      |
| - May 10                       | BO T                      | Lecture                       | - Learn concept<br>- tabular representation                              |

## INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_

Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

## PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity                                                                          | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|-----------------------------------------------------------------------------------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Open Book Test                                                                                | 10             | 1                          | 0                        |
| 2 <sup>nd</sup> Activity | Summary writing on "and of Poverty" documentary film submission - 5 <sup>th</sup> April, 2023 | 10             | 1                          | 0                        |
| 3 <sup>rd</sup> Activity |                                                                                               | 1005           | 1                          | 0                        |
| 4 <sup>th</sup> Activity |                                                                                               | —              | —                          | —                        |

Course Completed on Unit 5 could not be completed since the student discontinued his study.

Signature with name

Class : B.A 4<sup>th</sup> Semester  
 Name of the paper : Macro Economics II  
 Course code : ECO-401

| Time/Duration                      | Topic /unit                                   | Teaching Method                        | Learning Outcomes                                     |
|------------------------------------|-----------------------------------------------|----------------------------------------|-------------------------------------------------------|
| 16 <sup>th</sup> Jan. -<br>28 Feb. | Unit I<br>Unit II                             | Lectures                               | Learn the Theories<br>Memorise the equations          |
| March                              | Unit III<br>Unit IV - effects of<br>inflation | Lecture<br>Board/Charts                | Learn the concept<br>Diagrammatical<br>representation |
| April                              | Unit V                                        | Lecture<br>Board/Charts                | Learn the concept<br>Learn to draw                    |
| May                                | Revision                                      | Lecture/<br>Assignments<br>Class-works | Learn the concept<br>Learn to draw                    |
|                                    |                                               |                                        |                                                       |

#### INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_

Project Tittles : \_\_\_\_\_

Others : \_\_\_\_\_

#### PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity    | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|-------------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Open Book Test          | 10             | 2                          | —                        |
| 2 <sup>nd</sup> Activity | Documentary Film Review | 10             | 2                          | —                        |
| 3 <sup>rd</sup> Activity | QA from class lecture   | 5              | 2                          | —                        |
| 4 <sup>th</sup> Activity | SGA                     | 5              | 2                          | —                        |

Course Completed on 20 April 24, 2023

  
 (JENNIFER JEYIE)  
 Signature with name

Class : B.A 6<sup>th</sup> Semester  
 Name of the paper : ENVIRONMENTAL ECONOMICS  
 Course code : ECO - 602

| Time/Duration | Topic /unit                                   | Teaching Method         | Learning Outcomes                                                                             |
|---------------|-----------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------|
| Feb.          | Unit I                                        | Lecture                 | Learn concepts<br>Distinguish bet <sup>n</sup><br>pub good / PV good / eco <sup>c</sup> good. |
| March         | Unit II & Unit III<br>Sustainable development | Lecture                 | Learn concepts                                                                                |
| April         | Unit IV                                       | Book Reading<br>Lecture | Learn concepts                                                                                |
| May           | Unit V                                        | Lecture                 | Learn concepts                                                                                |
|               |                                               |                         |                                                                                               |

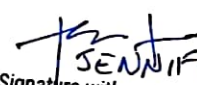
#### INNOVATIVE CONTINUOUS INTERNAL EVALUATION

Seminar Topics : \_\_\_\_\_  
 \_\_\_\_\_  
 Project Tittles : \_\_\_\_\_  
 \_\_\_\_\_  
 Others : \_\_\_\_\_  
 \_\_\_\_\_

#### PRESCRIBED INTERNAL ASSESSMENT

| Internal Assessment      | Name of the activity     | Marks allotted | Number of students present | Roll number of absentees |
|--------------------------|--------------------------|----------------|----------------------------|--------------------------|
| 1 <sup>st</sup> Activity | Open Book Test           | 10             | 1                          | 0                        |
| 2 <sup>nd</sup> Activity | Chart Making/Preparation | 5              | 1                          | —                        |
| 3 <sup>rd</sup> Activity | Q&A from lecture         | 5              | 1                          | —                        |
|                          | Class Test               | 10             | 1                          | —                        |

Course Completed on 10<sup>th</sup> May 2023

  
 Signature with name

## COURSES WITH CROSS- CUTTING ISSUES/ACTIVITIES/PROGRAMMES

| Cross-cutting issue/topic   | Course code | Name of the Paper                   | Program Code | Activity/programme conducted |
|-----------------------------|-------------|-------------------------------------|--------------|------------------------------|
| ECONOMIC DEVELOPMENT        | ECO-502     | ECONOMICS OF GROWTH AND DEVELOPMENT | B.A (ECO)    |                              |
| SUSTAINABLE DEVELOPMENT IPR | ECO-602     | ECONOMICS OF ENVIRONMENT            | B.A (ECO)    |                              |
|                             |             |                                     |              |                              |

\*Gender sensitivity/environmental hazards/human values/religion and religious sentiments/cultural diversity/rural development/poverty/inequality/health and hygiene/local challenges in sustainable development

## CLASSES/COURSES WITH EXPERIENTIAL LEARNING THROUGH PROJECT WORK/ FIELD WORK/INTERNSHIP DURING THE YEAR

| Program name     | Program code | Name of the Course that include experiential learning through project work/field work/internship | Course code | Year of offering | Name of the student studied course on experiential learning through project work/ field work/internship (List of students to be attached separately) |
|------------------|--------------|--------------------------------------------------------------------------------------------------|-------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| B. Achology Arts | B.A (Hons)   | Environmental Economics                                                                          | ECO-601     |                  | 1.                                                                                                                                                   |
|                  |              |                                                                                                  |             |                  |                                                                                                                                                      |
|                  |              |                                                                                                  |             |                  |                                                                                                                                                      |
|                  |              |                                                                                                  |             |                  |                                                                                                                                                      |

## PARTICIPATION IN SEMINARS/CONFERENCES/SYMPOSIA

| Name of the conference/ workshop/symposia              | Organising Body                        | Level (National/International) | Date From - To              | TA/DA Granting authority |
|--------------------------------------------------------|----------------------------------------|--------------------------------|-----------------------------|--------------------------|
| ① <del>Samashav</del> Discussant at SAMASHAV FILM FEST | WDC, Alder College with MAVA, BODANNA  | International                  | 27-28 April, 2023           | —                        |
| ② Attended A lecture on Linguistic Edge                | Dept. of English & English with NEILAC | College                        | 8 <sup>th</sup> Sept. 2022  | —                        |
| ③ Attended A talk on Resilience & Reimagining          | Dept. of History                       | College                        | 31 <sup>st</sup> March 2023 |                          |

## COORDINATION OF EXTENSION ACTIVITIES/ ORGANIZING EVENTS/ACTIVITIES

| Name of the scheme | Organising unit/agency/ collaborating agency | Name of the activity                 | Date From - To           | Venue         |
|--------------------|----------------------------------------------|--------------------------------------|--------------------------|---------------|
|                    | ISAC                                         | Path on Purpose Ethics & Soft Skills | 3 <sup>rd</sup> Feb 2023 | Alder College |
|                    | MENTORING CELL                               | WORKSHOP ON MENTORING FOR TEACHERS   | 06/03/2023               | "             |
|                    | Teache Vc of Student Affairs                 | Sports week                          | 13/09/2022 To 16/09/2022 | "             |
|                    |                                              | Alder Fest                           | 19-22 April, 2023        | "             |

\* Extension Activities - neighbourhood services/ integrated with curricula to enhance educational values.

Outreach programmes - targeted community awareness activities.

WDC

13 SAMASHAV FILM FEST.

27-28 April, 2023

"

## PUBLICATIONS AND PRESENTATIONS

| Name of the book /journal and name of the publisher with year (including edited volumes) | Title of the paper | Name of the conference | Level (National/International) | Year | ISBN/ISSN number | Weblink |
|------------------------------------------------------------------------------------------|--------------------|------------------------|--------------------------------|------|------------------|---------|
|                                                                                          |                    |                        |                                |      |                  |         |
|                                                                                          |                    |                        |                                |      |                  |         |
|                                                                                          |                    |                        |                                |      |                  |         |
|                                                                                          |                    |                        |                                |      |                  |         |

## AWARDS AND RECOGNITION

| Name of the activity | Award/ recognition | Awarding Body | Incentives received |  |
|----------------------|--------------------|---------------|---------------------|--|
|                      |                    |               |                     |  |
|                      |                    |               |                     |  |

## PARTICIPATION IN FACULTY DEVELOPMENT PROGRAMMES/SHORT TERM COURSES/ CERTIFICATE COURSE INDUCTION PROGRAMME/ REFRESHERS COURSE ETC

| Name of the activity | Organising body | Duration From-To | TA/DA |  |
|----------------------|-----------------|------------------|-------|--|
|                      |                 |                  |       |  |
|                      |                 |                  |       |  |

## ENGAGEMENT IN CO-CURRICULAR

| Cell/ club          | Position     |
|---------------------|--------------|
| ① IQAC              | Co-ordinator |
| ② Anti Ragging Cell | Member       |
| ③ ACSU              | Teacher i/c  |
| ④ MENTORING CELL    | CONVENOR     |

⑤ Convenor,  
Aldar Fest-20

## PARTICIPATION IN CURRICULUM DEVELOPMENT AND ASSESSMENT OF AFFILIATING UNIVERSITY

| Appointment  | Date       | For class/course                                         |
|--------------|------------|----------------------------------------------------------|
| PAPER SETTER | 16/01/2023 | B.A 5 <sup>th</sup> Sem ECO-503 (d)                      |
| PAPER SETTER | 22/07/2022 | B.A 5 <sup>th</sup> Sem ECO-503 (d)                      |
| EVALUATION   |            | B.A 1 <sup>st</sup> 3 <sup>rd</sup> 5 <sup>th</sup> 2022 |
|              |            | B.A 2 <sup>nd</sup> 4 <sup>th</sup> 6 <sup>th</sup> 2023 |

1. Academic council/BoS/BUGS of Affiliating university 2. Setting of question papers for UG/PG programs 3. Design and Development of Curriculum for Add on/ certificate/ Diploma Courses 4. Assessment /evaluation process of the affiliating University

# NOTES:

- (1) As the IQAC co-ordinator, the pending AQARs for 2019-2020 was prepared & submitted on 10/08/2022, AQAR 2020-2021 on 15/10/2022 and AQAR ~~2020-21~~ 2021-2022 on 20/02/2023.
- (2) Action plans for the college was prepared. Action Taken Report was submitted for the year 2021-2022 and 2022-2023.
- (3) Mentored 21 students from across the classes and program.
- (4) Oversaw all ACSO program and activities.
- (5) Prepared the Teacher's Log book and Mentor Profile Book.
- (6) Set question paper for ECO-503(d) Industrial Economics twice.
- (7) Facilitated the collaboration between Women Development Cell, Alder College and BODHANA NGO/MAVA in organizing the International Travelling Film Festival.
- (8) Conducted 2 orientation for inhouse faculty and staff on preparation of AQAR & SSR revised format.



# Log Book

Submitted by : Thiruganoo en

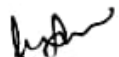
Department : ENGLISH

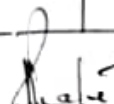
Year : 2021

Paper : ENG (A) 101

Semester : 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>

| Month       | Units/Chapters covered                    | Target coverage | Total no. Units/<br>Chapters |
|-------------|-------------------------------------------|-----------------|------------------------------|
| JULY        | UNIT I (Poetry)                           | UNIT I          | V (FIVE)                     |
| AUG         | Unit II & V<br>(Poetry & Language Study)  | UNIT II & V     |                              |
| SEPT        | Unit III & IV<br>(Poetry & Grammar/Usage) | UNIT III & IV   |                              |
| OCT/<br>NOV |                                           | Revision        |                              |

  
HoD Signature :

  
Principal Signature :

# Log Book

Submitted by : MEDOTSINO  
 Year : Feb 2022 - JUNE 2022  
 Paper : Guidance & Counselling  
in Education

Semester : 2<sup>nd</sup>, 4<sup>th</sup>, 6<sup>th</sup>

Department of EDUCATION

Course code - BA/EDU - 602 (Honours)

| Month                        | Units/Chapters covered                    | Target coverage       | Total no. Units/<br>Chapters |
|------------------------------|-------------------------------------------|-----------------------|------------------------------|
| <del>Feb</del>               | Unit-I completed                          | To complete unit-I    | Unit V                       |
| <del>Feb - March</del>       | Unit II and half of<br>unit-III completed | To complete unit-III  |                              |
| <del>March -<br/>April</del> | Unit III and half of unit<br>IV completed | To complete unit-IV   |                              |
| <del>May -<br/>June</del>    | Completed unit IV and<br>unit V           | To complete unit<br>V |                              |

HoD Signature :

Principal Signature :



# Log Book

Submitted by: VIZADEL YONGU

Department: POLITICAL SCIENCE

Year: 2021

Semester: 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>

Paper: POL/EL-501

| Month                    | Units/Chapters covered                                                                                   | Target coverage | Total no. Units/<br>Chapters |
|--------------------------|----------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| July                     | Unit I: Meaning, Nature, Scope<br>& Significance of Comparative<br>Politics                              | Completed       | 5 Units                      |
| August                   | Unit II: Approaches<br>III: Functioning of Political Systems                                             | Completed       |                              |
| September                | Unit IV: Institutional Arrangement<br>V: Functioning of Political System<br>in the Third World Countries | Completed       |                              |
| October<br>&<br>November | Revision                                                                                                 | Completed       |                              |

  
HOD Signature

  
Principal Signature

## Action Plan

Department : ECONOMICS

Year : 1<sup>st</sup> Feb - 16<sup>th</sup> June 2022

### 2<sup>nd</sup> Semester ECO-201 (MICRO ECONOMICS - II)

- Lectures
- Diagrammatical & graphical representations
- Class Test (Short questions & answers)
- Assignment writing

### 4<sup>th</sup> Semester ECO-401 (MACRO ECONOMICS II)

- Lectures
- Group chart making & explanation
- Open Book Test
- Assignment writing

### 6<sup>th</sup> Semester ECO-602 (ENVIRONMENTAL ECONOMICS)

- Lectures
- Environmental film & documentary viewing & summarizing
- open book Class Test
- Assignment writing

Department : POLITICAL SCIENCE .....

Date : .....

1<sup>st</sup> Semester

Paper: POL/HONS - 102 (Indian Political Thought)

1. Course Orientation
2. Assignment
3. Class Test
4. Debate

3<sup>rd</sup> Semester5<sup>th</sup> Semester

POL/EL - 501 - Comparative Government and Politics

1. Course Orientation
2. Assignment
3. Class Test
4. Paper Presentation

**Alder College, Kohima**  
**Department of ENGLISH.....**  
**Academic Session/Semester ...2022 (EVEN)....**

| Class                | Course Name         | Course Code              | Course Coverage | Subject Teacher   |
|----------------------|---------------------|--------------------------|-----------------|-------------------|
| 2 <sup>nd</sup> Sem. | ENGLISH HONOURS     | ENG(H) <sub>203</sub>    | Covered         | Ketoulen M. Belho |
| 4 <sup>th</sup> Sem. | ALTERNATIVE ENGLISH | ALTE(BA) <sub>401</sub>  | Covered         | Ketoulen M. Belho |
| 6 <sup>th</sup> Sem. | ENGLISH HONOURS     | ENG(H) <sub>-606</sub>   | Covered         | Ketoulen M. Belho |
| 2 <sup>nd</sup> Sem. | ENGLISH (GENERAL)   | ENG(G) <sub>-201</sub>   | Covered         | Mishiji Katti     |
| 4 <sup>th</sup> Sem. | ENGLISH HONOURS     | ENG(H) <sub>-403</sub>   | Covered         | Mulija Katti      |
| 6 <sup>th</sup> Sem. | ELECTIVE ENGLISH    | ELENG <sub>-602</sub>    | Covered         | Mulija Katti      |
| 2 <sup>nd</sup> Sem. | GENERAL ENGLISH     | ENG(G) <sub>-201</sub>   | Covered         | Khumeng Shih      |
| 4 <sup>th</sup> Sem. | ELECTIVE ENGLISH    | ELENG <sub>-402</sub>    | Covered         | Khumeng Shih      |
| 6 <sup>th</sup> Sem. | ENGLISH HONOURS     | ENG(H) <sub>605</sub>    | Covered         | Khumeng Shih      |
| 2 <sup>nd</sup> Sem. | ENGLISH (ELECTIVE)  | ELENG <sub>-202</sub>    | Covered         | Thungchoben       |
| 4 <sup>th</sup> Sem. | ALTERNATIVE ENGLISH | ALTE(BA) <sub>-501</sub> | Covered         | Thungchoben       |
|                      |                     |                          |                 |                   |
|                      |                     |                          |                 |                   |

Courses completed on : 06.05.22

  
 Ketoulen M. Belho  
 Head of Department

**Alder College, Kohima**  
**Department of ..ENGLISH.....**  
**Academic Session/Semester ..2021..(ODD)...**

| Class                   | Course Name      | Course Code | Course Coverage | Subject Teacher    |
|-------------------------|------------------|-------------|-----------------|--------------------|
| BA 1 <sup>st</sup> Sem. | ELECTIVE ENGLISH | ELENG-102   | Covered         | Ketouleno M. Belho |
| BA 1 <sup>st</sup> Sem. | GENERAL ENGLISH  | ENG(G)101   | Covered         | Ketouleno M. Belho |
| BA 5 <sup>th</sup> Sem. | ELECTIVE ENGLISH | ELENG-501   | Covered         | Ketouleno M. Belho |
| BA 1 <sup>st</sup> Sem. | ENGLISH HONOURS  | ENG(H)103   | Covered         | Muliya Kath        |
| BA 3 <sup>rd</sup> Sem. | ELECTIVE ENGLISH | ELENG302    | Covered         | Muliya Kath        |
| BA 1 <sup>st</sup> Sem. | GENERAL ENGLISH  | ENG(G)101   | Covered         | Thungelaben        |
| BA 3 <sup>rd</sup> Sem. | ENGLISH HONOURS  | ENG(H)303   | Covered         | Thungelaben        |
| BA 5 <sup>th</sup> Sem. | ENGLISH HONOURS  | ENG(H)502   | Covered         | Thungelaben        |
|                         |                  |             |                 |                    |
|                         |                  |             |                 |                    |
|                         |                  |             |                 |                    |
|                         |                  |             |                 |                    |
|                         |                  |             |                 |                    |
|                         |                  |             |                 |                    |

Courses completed on : 25.11.22

  
 KETOULENO M. BELHO  
 Head of Department