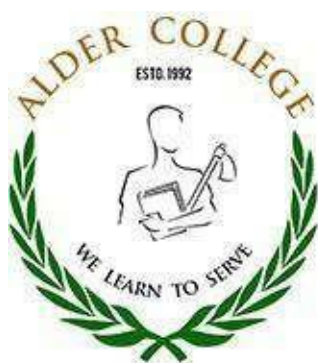




# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

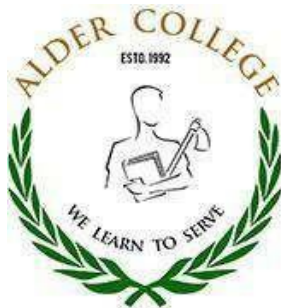
E-mail: aldercollege92@gmail.com

Website: [www.aldercollege.com](http://www.aldercollege.com)

☎0370-2260341/9856071763 : Fax -0370-2260341

## SUPPORTING DOCUMENT

### 4.2.1 LIBRARY AS A LEARNING RESOURCE



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### Integrated Library Management System (ILMS) At Alder College Library Services using SOUL 2.0 Software

To,

The principal

Alder college

Kohima, Nagaland.

Dated: 26/2/2014

Subject: Successful installation of the software for university libraries (SOUL) 2.0 in the library.

Sir,

The library has successfully installed the SOUL 2.0 integrated library management software in the library on 25/2/2014 by Sir Anupam Sarma of INFLIBNET, NE region by online installation. Since he has done online installation we have to pay him the internet bill (Bill enclosed here).

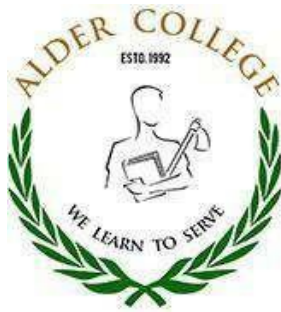
This is for your information and further necessary action please.

Thank you

Yours faithfully

(Nekhini Athini)  
*Nekhini Athini*  
Librarian  
Alder college  
Kohima

*[Handwritten signature]*  
26/2/14



## ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### Integrated Library Management System

# SOUL

User Name:

Password:

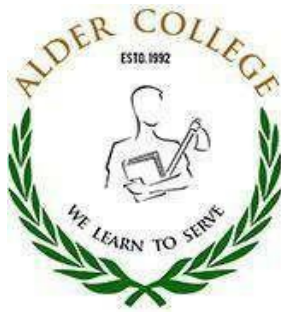
OK

Forgot Password

Exit

2.0(Released)- Current Version: 2.0.0.8

INFLIBNET Centre



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

Some of the functions provided in ILMS Software are shown below:

### OPAC (online Public Access Catalogue) Services for the Library Users in Alder College Library

SOUL 2.0 (Logged in As: superuser)

Acquisition Catalogue Circulation Serials Control **OPAC** Administration Help Check for Updates Help Quit

Simple Search Boolean Search Advance Search Member OPAC

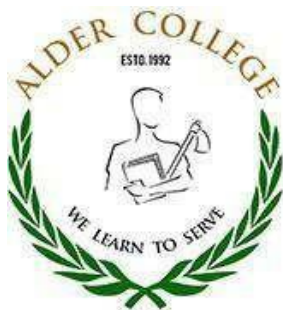
OPAC -> Simple Search

Search by **Title + Subject** English ☐ Filter By Type of Material

☒ Any Where in Word ☐ Exact Search 20 Show Result Holiday List

| Sr. No. | Title                                            | Title + Subject                                  | Author                | Call No.       | Location       | Accession No. | Status    |
|---------|--------------------------------------------------|--------------------------------------------------|-----------------------|----------------|----------------|---------------|-----------|
| 1       | Course no.SOC.101:Introduction to sociology      | Course no.SOC.101:Introduction to sociology      | Trevelyan,G.M./       | /TRE           | Sociology stac | 0368          | Available |
| 2       | English social history:A survey of six centuries | English social history:A survey of six centuries | Trevelyan,G.M./       | /TRE           | Sociology stac | 0369          | Available |
| 3       | English social history:A survey of six centuries | English social history:A survey of six centuries | Trevelyan,G.M./       | /TRE           | Sociology stac | 0370          | Available |
| 4       | English social history:A survey of six centuries | English social history:A survey of six centuries | Trevelyan,G.M./       | /TRE           | Sociology stac | 0371          | Available |
| 5       | A comprehensive grammar of the English language  | A comprehensive grammar of the English language  | NA                    | /              | Reference stac | 2354          | Available |
| 6       | Cambridge English pronunciation                  | Cambridge English pronunciation                  | NA                    | /              | Reference stac | 2354          | Available |
| 7       | Encarta: world English dictionary                | Encarta: world English dictionary                | NA                    | /              | Reference stac | 2376          | Available |
| 8       | All Nations English Dictionary                   | All Nations English Dictionary                   | NA                    | Reference stac |                | 2394          | Available |
| 9       | Oxford Concise Companion to the English Language | Oxford Concise Companion to the English Language | NA                    | /              | Reference stac | 2396          | Available |
| 10      | Oxford Business English Dictionary               | Oxford Business English Dictionary               | NA                    | /              | Reference stac | 2410          | Available |
| 11      | Critical Perspectives in American Literature     | Critical Perspectives in American Literature     | Raman, Meenakshi      | 810/RAM        | English stack  | 3165          | Available |
| 12      | Critical Perspectives in American Literature     | Critical Perspectives in American Literature     | Raman, Meenakshi      | 810/RAM        | English stack  | 3166          | Available |
| 13      | Studies in Literature in English                 | Studies in Literature in English                 | Ray, Raman, Meenakshi |                | English stack  | 3186          | Available |
| 14      | American Literature: Role of Critics             | American Literature: Role of Critics             | Jacob John, J         | 810/JAC        | English stack  | 3193          | Available |
| 15      | A Farewell to Arms                               | A Farewell to Arms                               | Hemingway, Ean        | 828/HEM        | English stack  | 3200          | Available |
| 16      | A Farewell to Arms                               | A Farewell to Arms                               | Hemingway, Ean        | 828/HEM        | English stack  | 3201          | Available |
| 17      | The Novels of Ernest Hemingway                   | The Novels of Ernest Hemingway                   | Shame, Ishteyag       | 813/SHA        | English stack  | 3203          | Available |
| 18      | Nagaland University Anthology of Poetry          | Nagaland University Anthology of Poetry          | Choudhury, Bibh       | 821/CHO        | English stack  | 3219          | Available |

MARCXML (Export) Select All Edit Clear Show Previous Next Close



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### Circulation Process New Member SOUL 2.0 ILMS (Faculty & Student)

To circulate books and enter new members, it is shown below:

SOUL 2.0 ( Logged in As : superuser ) - [Category Listing]

Acquisition Catalogue Circulation Serials Control OPAC Administration Help

Simple Search Boolean Search Advance Boolean OPAC Member OPAC

By Category Display

| Category Code | Category Name            | Category Duration | Charges | Max Due | Deposit |
|---------------|--------------------------|-------------------|---------|---------|---------|
| BA            | BA STUDENT               | 0                 | 250.00  | 0.00    | 0.00    |
| FC            | FACULTY                  | 360               | 0.00    | 0.00    | 0.00    |
| HS            | HIGHER SECONDARY STUDENT | 0                 | 500.00  | 0.00    | 0.00    |
| ST            | STAFF                    | 360               | 0.00    | 0.00    | 0.00    |
| SU            | SPECIAL USERS            | 5                 | 0.00    | 0.00    | 0.00    |

Printed On : 21/06/2022 1

Send Mail Close

New Member

Academic Information

Category: BA STUDENT Institute: ALDER COLLEGE Department: Economics Course/Designation: UNDERGRADUATE

Add Institute

Personal information Contact Information Picture Guarantor Information(Optional)

Surname: PHENIANG Status: Active

Forename: LAM Gender: Male

Birthdate: 03/04/2004 Year of Joining: 2023 Member Type: SEMESTER STUDENT

Member Code: BAECH 230003 Same as Member Code

Member ID: AC790BA23

Payment information Others

Deposit Amount: 0.00 Receipt No.: 0 Receipt Date: 20/07/2023

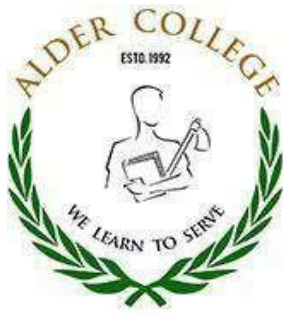
Membership Amount: 250.00 Receipt No.: 0 Receipt Date: 20/07/2023

Maximum Due Amount: 0.00 Effective Date: 01/07/2023 Card Exp. Date: 30/04/2026

Remark:

Add Update Save Cancel Search Exit

First Previous Next Last



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## CATEGORY LIST

## FACULTY LIST

SOL 2.0 (Logged in As: superuser)

Acquisition Catalogue Circulation Serials Control OPAC Administration Help Check for Updates Help Quit

Membership Transaction ILL Maintenance New Member Copy Member Search Member Delete Renewal

Member Listing

Select Option Course Designation Select Course Designation Faculty Entry Date Between 21/06/2022 And 21/06/2022 Display

1 of 2 100% Find Next

| Member Code  | Category | Member Photo | Member Name                              | Academic Details                      | Member ID     | Permanent Address                                    | Temporary Address                       | Effective Date (From/To) | Entry Date |
|--------------|----------|--------------|------------------------------------------|---------------------------------------|---------------|------------------------------------------------------|-----------------------------------------|--------------------------|------------|
| FCEFC220001  | FACULTY  |              | Lorini (HOD)<br>Asst. Professor<br>Kholi | Faculty<br>Economics<br>ALDER COLLEGE | 22FCECO<br>05 | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :6009056069 | ALDER COLLEGE,<br>KOHIMA,<br>6009056069 | 10/06/2022<br>01/07/2030 | 10/06/2022 |
| FCEFC220002  | FACULTY  |              | Veyle Asst.<br>Professor Jemifer         | Faculty<br>Economics<br>ALDER COLLEGE | 22FCECO<br>06 | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :956142623  | ALDER COLLEGE,<br>KOHIMA,<br>956142623  | 10/06/2022<br>01/07/2030 | 10/06/2022 |
| FCEFC220003  | FACULTY  |              | Meyase Asst.<br>Professor Vihono         | Faculty<br>Economics<br>ALDER COLLEGE | 22FCECO<br>07 | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :7055113764 | ALDER COLLEGE,<br>KOHIMA,<br>7055113764 | 10/06/2022<br>01/07/2030 | 10/06/2022 |
| FCEDFC220001 | FACULTY  |              | Theyo Asst.<br>Professor Aruku           | Faculty<br>Education<br>ALDER COLLEGE | 22FCEDU<br>8  | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :9612814324 | ALDER COLLEGE,<br>KOHIMA,<br>9612814324 | 10/06/2022<br>01/07/2030 | 10/06/2022 |
| FCEDFC220002 | FACULTY  |              | Chase Asst.<br>Professor<br>Kenebano     | Faculty<br>Education<br>ALDER COLLEGE | 22FCEDU<br>9  | ALDER COLLEGE,<br>KOHIMA-797001                      | ALDER COLLEGE,<br>KOHIMA,<br>7005029476 | 10/06/2022<br>01/07/2030 | 10/06/2022 |

Send Mail Close

## STUDENT LIST

SOL 2.0 (Logged in As: superuser)

Acquisition Catalogue Circulation Serials Control OPAC Administration Help Check for Updates Help Quit

Membership Transaction ILL Maintenance New Member Copy Member Search Member Delete Renewal

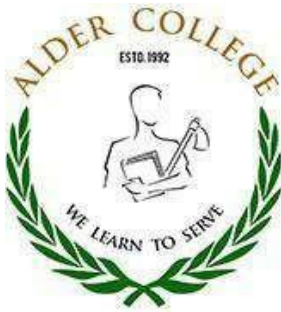
Member Listing

Select Option Course Designation Select Course Designation B.A 2nd Semester Entry Date Between 21/06/2022 And 21/06/2022 Display

1 of 6 100% Find Next

| BA STUDENT               | Member Name                                    | Academic Details | Member ID | Permanent Address                                    | Temporary Address                       | Effective Date (From/To) | Entry Date | Fee    |
|--------------------------|------------------------------------------------|------------------|-----------|------------------------------------------------------|-----------------------------------------|--------------------------|------------|--------|
| Phongya Y<br>Konyak      | B.A 2nd Semester<br>Education<br>ALDER COLLEGE | 21BAANED<br>U066 |           | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :9663426963 |                                         | 08/09/2021<br>30/04/2024 | 09/06/2022 | 250.00 |
| Savi Zhola               | B.A 2nd Semester<br>Education<br>ALDER COLLEGE | 21BABED<br>U035  |           | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :9663205693 |                                         | 14/09/2021<br>30/04/2024 | 09/06/2022 | 250.00 |
| I.C Changsang            | B.A 2nd Semester<br>Education<br>ALDER COLLEGE | 21BABED<br>U064  |           | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :8132875879 |                                         | 14/09/2021<br>30/04/2024 | 09/06/2022 | 250.00 |
| DOMINICA KHO<br>TOVIKALI | B.A 2nd Semester<br>English<br>ALDER COLLEGE   | 21BAAN<br>G048   |           | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :7628840614 | ALDER COLLEGE,<br>KOHIMA,<br>7628840614 | 09/06/2022<br>30/04/2024 | 09/06/2022 | 250.00 |
| N.Wangli Konyak          | B.A 2nd Semester<br>English<br>ALDER COLLEGE   | 21BAAN<br>G024   |           | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :7006793324 |                                         | 08/09/2021<br>30/04/2024 | 09/06/2022 | 250.00 |
| Nungzo Medao             | B.A 2nd Semester<br>English<br>ALDER COLLEGE   | 21BAAN<br>G028   |           | ALDER COLLEGE,<br>KOHIMA-797001<br>Phone :6909031223 |                                         | 08/09/2021<br>30/04/2024 | 09/06/2022 | 250.00 |

Send Mail Close



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### LIBRARY MEMBERSHIP CARD FOR THE TEACHERS AND STUDENTS

**Membership Card**

Filter By Library All

Search By Department Select Department Economics Select Template Nekhini Athini Show Report

☒ Border ☐ Principal Signature as Image

Kohima-797001

**AKHAO KONYAK**  
**BAECH 230001**  
Economics  
Member ID : AC758BA23  
Valid From : 01/07/2023 Valid upto :31/05/2026

  
D.O.B. 05/04/2006



**ALDER COLLEGE**  
Sepfüzou Colony, Kohima Nagaland ,  
Kohima-797001

**SHINCHIPEM SHIMRAH**  
**BAECH 230002**  
Economics  
Member ID : AC766BA23  
Valid From : 01/07/2023 Valid upto :31/05/2026

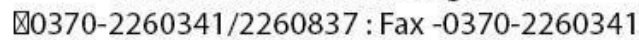
  
D.O.B. 20/08/2005



**ALDER COLLEGE**  
Sepfüzou Colony, Kohima Nagaland ,  
Kohima-797001

1 of 2 100% Find | Next

Send Mail Close



**Catalogue -> Data Operation -> Book Bibliographic Details (Predefined)**

Main Entry

Leader   Fixed Field (006/8)

**Title Statement (245)**

**Edition Statement (250)**

**Contributors**

**Personal Name(100)** **Corporate Name(110)** **Meeting Name(111)** **Uniform Name(130)**

**Personal Name (100/700)**

☐ Added Entry

**Publisher Information (260)**

**Physical Description (300)**

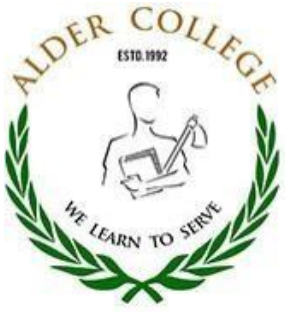
**Location (852)**

☐ Issue Restricted ?

☐ Multi Series

**Attachment**

Record ID : 2797



# ALDER COLLEGE

## Sepfüzou

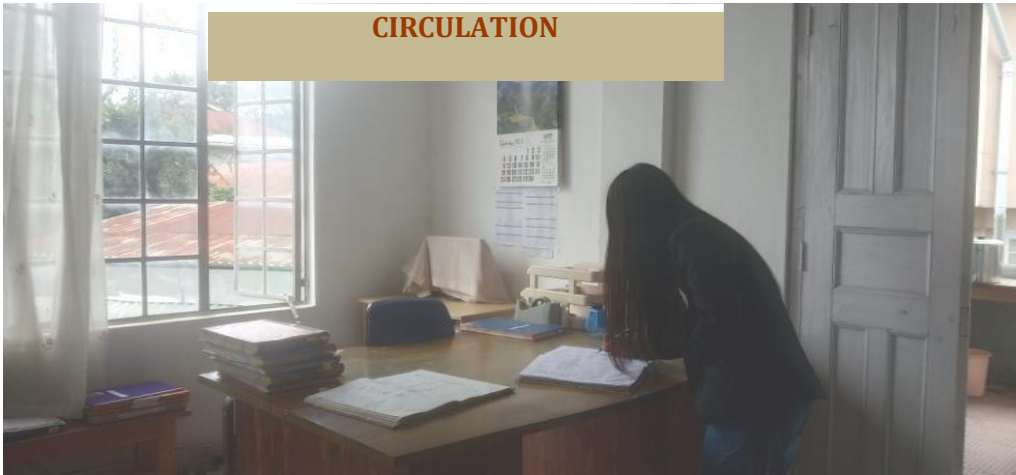
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: [aldercollege92@gmail.com](mailto:aldercollege92@gmail.com)

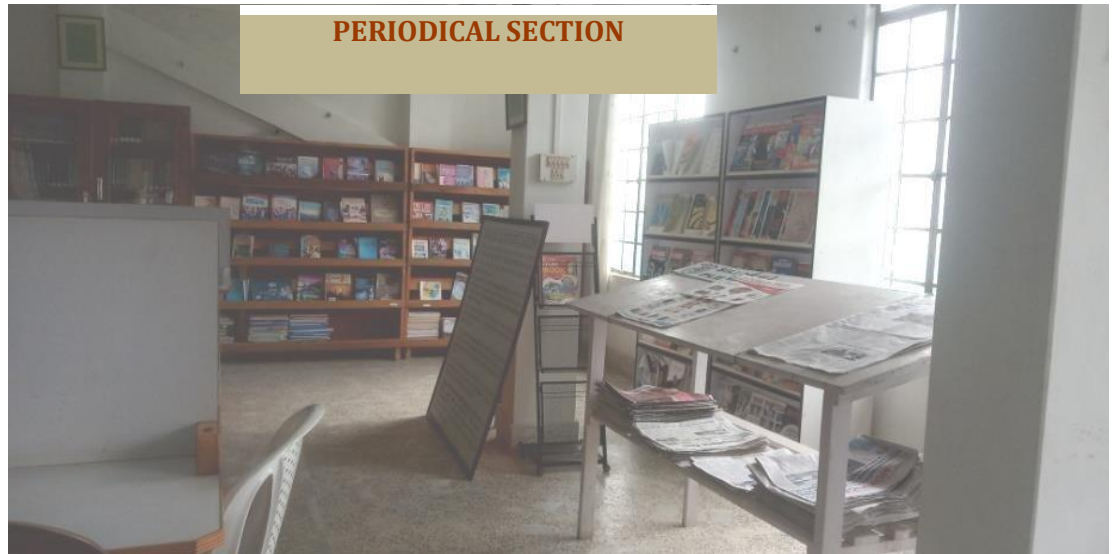
Website: [www.aldercollege.com](http://www.aldercollege.com)

☎0370-2260341/2260837 : Fax -0370-2260341

### CIRCULATION

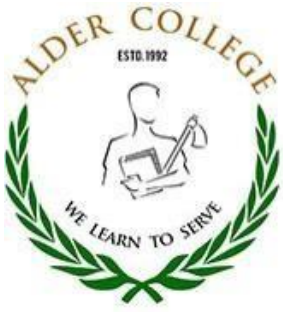


### PERIODICAL SECTION



### NEWSPAPER SECTION





# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: [www.aldercollege.com](http://www.aldercollege.com)

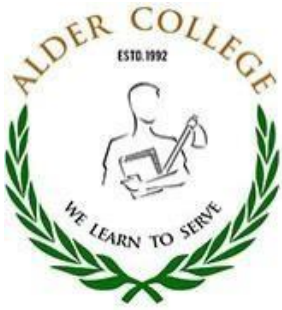
☎0370-2260341/2260837 : Fax -0370-2260341

## READING SECTION



## STACKING SECTION





# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### Screenshot of N-List Dashboard

**N-LIST**  
National Library and Information Services  
Infrastructure for Scholarly Content  
extending access to e-resources to colleges in India

College Admin Login | Licences and Fair Use | FAQs | Downloads | Awareness Programme

HOME | ABOUT | MEMBERS ▾ | REGISTER | E-RESOURCES | SEARCH

## ALDER COLLEGE

[Home](#) | [Admin Dashboard](#)

Dashboard

Users Details

Upload Bulk Users

Activate Bulk Users

Member Delete list

Usage Statistics

Invoice / Receipt

Activity Log

Change Password

Logout

### DASHBOARD

**Alder College**  
📍 Address: Alder College, Kohima, Nagaland - 797001  
🌐 Website: www.Alder College.com  
📄 AISHE Code: C-16687  
📄 GST No: Not Found [Add GST No](#)

19  
Active Users

253  
Expired Users

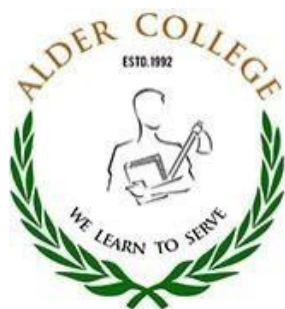
1  
Pending Users

0  
Delete Request

**Principal Details**   
👤 Principal  
✉ alder\_college@yahoo.com  
☎ 0370-2260341,9436000529

**N-LIST College Admin Details**   
👤 Momi Devi  
✉ aldercollegelibrary@gmail.com  
☎ 8638107563

**Technical Person Details**   
👤 Vikosa Dolie  
✉ vikosad@gmail.com  
☎ 9862646814



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Screenshot of N-List E-Journals and E-Books



### N-LIST

National Library and Information Services  
Infrastructure for Scholarly Content  
extending access to e-Resources to colleges in India

[College Admin Login](#)[Licences and Fair Use](#)[FAQs](#)[Downloads](#)[Awareness Programme](#)[HOME](#)[ABOUT](#)[MEMBERS ▾](#)[REGISTER](#)[E-RESOURCES](#)[SEARCH](#)

### E-Journals (Fulltext)

✓ [American Institute of Physics](#) [18 titles]

✓ [Annual Reviews](#) [33 titles]

✓ [Economic and Political Weekly \(EPW\)](#) [1 title] [Alternate Link](#)

✓ [Indian Journals](#) [180+ titles]

✓ [Institute of Physics](#) [46 titles]

✓ [JSTOR](#) [2500+ titles]

✓ [Oxford University Press](#) [262 titles]

✓ [Royal Society of Chemistry](#) [29 titles]

✓ [H. W. Wilson](#) [3000+ titles]

✓ [Cambridge University Press](#) [224 titles] (2010-2016)

### E-Books

✓ [Cambridge Books Online](#) [1800 titles]

✓ [E-brary](#) [185000+ titles]

✓ [EBSCoHost-Net Library](#) [936 titles]

✓ [Hindustan Book Agency](#) [65+ titles]

✓ [Institute of South East Asian Studies\(ISEAS\) Books](#) [382+ titles]

✓ [Oxford Scholarship](#) [1402+ titles]

✓ [Springer eBooks](#) [2300 titles]

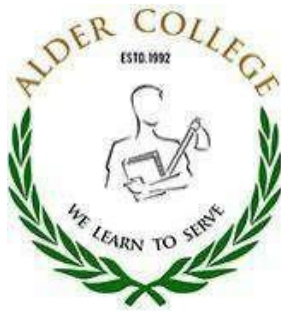
✓ [Sage Publication eBooks](#) [1000 titles]

✓ [Taylor Francis eBooks](#) [1800 titles]

✓ [Myilibrary-McGraw Hill](#) [1124 titles]

✓ [South Asia Archive](#) [through NDL]

✓ [World e-Books Library](#) [Now Available through NDL only]



# ALDER COLLEGE Sepfuzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## N-List Registration Invoice And Payment Receipt 2018

**Information and Library Network Centre**  
(An Autonomous Inter-University Centre of UGC)

**सूचना एवं पुस्तकालय नेटवर्क केन्द्र**  
(विश्वविद्यालय अनुदान आयोग का स्वायत्त अंतर विश्वविद्यालय केन्द्र)

**National Library and Information services Infrastructure of Scholarly Content (N-LIST)**  
Quotation

**Name and Address of Subscriber**  
To,  
Principal,  
Alder College  
P.O. Box 164, Kohima  
Kohima

**Date : 2018-03-12 13:03:38(Website)**  
**Ref No : INF/N-LIST/2018/3443**

**Nagaland [ GST State Code ]-13 [ NL ] Pincode - 797001**  
**GSTIN : Not Available**

| SR. No. | Membership Fee        | Period of Membership     | Amount In Rs   |
|---------|-----------------------|--------------------------|----------------|
| 1       | Annual Membership Fee | April 2018 to March 2019 | 5000.00        |
|         |                       | CGST@0.00%               | 000.00         |
|         |                       | SGST@0.00%               | 000.00         |
|         |                       | IGST@18.00%              | 900.00         |
|         |                       | <b>Total</b>             | <b>5900.00</b> |

**Rs : Five Thousand, Nine Hundred point Zero Zero Only .**  
**TDS is not applicable on membership fee.**  
**GSTIN. 24AAAT1480J1ZS**

You are requested to kindly send your order along with the annual membership fee.

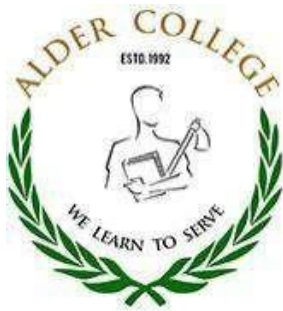
1. Mode of Payment: Annual Membership fee shall be paid through.  
(a) Demand Draft in favour of "INFLIBNET-NLIST Account" payable at Gandhinagar or  
(b) RTGS/NEFT fund transfer to INFLIBNET-NLIST Account as per the details given below:  
Beneficiary Name: INFLIBNET - NLIST Account  
Bank Name: State Bank of India  
Branch: Infocity, Gandhinagar  
Bank Address: Unit GWGF/2, Ground Floor, Infocity, Gandhinagar, Gujarat  
Bank Account No: 31104082931  
IFSC Code: SBIN0012700 ✓  
MICR Code: 380002151

**Important Note:**  
• In case of RTGS/NEFT payment, kindly send the payment details viz UTR No., date of payment to INFLIBNET Centre through email at paymentinfo@inflibnet.ac.in or letter to INFLIBNET Centre Gandhinagar  
• **Membership Fee once paid is not refundable.**

2. Payment should be made within 15 days of receipt of quotation.

**Sincerely Yours**  
*Ashok*  
**Ashok Kumar Rai**  
Scientist - D

सूचना एवं पुस्तकालय नेटवर्क केन्द्र  
Infocity, Gandhinagar 380002, Gujarat INDIA  
Phone : 079-26250000, 26250001, 26250002, 26250003, 26250004, 26250005, 26250006, 26250007, 26250008, 26250009, 26250010, 26250011, 26250012, 26250013, 26250014, 26250015, 26250016, 26250017, 26250018, 26250019, 26250020, 26250021, 26250022, 26250023, 26250024, 26250025, 26250026, 26250027, 26250028, 26250029, 26250030, 26250031, 26250032, 26250033, 26250034, 26250035, 26250036, 26250037, 26250038, 26250039, 26250040, 26250041, 26250042, 26250043, 26250044, 26250045, 26250046, 26250047, 26250048, 26250049, 26250050, 26250051, 26250052, 26250053, 26250054, 26250055, 26250056, 26250057, 26250058, 26250059, 26250060, 26250061, 26250062, 26250063, 26250064, 26250065, 26250066, 26250067, 26250068, 26250069, 26250070, 26250071, 26250072, 26250073, 26250074, 26250075, 26250076, 26250077, 26250078, 26250079, 26250080, 26250081, 26250082, 26250083, 26250084, 26250085, 26250086, 26250087, 26250088, 26250089, 26250090, 26250091, 26250092, 26250093, 26250094, 26250095, 26250096, 26250097, 26250098, 26250099, 26250100, 26250101, 26250102, 26250103, 26250104, 26250105, 26250106, 26250107, 26250108, 26250109, 26250110, 26250111, 26250112, 26250113, 26250114, 26250115, 26250116, 26250117, 26250118, 26250119, 26250120, 26250121, 26250122, 26250123, 26250124, 26250125, 26250126, 26250127, 26250128, 26250129, 26250130, 26250131, 26250132, 26250133, 26250134, 26250135, 26250136, 26250137, 26250138, 26250139, 26250140, 26250141, 26250142, 26250143, 26250144, 26250145, 26250146, 26250147, 26250148, 26250149, 26250150, 26250151, 26250152, 26250153, 26250154, 26250155, 26250156, 26250157, 26250158, 26250159, 26250160, 26250161, 26250162, 26250163, 26250164, 26250165, 26250166, 26250167, 26250168, 26250169, 26250170, 26250171, 26250172, 26250173, 26250174, 26250175, 26250176, 26250177, 26250178, 26250179, 26250180, 26250181, 26250182, 26250183, 26250184, 26250185, 26250186, 26250187, 26250188, 26250189, 26250190, 26250191, 26250192, 26250193, 26250194, 26250195, 26250196, 26250197, 26250198, 26250199, 26250200, 26250201, 26250202, 26250203, 26250204, 26250205, 26250206, 26250207, 26250208, 26250209, 26250210, 26250211, 26250212, 26250213, 26250214, 26250215, 26250216, 26250217, 26250218, 26250219, 26250220, 26250221, 26250222, 26250223, 26250224, 26250225, 26250226, 26250227, 26250228, 26250229, 26250230, 26250231, 26250232, 26250233, 26250234, 26250235, 26250236, 26250237, 26250238, 26250239, 26250240, 26250241, 26250242, 26250243, 26250244, 26250245, 26250246, 26250247, 26250248, 26250249, 26250250, 26250251, 26250252, 26250253, 26250254, 26250255, 26250256, 26250257, 26250258, 26250259, 26250260, 26250261, 26250262, 26250263, 26250264, 26250265, 26250266, 26250267, 26250268, 26250269, 26250270, 26250271, 26250272, 26250273, 26250274, 26250275, 26250276, 26250277, 26250278, 26250279, 26250280, 26250281, 26250282, 26250283, 26250284, 26250285, 26250286, 26250287, 26250288, 26250289, 26250290, 26250291, 26250292, 26250293, 26250294, 26250295, 26250296, 26250297, 26250298, 26250299, 26250300, 26250301, 26250302, 26250303, 26250304, 26250305, 26250306, 26250307, 26250308, 26250309, 26250310, 26250311, 26250312, 26250313, 26250314, 26250315, 26250316, 26250317, 26250318, 26250319, 26250320, 26250321, 26250322, 26250323, 26250324, 26250325, 26250326, 26250327, 26250328, 26250329, 26250330, 26250331, 26250332, 26250333, 26250334, 26250335, 26250336, 26250337, 26250338, 26250339, 26250340, 26250341, 26250342, 26250343, 26250344, 26250345, 26250346, 26250347, 26250348, 26250349, 26250350, 26250351, 26250352, 26250353, 26250354, 26250355, 26250356, 26250357, 26250358, 26250359, 26250360, 26250361, 26250362, 26250363, 26250364, 26250365, 26250366, 26250367, 26250368, 26250369, 26250370, 26250371, 26250372, 26250373, 26250374, 26250375, 26250376, 26250377, 26250378, 26250379, 26250380, 26250381, 26250382, 26250383, 26250384, 26250385, 26250386, 26250387, 26250388, 26250389, 26250390, 26250391, 26250392, 26250393, 26250394, 26250395, 26250396, 26250397, 26250398, 26250399, 26250400, 26250401, 26250402, 26250403, 26250404, 26250405, 26250406, 26250407, 26250408, 26250409, 26250410, 26250411, 26250412, 26250413, 26250414, 26250415, 26250416, 26250417, 26250418, 26250419, 26250420, 26250421, 26250422, 26250423, 26250424, 26250425, 26250426, 26250427, 26250428, 26250429, 26250430, 26250431, 26250432, 26250433, 26250434, 26250435, 26250436, 26250437, 26250438, 26250439, 26250440, 26250441, 26250442, 26250443, 26250444, 26250445, 26250446, 26250447, 26250448, 26250449, 26250450, 26250451, 26250452, 26250453, 26250454, 26250455, 26250456, 26250457, 26250458, 26250459, 26250460, 26250461, 26250462, 26250463, 26250464, 26250465, 26250466, 26250467, 26250468, 26250469, 26250470, 26250471, 26250472, 26250473, 26250474, 26250475, 26250476, 26250477, 26250478, 26250479, 26250480, 26250481, 26250482, 26250483, 26250484, 26250485, 26250486, 26250487, 26250488, 26250489, 26250490, 26250491, 26250492, 26250493, 26250494, 26250495, 26250496, 26250497, 26250498, 26250499, 26250500, 26250501, 26250502, 26250503, 26250504, 26250505, 26250506, 26250507, 26250508, 26250509, 26250510, 26250511, 26250512, 26250513, 26250514, 26250515, 26250516, 26250517, 26250518, 26250519, 26250520, 26250521, 26250522, 26250523, 26250524, 26250525, 26250526, 26250527, 26250528, 26250529, 26250530, 26250531, 26250532, 26250533, 26250534, 26250535, 26250536, 26250537, 26250538, 26250539, 26250540, 26250541, 26250542, 26250543, 26250544, 26250545, 26250546, 26250547, 26250548, 26250549, 26250550, 26250551, 26250552, 26250553, 26250554, 26250555, 26250556, 26250557, 26250558, 26250559, 26250560, 26250561, 26250562, 26250563, 26250564, 26250565, 26250566, 26250567, 26250568, 26250569, 26250570, 26250571, 26250572, 26250573, 26250574, 26250575, 26250576, 26250577, 26250578, 26250579, 26250580, 26250581, 26250582, 26250583, 26250584, 26250585, 26250586, 26250587, 26250588, 26250589, 26250590, 26250591, 26250592, 26250593, 26250594, 26250595, 26250596, 26250597, 26250598, 26250599, 26250600, 26250601, 26250602, 26250603, 26250604, 26250605, 26250606, 26250607, 26250608, 26250609, 26250610, 26250611, 26250612, 26250613, 26250614, 26250615, 26250616, 26250617, 26250618, 26250619, 26250620, 26250621, 26250622, 26250623, 26250624, 26250625, 26250626, 26250627, 26250628, 26250629, 26250630, 26250631, 26250632, 26250633, 26250634, 26250635, 26250636, 26250637, 26250638, 26250639, 26250640, 26250641, 26250642, 26250643, 26250644, 26250645, 26250646, 26250647, 26250648, 26250649, 26250650, 26250651, 26250652, 26250653, 26250654, 26250655, 26250656, 26250657, 26250658, 26250659, 26250660, 26250661, 26250662, 26250663, 26250664, 26250665, 26250666, 26250667, 26250668, 26250669, 26250670, 26250671, 26250672, 26250673, 26250674, 26250675, 26250676, 26250677, 26250678, 26250679, 26250680, 26250681, 26250682, 26250683, 26250684, 26250685, 26250686, 26250687, 26250688, 26250689, 26250690, 26250691, 26250692, 26250693, 26250694, 26250695, 26250696, 26250697, 26250698, 26250699, 26250700, 26250701, 26250702, 26250703, 26250704, 26250705, 26250706, 26250707, 26250708, 26250709, 26250710, 26250711, 26250712, 26250713, 26250714, 26250715, 26250716, 26250717, 26250718, 26250719, 26250720, 26250721, 26250722, 26250723, 26250724, 26250725, 26250726, 26250727, 26250728, 26250729, 26250730, 26250731, 26250732, 26250733, 26250734, 26250735, 26250736, 26250737, 26250738, 26250739, 26250740, 26250741, 26250742, 26250743, 26250744, 26250745, 26250746, 26250747, 26250748, 26250749, 26250750, 26250751, 26250752, 26250753, 26250754, 26250755, 26250756, 26250757, 26250758, 26250759, 26250760, 26250761, 26250762, 26250763, 26250764, 26250765, 26250766, 26250767, 26250768, 26250769, 26250770, 26250771, 26250772, 26250773, 26250774, 26250775, 26250776, 26250777, 26250778, 26250779, 26250780, 26250781, 26250782, 26250783, 26250784, 26250785, 26250786, 26250787, 26250788, 26250789, 26250790, 26250791, 26250792, 26250793, 26250794, 26250795, 26250796, 26250797, 26250798, 26250799, 26250800, 26250801, 26250802, 26250803, 26250804, 26250805, 26250806, 26250807, 26250808, 26250809, 26250810, 26250811, 26250812, 26250813, 26250814, 26250815, 26250816, 26250817, 26250818, 26250819, 26250820, 26250821, 26250822, 26250823, 26250824, 26250825, 26250826, 26250827, 26250828, 26250829, 26250830, 26250831, 26250832, 26250833, 26250834, 26250835, 26250836, 26250837, 26250838, 26250839, 26250840, 26250841, 26250842, 26250843, 26250844, 26250845, 26250846, 26250847, 26250848, 26250849, 26250850, 26250851, 26250852, 26250853, 26250854, 26250855, 26250856, 26250857, 26250858, 26250859, 26250860, 26250861, 26250862, 26250863, 26250864, 26250865, 26250866, 26250867, 26250868, 26250869, 26250870, 26250871, 26250872, 26250873, 26250874, 26250875, 26250876, 26250877, 26250878, 26250879, 26250880, 26250881, 26250882, 26250883, 26250884, 26250885, 26250886, 26250887, 26250888, 26250889, 26250890, 26250891, 26250892, 26250893, 26250894, 26250895, 26250896, 26250897, 26250898, 26250899, 26250900, 26250901, 26250902, 26250903, 26250904, 26250905, 26250906, 26250907, 26250908, 26250909, 26250910, 26250911, 26250912, 26250913, 26250914, 26250915, 26250916, 26250917, 26250918, 26250919, 26250920, 26250921, 26250922, 26250923, 26250924, 26250925, 26250926, 26250927, 26250928, 26250929, 26250930, 26250931, 26250932, 26250933, 26250934, 26250935, 26250936, 26250937, 26250938, 26250939, 26250940, 26250941, 26250942, 26250943, 26250944, 26250945, 26250946, 26250947, 26250948, 26250949, 26250950, 26250951, 26250952, 26250953, 26250954, 26250955, 26250956, 26250957, 26250958, 26250959, 26250960, 26250961, 26250962, 26250963, 26250964, 26250965, 26250966, 26250967, 26250968, 26250969, 26250970, 26250971, 26250972, 26250973, 26250974, 26250975, 26250976, 26250977, 26250978, 26250979, 26250980, 26250981, 26250982, 26250983, 26250984, 26250985, 26250986, 26250987, 26250988, 26250989, 26250990, 26250991, 26250992, 26250993, 26250994, 26250995, 26250996, 26250997, 26250998, 26250999, 26251000, 26251001, 26251002, 26251003, 26251004, 26251005, 26251006, 26251007, 26251008, 26251009, 26251010, 26251011, 26251012, 26251013, 26251014, 26251015, 26251016, 26251017, 26251018, 26251019, 26251020, 26251021, 26251022, 26251023, 26251024, 26251025, 26251026, 26251027, 26251028, 26251029, 26251030, 26251031, 26251032, 26251033, 26251034, 26251035, 26251036, 26251037, 26251038, 26251039, 26251040, 26251041, 26251042, 26251043, 26251044, 26251045, 26251046, 26251047, 26251048, 26251049, 26251050, 26251051, 26251052, 26251053, 26251054, 26251055, 26251056, 26251057, 26251058, 26251059, 26251060, 26251061, 26251062, 26251063, 26251064, 26251065, 26251066, 26251067, 26251068, 26251069, 26251070, 26251071, 26251072, 26251073, 26251074, 26251075, 26251076, 26251077, 26251078, 26251079, 26251080, 26251081, 26251082, 26251083, 26251084, 26251085, 26251086, 26251087, 26251088, 26251089, 26251090, 26251091, 26251092, 26251093, 262



# ALDER COLLEGE Sepfuzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## N-List Registration Invoice And Payment Receipt 2019



**Information and Library Network Centre**  
(An Autonomous Inter-University Centre of UGC)

**सूचना एवं पुस्तकालय नेटवर्क केन्द्र**  
(विश्वविद्यालय अनुदान आयोग का स्वायत्त अंतर विश्वविद्यालय केन्द्र)

**National Library and Information Services Infrastructure of Scholarly Content (N-LIST)**

**Invoice**

Ref No.: INF/NLIST/2019/3443

Date: 2019-02-20  
Invoice No.: NLIST/18-19/2330  
College GST No.: Not Available  
College GST State Code: NL [13]

**Name and Address of Subscriber**  
To  
The Principal  
Alder College  
P.O. Box 164, Kohima  
Kohima  
Nagaland - 797001

| SR. No. | Membership Fee               | Period of Membership     | Amount In Rs    |
|---------|------------------------------|--------------------------|-----------------|
| 1       | N-LIST Annual Membership Fee | April 2019 to March 2020 | 5,000.00        |
|         |                              | CGST@0.00%               | 0.00            |
|         |                              | SGST@0.00%               | 0.00            |
|         |                              | IGST@18.00%              | 900.00          |
|         |                              | <b>Total</b>             | <b>5,900.00</b> |

Rupees Five Thousand Nine Hundred Only  
GSTIN: 24AAAT11480J1ZS  
TDS is not applicable on annual membership fee.

Sincerely Yours  
  
Ashok Kumar Rai  
Scientist-E(CS)

Cut Here

**N-LIST MEMBERSHIP FEE RECEIPT**

Receipt Date: 2019-02-20

Receipt No: 988

Received with thanks from Alder College, Kohima, Nagaland  
A sum of Rupees Five Thousand Nine Hundred Only by Cheque No/DD No/RTGS No. 456516 Dated 2019-02-06 drawn on Vijaya Bank Payable at Gandhinagar Gujarat towards N-LIST Annual Membership Fee for the financial year 2018-19.

**Rs. 5900**

Sincerely Yours  
  
For Administrative Officer(PA & F)

This receipt is valid on realization of Cheque and DD.  
Subject to Gandhinagar(Gujarat) jurisdiction only  
Online Printed Date : 2022-08-02 08:47:48  
INFLIBNET Ref No : INF/N-LIST/2019/3443  
GSTIN: 24AAAT11480J1ZS.

Infocity, P.B. No. 4, Gandhinagar - 382007, Gujarat, INDIA  
इन्फोसिटी, पो.बो. नं. ४, गंधीनगर - ३८२००७, गुजरात (भारत)  
Ph.: +91-79-23268000, Fax : +91-79-23268222, http://www.inflibnet.ac.in

आवेदन / एनईएफटी / अंतर शाखा प्रेषण / डीडी / पेओ के लिए आवेदन करने वाला  
Application Form for RTGS/NEFT/inter branch remittance/issue of DD/PO

**विजया बैंक**  
(भारत सरकार का उद्यम)  
VIJAYA BANK  
(A GOVERNMENT OF INDIA UNDERTAKING)  
A friend you can bank upon

शाखा / Branch  
Kohima

ग्राहक खाता सं.  
Customer's A/c No. 81010101000201

(यदि कोई हो तो if any):

ग्राहक का नाम  
Customer's Name Alder college

हिताधिकारी / आदाता के विवरण / Details of beneficiary/payee

खाता सं. A/c No. 31104082931

नाम Name INFLIBNET-NLIST Account

बैंक Bank SBI

शाखा Branch Infocity, Gandhinagar

उद्देश्य / Purpose NLIST Renewal

धन प्रेषक / Remitter

रकम Amount ₹ 5900/-

कमीशन Commission ₹

भा.सि.बैं. / अन्य प्रभार, यदि कोई हो ₹

RBI / Other charges, if any

कुल TOTAL ₹

रकम शब्दों में Amount in words रुपए Rupees five thousand nine hundred only

आवेदन / एनईएफटी के संबंध में, दिनांक-जितने दिन प्रेषण करना हो  
In case of RTGS / NEFT, date when remittance is required to be made:

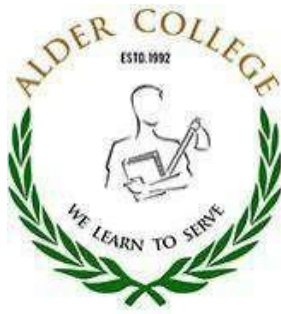
आवेदन प्रस्तुतकर्ता  
FSC Code

पेट्रीआर सं.  
PTR No.

सहायक प्रबंधक / सहचर / Asst. Manager

दिनांक Date: 6/2/19

ANM/76/000R/09/03/2016



# ALDER COLLEGE Sepfuzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## N-List Registration Invoice And Payment Receipt 2022



सूचना एवं पुस्तकालय संरचना कार्य  
(विश्वविद्यालय अनुदान आयोग का स्वायत्त अंगत विश्वविद्यालय केंद्र)

National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

### Invoice

Ref No.: INF/N-LIST/2022/3443

Date: 2022-05-18  
Invoice No.: NLIST/22-23/1635  
College GST No.: Not Available  
College GST State Code: NL [13]

#### Name and Address of Subscriber

To  
The Principal  
Alder College  
P.O. Box 164, Kohima  
Kohima  
Nagaland - 797001

| SR. No. | Membership Fee               | Period of Membership     | Amount in Rs |
|---------|------------------------------|--------------------------|--------------|
| 1       | N-LIST Annual Membership Fee | April 2022 to March 2023 | 5,000.00     |
|         |                              | COST@0.00%               | 0.00         |
|         |                              | SGST@0.00%               | 0.00         |
|         |                              | IGST@15.00%              | 900.00       |
|         |                              | Total                    | 5,900.00     |

Rupees Five Thousand Nine Hundred Only

GSTIN: 24AAAT1480J1Z5

TDS is not applicable on annual membership fee.

Sincerely Yours

Ashok Kumar Rai  
Scientist-E(CS)

### N-LIST MEMBERSHIP FEE RECEIPT

Receipt Date: 2022-05-18

Receipt No: 1049

Received with thanks from Alder College, Kohima, Nagaland

A sum of Rupees Five Thousand Nine Hundred Only by Cheque No. DD No. RTGS No. BARBW22105200638  
Dated 2022-05-18 drawn on BANK OF BARODA Payable at Gandhinagar Gujarat towards N-LIST Annual  
Membership Fee for the financial year 2022-23.

Rs. 5900

Sincerely Yours

For Administrative Officer(Finance)

This receipt is valid on realization of Cheque and DD.  
Subject to Gandhinagar(Gujarat) Jurisdiction only  
Online Printed Date : 2022-05-02 07:32:24  
INFLIBNET Ref No : INF/N-LIST/2022/3443  
GSTIN: 24AAAT1480J1Z5.

Infocity, P.B. No. 4, Gandhinagar - 382007, Gujarat, INDIA  
इन्फोसिटी पो.बो. नं. ४, गांधीनगर - ३८२००७, गुजरात (भारत)

Ph.: +91-79-23268000, Fax : +91-79-23268222, http://www.inflibnet.ac.in



Branch: Kohima  
Date: 18/6/2022

Base Branch: Kohima  
Account No: 65560100006098  
Name of the Account Holder: NIM LIEGISE

RTGS/NEFT favouring:

Bank: SBI  
Branch: CMP Circle, Gandhinagar, Gandhinagar, Hyderabad.  
IFS Code: SBIN0004266  
Beneficiary's A/c. No.: INFLIB4540344  
Beneficiary's A/c. Type:  
Beneficiary's Name: CENTRE

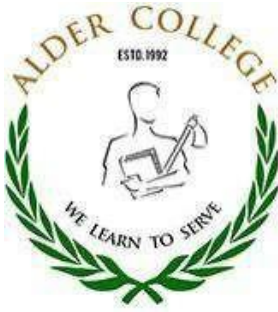
11 JUL 2022

Amount (₹)  
5900

Exchange:  
Total: 5900

Amount (in words) Rupees FIVE  
THOUSAND NINE HUNDRED

Clerk/Cashier/Teller  
Acctt.  
(Signature/Stamp to be realized)



# ALDER COLLEGE Sepfuzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## N-List Registration Invoice And Payment Receipt 2023



### Information and Library Network Centre (An Autonomous Inter-University Centre of UGC)

सूचना एवं पुस्तकालय नेटवर्क केंद्र  
(विश्वविद्यालय अनुदान आयोग का स्वायत्त अंतर विश्वविद्यालय केंद्र)

National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

#### Invoice

Ref No.: INF-INLIS/2023/0443

Date: 2023-05-18  
Invoice No.: NLSI/23-24/1270  
College GST No.: Not Available  
College GST State Code: Nil (13)

#### Name and Address of Subscriber

To:  
The Principal  
Alder College  
P.O. Box 164, Kohima  
Kohima  
Nagaland - 797001

| SR. No. | Membership Fee               | Period of Membership     | Amount in Rs.   |
|---------|------------------------------|--------------------------|-----------------|
| 1       | N-LIST Annual Membership Fee | April 2023 to March 2024 | 5,000.00        |
|         |                              | CST@0.00%                | 0.00            |
|         |                              | SGST@0.00%               | 0.00            |
|         |                              | IGST@18.00%              | 500.00          |
|         |                              | <b>Total</b>             | <b>5,900.00</b> |

Rupees Five Thousand Nine Hundred Only

GSTIN: 24AAAT11480J12S  
Serving Accounting Code: 998431

Sincerely Yours

Ashok Kumar Rai  
Scientist-E(CS)

Cut Here

#### N-LIST MEMBERSHIP FEE RECEIPT

Receipt Date: 2023-05-18

Receipt No.: 5757

Received with thanks from Alder College, Kohima, Nagaland

A sum of Rupees Five Thousand Nine Hundred Only by Cheque No/CD No/RTGS No. BARB023130406189  
Dated 2023-05-18 drawn on NANI Transaction Payable at Gandhinagar Gujarat towards N-LIST Annual  
Membership Fee in the financial year 2023-24.

**Rs. 5900**

Sincerely Yours

For Administrative Officer(P & A)

This receipt is valid on realization of Cheque and CD.

Subject to Gandhinagar(Gujarat) jurisdiction only

Online Printed Date : 2023-07-04 04:13:05

INFLIBNET Ref No.: INF-INLIS/2023/0443

GSTIN: 24AAAT11480J12S

Serving Accounting Code: 998431

Infocity, P.B. No. 4, Gandhinagar - 382007, Gujarat, INDIA

इन्फोसिटी, पो.बो. नं. ४, गांधीनगर - ३८२००७, गुजरात (भारत)

Ph.: +91-79-23268000, Fax : +91-79-23268222, <http://www.inflibnet.ac.in>

F No. 404



बैंक ऑफ बड़ौदा  
Bank of Baroda

Branch: Kohima

Date: 19/05/2023

Base Branch: Kohima

Account No.: 65560100006098

Name of the Account Holder:

RTGS/NEFT favouring:

Bank: SBI

Branch: CMC Centre, Ashwari, Hyderabad

IFS Code: SBIN004266

Beneficiary's A/c. No.: INFLIBNET03

Beneficiary's A/c. Type:

Beneficiary's Name:

INFLIBNET CENTRE

Amount (₹)

Amount of Remittance: 5900

Exchange:

Total: 5900

Amount (inwards) Rupees: FIVE

Thousand nine hundred

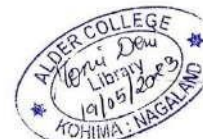
BANK OF BARODA

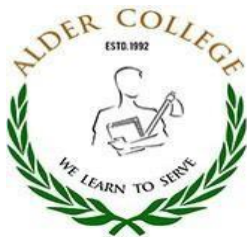
NAGABAZAR BRANCH

Clerk/Cashier/Teller

(Cheque(s) subject to realization)

TRANSFER





# ALDER COLLEGE

Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Member OPAC (online Public Access Catalogue)

Click on Member's OPAC to access e-resources and Search the availability of the Library Collection.

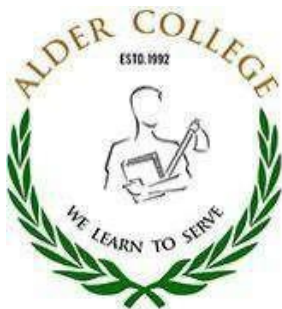
The screenshot shows the 'Member OPAC' window. It has a menu bar with 'Acquisition', 'Catalogue', 'Circulation', 'Serials Control', 'OPAC', 'Administration', 'Help', 'Check for Updates', 'Help', and 'Quit'. Below the menu is a toolbar with icons for 'Simple Search', 'Boolean Search', 'Advance Boolean', and 'Member OPAC'. The main area contains a 'Member Information' form with the following sections:

- Book/Member Details:** Includes a text field for 'Member Code/Member ID'.
- Member Details:** Includes fields for 'Member Name', 'Department', 'Member Code', 'Category', 'Current Due', and 'Item(s) Issued'.
- Privileges Details:** Includes a table with columns 'Issue', 'Privileges', 'Reserve', and 'BookBank'.
- Exit:** A button at the bottom right.

The screenshot shows the 'OPAC -> Simple Search' window. It has a menu bar with 'Acquisition', 'Catalogue', 'Circulation', 'Serials Control', 'OPAC', 'Administration', 'Help', 'Check for Updates', 'Help', and 'Quit'. Below the menu is a toolbar with icons for 'Simple Search', 'Boolean Search', 'Advance Boolean', and 'Member OPAC'. The main area contains a search results table with the following columns: 'Sr.No.', 'Title', 'Title + Subject', 'Author', 'Call No.', 'Location', 'Accession No.', and 'Status'.

| Sr.No. | Title                                              | Title + Subject                                          | Author                | Call No.       | Location       | Accession No. | Status    |
|--------|----------------------------------------------------|----------------------------------------------------------|-----------------------|----------------|----------------|---------------|-----------|
| 1      | Course no.SOC 101:Introduction to sociology        | Course no.SOC 101:Introduction to sociology              | Trevelyan,G.M./       | /TRE           | Sociology stac | 0368          | Available |
| 2      | English social history:A survey of six centuries   | English social history:A survey of six centuries         | Trevelyan,G.M./       | /TRE           | Sociology stac | 0369          | Available |
| 3      | English social history:A survey of six centuries   | English social history:A survey of six centuries         | Trevelyan,G.M./       | /TRE           | Sociology stac | 0370          | Available |
| 4      | English social history:A survey of six centuries   | English social history:A survey of six centuries         | Trevelyan,G.M./       | /TRE           | Sociology stac | 0371          | Available |
| 5      | A comprehensive grammar of the English language    | A comprehensive grammar of the English language          | NA                    | /              | Reference stac | 2364          | Available |
| 6      | Cambridge English pronunciation                    | Cambridge English pronunciation                          | NA                    | /              | Reference stac | 2364          | Available |
| 7      | Encarta: world English dictionary                  | Encarta: world English dictionary                        | NA                    | /              | Reference stac | 2376          | Available |
| 8      | All nations English dictionary                     | All nations English dictionary                           | NA                    | Reference stac |                | 2394          | Available |
| 9      | Oxford concise companion to the English language   | Oxford concise companion to the English language         | NA                    | /              | Reference stac | 2396          | Available |
| 10     | Oxford business English dictionary                 | Oxford business English dictionary                       | NA                    | /              | Reference stac | 2410          | Available |
| 11     | Critical perspectives in American literature       | Critical perspectives in American literature             | Raman, Meenakshi      | 810/RAM        | English stack  | 3165          | Available |
| 12     | Critical perspectives in American literature       | Critical perspectives in American literature             | Raman, Meenakshi      | 810/RAM        | English stack  | 3166          | Available |
| 13     | Studies in literature in English                   | Studies in literature in English /Rhetoric & composition | Ray, Raman, Meenakshi |                | English stack  | 3186          | Available |
| 14     | American literature: role of critics and criticism | American literature: role of critics and criticism       | Jacob, John           | 810/JAC        | English stack  | 3193          | Available |
| 15     | A farewell to arms                                 | A farewell to arms /English miscellaneous works          | Hemingway, Ean        | 828/HEM        | English stack  | 3200          | Available |
| 16     | A farewell to arms                                 | A farewell to arms /English miscellaneous works          | Hemingway, Ean        | 828/HEM        | English stack  | 3201          | Available |
| 17     | The novels of Ernest Hemingway                     | The novels of Ernest Hemingway: A critical study         | Shame, Ishteyaq       | 813/SHA        | English stack  | 3203          | Available |
| 18     | Nagaland university anthology of poetry            | Nagaland university anthology of poetry                  | Choudhury, Bibh       | 821/CHO        | English stack  | 3219          | Available |

At the bottom of the window, there are buttons for 'MARCXML (Export)', 'Select All', 'Edit', 'Clear', 'Show', 'Previous', 'Next', and 'Close'.



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### Member's Login

Click on Member's login to access N-LIST e-resources.

**N-LIST**  
National Library and Information Services  
Infrastructure for Scholarly Content  
extending access to e-Resources to colleges in India

College Admin Login | Licences and Fair Use | FAQs | Downloads | Awareness Programme

[HOME](#) [ABOUT](#) [MEMBERS](#) [REGISTER](#) [E-RESOURCES](#) [SEARCH](#)

**Who are eligible?**

- ☑ All Govt aided colleges covered under Section 12B of UGC Act.
- ☑ Non-Aided colleges (except Agriculture, Engineering, Management, Medical, Pharmacy, Dentistry and Nursing).

**REGISTERED MEMBER'S LOGIN**

⚠ Important for the colleges under firewall, the port nos 2048-3251 required to be open for login. Please ask your Network Admin/ISPs.

[READ MORE](#) [JOIN](#) [LOGIN](#)

Please enter the user name and password to access the N-List e-resources.

← → ↻ 🏠 ⚠ Not secure | https://iproxy.inflibnet.ac.in:2443/login ☆ ☆ 🗑

**N-LIST**  
National Library and Information Services  
Infrastructure for Scholarly Content  
extending access to e-Resources to colleges in India

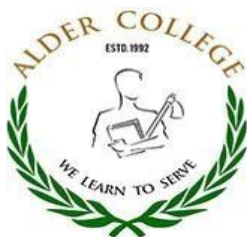
College Admin Login | Licences and Fairuse | FAQs | Downloads | Awareness Programmes

[HOME](#) [ABOUT](#) [MEMBERS](#) [REGISTER](#) [E-RESOURCES](#) [SEARCH](#)

**MEMBER USER LOGIN TO GET FULLTEXT ACCESS**

**User Login**

[Forgot Password?](#) [Activate User?](#) [Login](#)



# ALDER COLLEGE

Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

**Upon Login you will get the list of e-Resources available to you. Click on any resource name to access e-resources.**

[College Admin Login](#)
[Licences and Fairuse](#)
[FAQs](#)
[Downloads](#)
[Awareness Programmes](#)

[HOME](#)
[ABOUT](#)
[MEMBERS ▾](#)
[REGISTER](#)
[E-RESOURCES](#)
[SEARCH](#)

Logout

Search e-Journals and e-Books

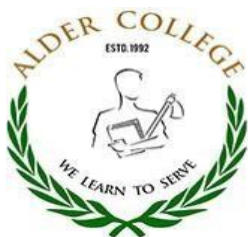
All Fields

Search

Subscribed e-Journals and e-Books

The Consortium subscribes to the following resources for the colleges. All electronic resources subscribed under N-LIST Programme are available from the publisher's website.

| E-journal                                     |                                                              | E-Books                                                         |                                                                   |
|-----------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
| NO. OF TITLES                                 | URL LINK                                                     | NO. OF TITLES                                                   | URL LINK                                                          |
| American Institute of Physics [18 titles]     | <a href="#">AIP Publishing</a>                               | Cambridge Books Online [1800 titles]                            | <a href="#">Cambridge Core - Journals &amp; Books Online</a>      |
|                                               |                                                              | E-library [185000+ titles]                                      | <a href="#">ebookcentral</a>                                      |
| Annual Reviews [33 titles]                    | <a href="#">Annual Reviews</a>                               | EBSCoHost-Net Library [936 titles]                              | <a href="#">EBSCoHost-Net Library</a>                             |
| American Institute of Physics [18 titles]     | <a href="#">AIP Publishing</a>                               | Hindustan Book Agency [65+ titles]                              | <a href="#">Hindustan Book Agency</a>                             |
| Annual Reviews [33 titles]                    | <a href="#">Annual Reviews</a>                               | Institute of Southeast Asian Studies(ISEAS) Books [382+ titles] | <a href="#">Institute of SouthEast Asian Studies(ISEAS) Books</a> |
| Economic and Political Weekly (EPW) [1 title] | <a href="#">Economic and Political Weekly</a>                | Oxford Scholarship [1402+ titles]                               | <a href="#">Oxford Scholarship Online</a>                         |
| Indian Journals [180+ titles]                 | <a href="#">Indian Journals</a>                              | Springer eBooks [2300 titles]                                   | <a href="#">Springer e-book</a>                                   |
| Institute of Physics [46 titles]              | <a href="#">IOPscience</a>                                   | Sage Publication eBooks [1000 titles]                           | <a href="#">SAGE Knowledge - Books</a>                            |
| JSTOR [2500+ titles]                          | <a href="#">JSTOR</a>                                        | My library-McGraw Hill [1124 titles]                            | <a href="#">ebookcentral</a>                                      |
| Oxford University Press [262 titles]          | <a href="#">Oxford Academic</a>                              | South Asia Archive [through NDL]                                | <a href="#">South Asia Archive</a>                                |
| Royal Society of Chemistry [29 titles]        | <a href="#">RSC Publishing</a>                               | Cambridge Books Online [1800 titles]                            | <a href="#">Cambridge Core - Journals &amp; Books Online</a>      |
| H. W. Wilson [3000+ titles]                   | <a href="#">H.W. Wilson</a>                                  | E-brary [185000+ titles]                                        | <a href="#">eBook central</a>                                     |
| Cambridge University Press [224 titles]       | <a href="#">Cambridge Core - Journals &amp; Books Online</a> | <a href="#">EBSCoHost-Net Library</a> [936 titles]              | <a href="#">EBSCoHOST-NET Library</a>                             |
| Total= 3828                                   |                                                              | Total= 80409                                                    |                                                                   |



## ALDER COLLEGE

Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

In the case of some of the e-resources (American Institute of Physics, Annual Reviews, Institute of Physics, Royal Society of Chemistry, Cambridge Books, Springer Books, Taylor & Francis Books, etc.), you will be prompted to re-login through the Shibboleth-based login using INFED. Please re-login using the same username and password again.

**INFED**

**INFLIBNET**

**Login to Atypon SP**

Username

Password

☐ Don't Remember Login

☐ Clear prior granting of permission for release of your information to this service.

**Login**

[Forgot your password?](#) | [Need Help?](#)

**Atypon** Atypon Systems operates a hosting platform that provides content delivery services to a wide range of professional and scholarly publishers.

**Atypon**

You are about to access the service:  
**Atypon SP** of Atypon Systems, Inc

Description as provided by this service:  
Atypon Systems operates a hosting platform that provides content delivery services to a wide range of professional and scholarly publishers.  
[Additional information about the service](#)

**Information to be Provided to Service**

|                            |                                                                                         |
|----------------------------|-----------------------------------------------------------------------------------------|
| eduPersonEntitlement       | <a href="http://nlist.inflibnet.ac.in/general">http://nlist.inflibnet.ac.in/general</a> |
| eduPersonScopedAffiliation | <a href="mailto:member@nlist.inflibnet.ac.in">member@nlist.inflibnet.ac.in</a>          |
| uid                        | <a href="mailto:kruti@inflibnet.ac.in">kruti@inflibnet.ac.in</a>                        |

The information above would be shared with the service if you proceed. Do you agree to release this information to the service every time you access it?

Select an information release consent duration:

☐ Ask me again at next login

- I agree to send my information this time.

☒ Ask me again if information to be provided to this service changes

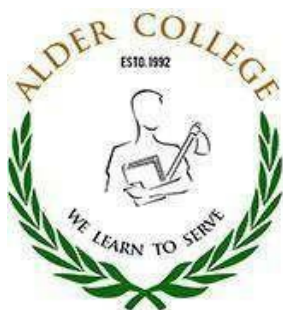
- I agree that the same information will be sent automatically to this service in the future.

☐ Do not ask me again

- I agree that all of my information will be released to any service.

This setting can be revoked at any time with the checkbox on the login page.

Click on the Accept button to Continue to Access the e-resource Selected. This screen will be prompted once for the resource. After accepting you will be re-directed to the publisher page for access to the e-resource.



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

The Institution has Subscription for the following e-resources



## N-LIST

National Library and Information Services  
Infrastructure for Scholarly Content

extending access to e-Resources to colleges in India

College Admin Login

Licences and Fair Use

FAQs

Downloads

Awareness Programme

HOME

ABOUT

MEMBERS ▾

REGISTER

E-RESOURCES

SEARCH

## ALDER COLLEGE

Home

| Admin Dashboard

Dashboard

Users Details

Upload Bulk Users

Activate Bulk Users

Member Delete list

Usage Statistics

Invoice / Receipt

Activity Log

Change Password

Logout

### DASHBOARD

Alder College

Address: Alder College, Kohima, Nagaland - 797001

Website: www.Alder College.com

AISHE Code: C-16687

GST No: 24AAATI1480J1ZS (Verification Pending)

17

Active Users

146

Expired Users

2

Pending Users

0

Delete Request

Principal Details

Principal

alder\_college@yahoo.com

0370-2260341,9436000529

N-LIST College Admin Details

Momi Devi

aldercollegelibrary@gmail.com

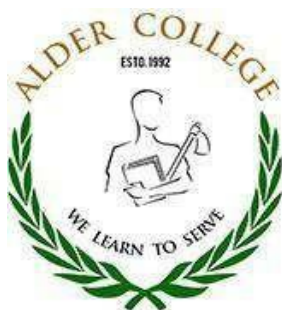
8638107563

Technical Person Details

Vikosa Dolie

vikosad@gmail.com

9862646814



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341



### N-LIST

National Library and Information Services  
Infrastructure for Scholarly Content

extending access to e-Resources to colleges in India

[College Admin Login](#)[Licences and Fair Use](#)[FAQs](#)[Downloads](#)[Awareness Programme](#)[HOME](#)[ABOUT](#)[MEMBERS ▼](#)[REGISTER](#)[E-RESOURCES](#)[SEARCH](#)

#### E-Journals (Fulltext)

✓ [American Institute of Physics](#) [18 titles]

✓ [Annual Reviews](#) [33 titles]

✓ [Economic and Political Weekly \(EPW\)](#) [1 title] [Alternate Link](#)

✓ [Indian Journals](#) [180+ titles]

✓ [Institute of Physics](#) [46 titles]

✓ [JSTOR](#) [2500+ titles]

✓ [Oxford University Press](#) [262 titles]

✓ [Royal Society of Chemistry](#) [29 titles]

✓ [H. W. Wilson](#) [3000+ titles]

✓ [Cambridge University Press](#) [224 titles] (2010-2016)

#### E-Books

✓ [Cambridge Books Online](#) [1800 titles]

✓ [E-brary](#) [185000+ titles]

✓ [EBSCoHost-Net Library](#) [936 titles]

✓ [Hindustan Book Agency](#) [65+ titles]

✓ [Institute of South East Asian Studies\(ISEAS\) Books](#) [382+ titles]

✓ [Oxford Scholarship](#) [1402+ titles]

✓ [Springer eBooks](#) [2300 titles]

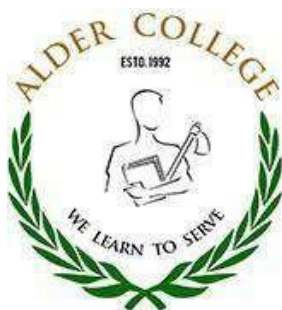
✓ [Sage Publication eBooks](#) [1000 titles]

✓ [Taylor Francis eBooks](#) [1800 titles]

✓ [Myilibrary-McGraw Hill](#) [1124 titles]

✓ [South Asia Archive](#) [through NDL]

✓ [World e-Books Library](#) [Now Available through NDL only]



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341



## N-LIST

National Library and Information Services  
Infrastructure for Scholarly Content

extending access to e-Resources to colleges in India

[College Admin Login](#)[Licences and Fair Use](#)[FAQs](#)[Downloads](#)[Awareness Programme](#)[HOME](#)[ABOUT](#)[MEMBERS ▾](#)[REGISTER](#)[E-RESOURCES](#)[SEARCH](#)

## ALDER COLLEGE

[Home](#)[Users List](#)[Dashboard](#)[Users Details](#)[Upload Bulk Users](#)[Activate Bulk Users](#)[Member Delete list](#)[Usage Statistics](#)[Invoice / Receipt](#)[Activity Log](#)[Change Password](#)[Logout](#)

### USERS DETAILS

**165**

Total Users

**17**

Active Users

**146**

Expired Users

**2**

Pending Users

**0**

Invalid Email

### Total Users

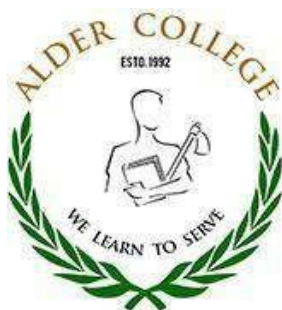
- Active Users; - Invalid Email ID; - Activation Pending; - Expired Users; Send Activation Email

☐ Select AllShow  entries

Search:

Go to Settings to activate Windows.

| Name | Email | Designation | Department | Validity | Status | Action |
|------|-------|-------------|------------|----------|--------|--------|
|------|-------|-------------|------------|----------|--------|--------|



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

[Home](#)[About](#)[Members ▾](#)[E-Resources ▾](#)[Search](#)[INFED](#)[Shodh Shuddhi](#)

## Welcome to e-ShodhSindhu: Consortium for Higher Education Electronic Resources

Provides access to e-resources to Universities, Colleges and  
Centrally Funded Technical Institutions in INDIA.



An Initiative by Ministry of Education, Govt of India



Being Executed by INFLIBNET Centre

[Read More](#)[Online e-Resources Requisition System](#)

Off-Campus (Remote) access to online resources

[More Details](#)

98

CFTIs

217

Universities

75

Tech. Inst.

3400+

Colleges

10000+

e-Journals

199500+

e-Books

600000

e-Books through  
NDL

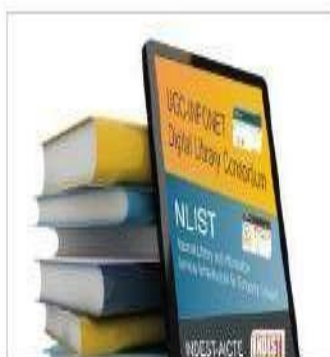
21

Resources

4

Databases

Summary for the Year 2022

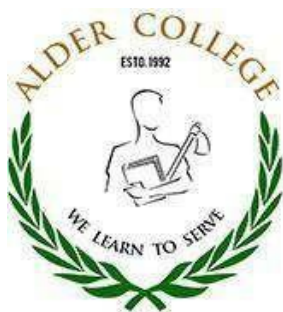


New@eSS



Off-Campus (Remote)  
access to online  
resources

posted on 31 Mar 2020



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland  
 E-mail: aldercollege92@gmail.com  
 Website: www.aldercollege.com  
 ☎0370-2260341/2260837 : Fax -0370-2260341

### Alder College Library

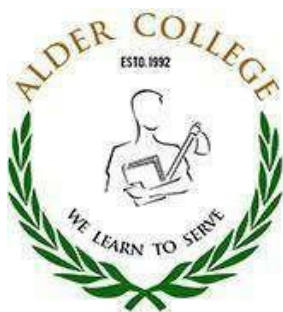
Sepfüzou

Kohima: Nagaland

Pin Code-797001

### Library (for Academic Year 2018-2019) Books Expenditure

| Sl. no. | Title                                               | Quantity | Unit Price | Disc% | Amount |
|---------|-----------------------------------------------------|----------|------------|-------|--------|
| 1.      | Contemporary Sociology                              | 3        | 995.00     | 30    | 2089.5 |
| 2.      | Quantitative Techniques                             | 3        | 1300.00    | 30    | 2730.0 |
| 3.      | Sociology a brief Introduction                      | 3        | 1095.00    | 10    | 2956.5 |
| 4.      | Monetary Economics                                  | 2        | 425.00     | 10    | 765.0  |
| 5.      | Sociology of Indian Society                         | 3        | 550.00     | 10    | 1485.0 |
| 6.      | Contemporary Sociology                              | 1        | 9950.00    | 30    | 696.5  |
| 7.      | Public Administration                               | 3        | 1400.00    | 30    | 2940   |
| 8.      | Sociology A Global Introduction                     | 2        | 1789.00    | 10    | 1618.2 |
| 9.      | Sociology a brief Introduction                      | 1        | 1095.00    | 10    | 985.5  |
| 10.     | Essential English Grammar by Raymond Murphy         | 5        | 190.00     | 10    | 855    |
| 11.     | Indian Economy by Datt & Mahaja                     | 3        | 695.00     | 10    | 1876.5 |
| 12.     | Indian Economy by Mishra & Puri                     | 2        | 725.00     | 10    | 1305   |
| 13.     | Indian Administration by Dr. Vishnoob               | 4        | 225.00     | 10    | 810    |
| 14.     | Indian Govt.& Politics by Dr. B.L. Fadia            | 3        | 765.00     | 10    | 2065.5 |
| 15.     | Tribal History of N.E. India by H. Sudhir           | 2        | 950.00     | 30    | 1330   |
| 16.     | Reorganization of N.E. India since 1947             | 2        | 1000.00    | 30    | 1400   |
| 17.     | Ao Naga Customary Laws and Practices, by L.S. Jamir | 4        | 400.00     | 15    | 1360   |
| 18.     | Human Rights in Nagaland Emerging Paradigms         | 2        | 330.00     | 15    | 561    |
| 19.     | International law & Human Rights                    | 5        | 660.00     | 15    | 2805   |



# ALDER COLLEGE

## Sepfüzou

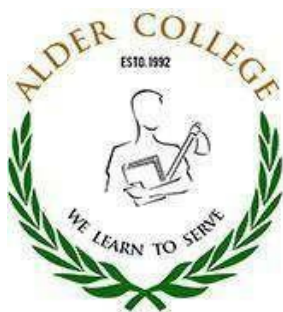
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|     |                                                                                         |    |          |    |           |
|-----|-----------------------------------------------------------------------------------------|----|----------|----|-----------|
| 22. | International law & Human Rights, by<br>Dr. S. K. Kapoor                                | 5  | 800.00   | 15 | 3400      |
| 23. | The Function of Social Conflict                                                         | 2  | \$16.95  | 15 | 2192.82   |
| 24. | A Rediscovery and Rebuilding Of Naga<br>Cultural Values, by Inato Yekhetoshikhu         | 2  | 1395.00  | 30 | 1953      |
| 25. | Tribal Customary laws of North-East<br>India-Shibani Roy                                | 3  | 695.00   | 30 | 1459.5    |
| 26. | Elementary Education & Literacy A<br>Critical Study                                     | 1  | 995.00   | 25 | 745.25    |
| 27. | Gender Implications of Tribal Customary Law                                             | 5  | 950.00   | 25 | 3562.5    |
| 28. | Studies of Naga Oral Tradition: Vol-1                                                   | 1  | 900.00   | 25 | 675       |
| 29. | Sociological Theory                                                                     | 2  | 1719.00  | 25 | 2578.5    |
| 30. | The Oxford History of Modern Europe                                                     | 2  | 1291.205 | 25 | 1936.8075 |
| 31. | Exploring North-East Indian Writings<br>Volume-01, by Indu Swami                        | 1  | 1500.00  | 25 | 1125      |
| 32. | Exploring North-East Indian Writings<br>Volume-02, by Indu Swami                        | 2  | 550.00   | 25 | 825       |
| 33. | MRSD all way, by Virginia Woolf                                                         | 3  | 250.00   | 25 | 562.5     |
| 34. | The Trojan Horse growth of Commercial<br>Sponsorship, by Deborah Philips                | 2  | 2736.65  | 25 | 4104.975  |
| 35. | Fault Lines, by Raghuram Rajan                                                          | 2  | 499.00   | 15 | 848.3     |
| 36. | Why Nation Fails: The Origins<br>of Power, Prosperity and Poverty, by Daron<br>Acemoglu | 2  | 699.00   | 15 | 1188.3    |
| 37. | Companion to Historiography, by Michael<br>Bentley                                      | 1  | 3295.00  | 15 | 2800.75   |
| 38. | Sociology Course 1 <sup>st</sup> semester Course Book                                   | 12 | 200      | -  | 2400      |
| 39. | Business Communication, by R. K. Madhukar                                               | 3  | 395      | 15 | 1007.25   |
| 40. | Criticism and C, by MD.A. Siddiqui                                                      | 4  | 995      | 15 | 3383      |
| 41. | From Text to Theory a Handbook of Literary<br>and Cultural Theory, by P.K. Nayar        | 4  | 495.00   | 15 | 1683      |



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

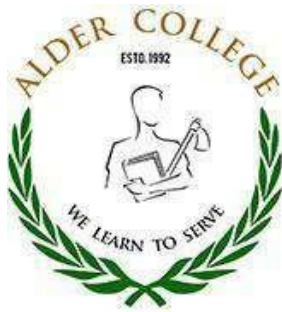
E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|              |                                                                               |            |         |    |                   |
|--------------|-------------------------------------------------------------------------------|------------|---------|----|-------------------|
| 42.          | International Relations Since Twentieth Century, by DC. Bhattacharya          | 3          | 275.00  | 15 | 701.25            |
| 43.          | Political Theory Ideas Institutions, by Amal Ray                              | 2          | 350.00  | 15 | 595               |
| 44.          | Sociological Thought                                                          | 3          | 275.00  | 15 | 701.25            |
| 45.          | Elementary Education & Literacy, by M. Sharma                                 | 4          | 995.00  | 25 | 2985              |
| 46.          | Exploring North-East India Writings English-Vol-1.,by Indu Swami              | 1          | 1500.00 | 25 | 1125              |
| 47.          | Literary Orientalism a Companion Vol-1, A.R. Kidwai                           | 4          | 995.00  | 25 | 2985              |
| 48.          | Studies of Naga Oral Tradition Vol-1 by Anungla Aier                          | 4          | 900.00  | 25 | 2700              |
| 49.          | Structure and Functioning Primitive Society, by A.R. Radcliffe Brown          | 3          | 1149.00 | 25 | 2585.25           |
| 50.          | The Aftermath of Feminism Gender, Culture and Social Changes, Angela Mcrobbie | 2          | 2782.2  | 25 | 4173.3            |
| 51.          | Class12 Arts                                                                  | 3          | 1139    | -  | 3390/-            |
| 52.          | ThehouRüsie                                                                   | 5          | 250     | -  | 1250              |
| 53.          | KijüLhoThenie                                                                 | 5          | 60      | -  | 300               |
| 54.          | Puoa MehothaZo                                                                | 5          | 30      | -  | 150               |
| 55.          | ApuoKekhrrie                                                                  | 5          | 30      | -  | 150               |
| 56.          | Kerheinounuo                                                                  | 5          | 50      | -  | 250               |
| 57.          | Thenudiü                                                                      | 5          | 60      | -  | 300               |
| 58.          | UTeikiGeizo                                                                   | 2          | 100     | -  | 200               |
| 59.          | Uramia Geizo                                                                  | 2          | 200     | -  | 400               |
| 60.          | Tenjimia Mhophruo Geizo                                                       | 2          | 200     | -  | 400               |
| 61.          | Diechie                                                                       | 2          | 60      | -  | 120               |
| 62.          | Economics                                                                     | 5          | 223     | -  | 1115              |
| <b>Total</b> |                                                                               | <b>191</b> |         |    | <b>96269.2025</b> |

**Note: Books entered in the Accession Register during 2018-2019**



# ALDER COLLEGE Sepfuzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Alder College Library Book Purchase Invoice 2018-2019

### NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email : navinpustakb51@gmail.com  
GSTIN:18AATPL0322M2ZD

#### BILL OF SUPPLY

REF NO: MAIL DATED 25/06/2018

BILL NO: NPB-164

Date: 10/07/2018

| Sl | TITLE                   | AUTHOR        | QNTY | PRICE   | AMOUNT  |
|----|-------------------------|---------------|------|---------|---------|
| 01 | CONTEMPORARY SOCIOLOGY  | H K RAWAT     | 03   | 995.00  | 2985.00 |
| 02 | QUANTITATIVE TECHNIQUES | DR S SACHDEVA | 03   | 1300.00 | 3900.00 |
|    |                         |               |      |         | 6085.00 |
|    |                         |               |      | Dis:30% | 2065.50 |
|    |                         |               |      |         | 4019.50 |

TOTAL 4,819.00

ROUNDED OFF (-)INR 4,819.00

RUPEES FOUR THOUSAND EIGHT HUNDRED NINETEEN ONLY.

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar  
Authorized Signatory  
NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM

### NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email : navinpustakb51@gmail.com  
GSTIN:18AATPL0322M2ZD

#### BILL OF SUPPLY

REF NO: MAIL DATED 25/06/2018

BILL NO: NPB-165

Date: 12/07/2018

| Sl | TITLE                          | AUTHOR             | QNTY | PRICE   | AMOUNT  |
|----|--------------------------------|--------------------|------|---------|---------|
| 01 | SOCIOLOGY A BRIEF INTRODUCTION | RICHARD T SCHAEFER | 03   | 1085.00 | 3255.00 |
| 02 | MONETARY ECONOMICS             | R R PAUL           | 02   | 425.00  | 850.00  |
| 03 | SOCIOLOGY OF INDIAN SOCIETY    | C N SHANKAR RAO    | 03   | 850.00  | 2550.00 |
|    |                                |                    |      |         | 575.00  |
|    |                                |                    |      | Dis:10% | 57.50   |
|    |                                |                    |      |         | 520.50  |

TOTAL 5,206.00

ROUNDED OFF (-)INR 5,206.00

RUPEES FIVE THOUSAND TWO HUNDRED SIX ONLY.

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar  
Authorized Signatory  
NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM

### NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email : navinpustakb51@gmail.com  
GSTIN:18AATPL0322M2ZD

#### BILL OF SUPPLY

REF NO: MAIL DATED 25/06/2018

BILL NO: NPB-178

Date: 25/07/2018

| Sl | TITLE                           | AUTHOR             | QNTY      | PRICE    | AMOUNT  |
|----|---------------------------------|--------------------|-----------|----------|---------|
| 01 | CONTEMPORARY SOCIOLOGY          | H K RAWAT          | 01        | 995.00   | 995.00  |
| 02 | PUBLIC ADMINISTRATION           | AVASTHI MAHESHWARI | 03        | 1400.00  | 4200.00 |
|    |                                 |                    |           |          | 5195.00 |
|    |                                 |                    |           | Dis:30%  | 1558.50 |
|    |                                 |                    |           |          | 3636.50 |
| 03 | SOCIOLOGY A GLOBAL INTRODUCTION | JOHN J MADGONG     | 03 COPIES | INR-889  | 1708.00 |
| 04 | SOCIOLOGY A BRIEF INTRODUCTION  | R T SCHAEFER       | 03 COPIES | INR-1095 | 1095.00 |
|    |                                 |                    |           |          | 2983.00 |
|    |                                 |                    |           | Dis:10%  | 298.30  |
|    |                                 |                    |           |          | 2684.70 |

TOTAL 8,290.00

ROUNDED OFF (-)INR 8,290.00

RUPEES SIX THOUSAND TWO HUNDRED FORTY ONLY.

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar  
Authorized Signatory  
NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM

### NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email : navinpustakb51@gmail.com  
GSTIN:18AATPL0322M2ZD

#### BILL OF SUPPLY

REF NO: MAIL DATED 25/06/2018

BILL NO: NPB-187

Date: 03/08/2018

| Sl | TITLE                                                                 | AUTHOR             | QNTY    | PRICE   | AMOUNT  |
|----|-----------------------------------------------------------------------|--------------------|---------|---------|---------|
| 01 | ESSENTIAL ENGLISH GRAMMER                                             | RAYMOND MURPHY     | 05      | 190.00  | 950.00  |
| 02 | INDIAN ECONOMY                                                        | DATT & MAHAJA      | 03      | 695.00  | 2085.00 |
| 03 | INDIAN ECONOMY                                                        | MISHRA & PURI      | 02      | 725.00  | 1450.00 |
| 04 | INDIAN ADMINISTRATION                                                 | DR VISHNOO B       | 04      | 225.00  | 900.00  |
| 05 | INDIAN GOVT. & POLITICS                                               | DR. B L FADIA      | 03      | 765.00  | 2295.00 |
|    |                                                                       |                    |         |         | 7680.00 |
|    |                                                                       |                    |         | Dis:10% | 768.00  |
|    |                                                                       |                    |         |         | 6912.00 |
| 06 | TRIBAL HISTORY OF N.E. INDIA - 02 CFS                                 | H SUDHIR           | 1900.00 |         |         |
|    | PRICE - 950.00                                                        |                    |         |         | 2000.00 |
| 07 | REORGANISATION OF N.E. INDIA SINCE 1947 - 02 COPIES - PRICE - 1000.00 | DATT RAY & AGARWAL | 3900.00 |         |         |
|    |                                                                       |                    |         |         | 1170.00 |
|    |                                                                       |                    |         | Dis:30% | 351.00  |
|    |                                                                       |                    |         |         | 2730.00 |

TOTAL 9,642.00

RUPEES NINE THOUSAND SIX HUNDRED FORTY TWO ONLY.

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar  
Authorized Signatory  
NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM

### NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email : navinpustakb51@gmail.com  
GSTIN:18AATPL0322M2ZD

#### BILL OF SUPPLY

REF NO: MAIL/MP DATED 19/06/2018

BILL NO: NPB-203

Date: 20/08/2018

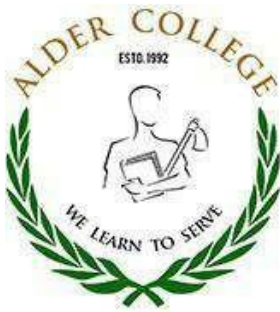
| Sl | TITLE                                                       | AUTHOR         | QNTY | PRICE   | AMOUNT  |
|----|-------------------------------------------------------------|----------------|------|---------|---------|
| 01 | AO NAGA CUSTOMARY LAWS AND PRACTICES                        | L S JAMIR      | 04   | 400.00  | 1600.00 |
| 02 | HUMAN RIGHTS IN NAGALAND EMERGING PARADIGMS                 | L LONGKUMER    | 02   | 330.00  | 660.00  |
| 03 | INTERNATIONAL LAW & HUMAN RIGHTS                            | DR H O AGARWAL | 05   | 680.00  | 3300.00 |
| 04 | ON BEING A NAGA ESSAYS                                      | TEMSULA AO     | 04   | 320.00  | 1280.00 |
|    |                                                             |                |      |         | 5840.00 |
|    |                                                             |                |      | Dis:15% | 1026.00 |
|    |                                                             |                |      |         | 5814.00 |
| 05 | A REDISCOVERY & REBUILDING OF NAGA CULTURAL VALUES          |                |      | 4185.00 |         |
|    | AUTHOR: MATO YENHETO SHERHU - 03 COPIES - PRICE Rs. 1395.00 |                |      |         | 4185.00 |
|    |                                                             |                |      | Dis:30% | 1255.50 |
|    |                                                             |                |      |         | 2929.50 |

TOTAL 8,743.00

RUPEES EIGHT THOUSAND SEVEN HUNDRED FORTY THREE ONLY.

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar  
Authorized Signatory  
NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email: navinpuustakb1@gmail.com  
GSTIN:18AATPL0322M2ZD

### BILL OF SUPPLY

To  
THE LIBRARIAN  
ALDER COLLEGE  
KOHIMA

REF NO: MAIL-WP DATED 25/06/2018

BILL NO: NPB-204

Date: 01/10/2018

| Sl | TITLE                                 | AUTHOR         | QNTY | PRICE    | AMOUNT  |
|----|---------------------------------------|----------------|------|----------|---------|
| 01 | INTERNATIONAL LAW & HUMAN RIGHTS      | DR. S K KAPOOR | 05   | 800.00   | 4000.00 |
| 02 | THE FUNCTION OF SOCIAL CONFLICT       | DARWIN         | 02   | \$ 16.95 | 259.79  |
|    |                                       | ACEMOGLU       |      |          |         |
|    |                                       |                |      | Dis 15%  | 6579.79 |
|    |                                       |                |      |          | 5592.62 |
| 03 | A RECOVERY AND REBUILDING OF NAISA    | 2790.00        |      |          |         |
|    | CULTURAL VALUES—AUTHOR: NAITO         |                |      |          |         |
| 04 | YAKATO SHIMPA—02 COPIES—Rs. 1500.00   | 2085.00        |      |          |         |
|    | TRIAL CUSTOMARY LAWS OF NORTH-EAST    |                |      |          |         |
|    | INDIA—SHIBAM ROY—03 COPIES—Rs. 655.00 |                |      |          |         |
|    |                                       | 4975.00        |      |          |         |
|    |                                       | Dis 30%        |      |          | 1462.50 |
|    |                                       |                |      |          | 3412.50 |

GST CONVERSION RATE EFFECTIVE FROM  
1<sup>ST</sup> OCT. 2018  
U.S. DOLLAR \$ — INR. 76.10

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar

Authorized Signatory  
NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM

P-01

19/9/18  
Biology 14 Semesters  
Course Book  
of Copies = 12 copies  
cost = 12 x 200 = 2400/-  
Dr. Rosen  
19/9/18  
more Rs 2400/-  
two thousand four  
hundred to 12 not of  
2000 book.  
read by Principal  
of Sir Jorhat & Alomo

## NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email: navinpuustakb1@gmail.com  
GSTIN:18AATPL0322M2ZD

### BILL OF SUPPLY

To  
THE LIBRARIAN  
ALDER COLLEGE  
KOHIMA

REF NO: MAIL-WP DATED 25/06/2018

BILL NO: NPB-215

Date: 13/10/2018

| Sl | TITLE                                 | AUTHOR           | QNTY | PRICE   | AMOUNT  |
|----|---------------------------------------|------------------|------|---------|---------|
| 03 | BUSINESS COMMUNICATION                | R K MADHUKAR     | 03   | 366.00  | 1098.00 |
| 04 | CRITICISM AND COUNTER CRITICISM       | M D BUDHIM       | 04   | 495.00  | 1980.00 |
| 05 | FROM TEXT TO THEORY A HANDBOOK OF     | P K NAYAK        |      |         |         |
|    | LITERARY AND CULTURAL THEORY          |                  |      |         |         |
| 06 | INTERNATIONAL RELATIONS SINCE         | D D BHATTACHARYA | 03   | 275.00  | 825.00  |
| 07 | TWENTIETH CENTURY                     | ABUL KALAM       |      |         |         |
| 08 | POLITICAL THEORY IDEAS & INSTITUTIONS | ABUL KALAM       | 02   | 350.00  | 700.00  |
| 09 | SOCIOLOGICAL THOUGHT                  | ABUL KALAM       | 03   | 275.00  | 825.00  |
|    |                                       |                  |      | Dis 15% | 9495.00 |
|    |                                       |                  |      |         | 8070.75 |

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar

Authorized Signatory

P-01 Please continue...

## NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email: navinpuustakb1@gmail.com  
GSTIN:18AATPL0322M2ZD

### BILL OF SUPPLY

To  
THE LIBRARIAN  
ALDER COLLEGE  
KOHIMA

REF NO: MAIL-WP DATED 25/06/2018

BILL NO: NPB-204

Date: 01/10/2018

| Sl | TITLE                                | AUTHOR         | QNTY | PRICE   | AMOUNT  |
|----|--------------------------------------|----------------|------|---------|---------|
| 05 | ELEMENTARY EDUCATION & LITERACY A    | DR. MADHUKAR   | 01   | 995.00  | 995.00  |
| 06 | CRITICAL STUDY                       | SHARMA         |      |         |         |
| 07 | GENDER IMPLICATIONS OF TRIBAL        | MELVIL PEREIRA | 05   | 990.00  | 4750.00 |
| 08 | CUSTOMARY LAW                        |                |      |         |         |
| 09 | STUDIES OF NAGA ORAL TRADITION VOL-1 | AMINGLA AER    | 01   | 900.00  | 900.00  |
| 10 | SOCIOLOGICAL THEORY                  | TALCOTT        | 02   | 1770.00 | 3438.00 |
| 11 | PARSONS                              |                |      |         |         |
| 12 | THE OXFORD HISTORY OF MODERN         | T W BLANNING   | 02   | £ 12.99 | 2592.41 |
| 13 | EUROPE                               |                |      |         |         |

GST CONVERSION RATE EFFECTIVE FROM  
1<sup>ST</sup> OCTOBER 2018:

U.S. DOLLAR \$ — INR — 76.10  
BRITISH POUND £ — INR — 90.40

RUPEES EIGHTEEN THOUSAND FIVE HUNDRED FOUR ONLY

Total 18,504.00

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar

Authorized Signatory

NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM

P-02

## NAVIN PUSTAK BHANDAAR

ACADEMIC BOOK SELLER  
J.B. College Road, Jorhat – 785001 (Assam)  
Email: navinpuustakb1@gmail.com  
GSTIN:18AATPL0322M2ZD

### BILL OF SUPPLY

To  
THE LIBRARIAN  
ALDER COLLEGE  
KOHIMA

REF NO: MAIL-WP DATED 25/06/2018

BILL NO: NPB-198

Date: 25/06/2018

| Sl | TITLE                               | AUTHOR    | QNTY | PRICE   | AMOUNT    |
|----|-------------------------------------|-----------|------|---------|-----------|
| 05 | FAULT LINE                          | PROF. JAM | 02   | 295.00  | 590.00    |
| 06 | WHY NATION FAILS                    | DAVID     | 02   | 599.00  | 1198.00   |
| 07 | THE CROCOD OF POWER, PROSPERITY AND | ACEMOGLU  |      |         |           |
| 08 | POVERTY                             |           |      |         |           |
| 09 | COMPANION TO HISTORIOGRAPHY         | MICHAEL   | 01   | 3295.00 | 3295.00   |
| 10 | DENTLEY                             |           |      |         |           |
|    |                                     |           |      | Dis 15% | 5895.00   |
|    |                                     |           |      |         | 5037.35   |
|    |                                     |           |      | Dis 15% | 4637.35   |
|    |                                     |           |      |         | 4637.35   |
|    |                                     |           |      | Dis 15% | 6617.48   |
|    |                                     |           |      |         | 5657.48   |
|    |                                     |           |      | Dis 15% | 11,424.82 |
|    |                                     |           |      |         | 9767.48   |
|    |                                     |           |      |         | 11,405.00 |

RUPEES ELEVEN THOUSAND FOUR HUNDRED FIFTY FIVE ONLY

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.

Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar

Authorized Signatory

NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM

P-02

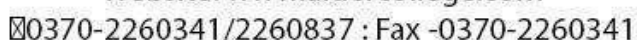
\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books once sold can't be taken back.  
2. Discrepancy if any, should be reported within 7 days of receipt of books.  
3. All disputes are subjected to Jorhat Jurisdiction only.

For Navin Pustak Bhandaar

Authorized Signatory

NAVIN PUSTAK BHANDAAR  
JORHAT, ASSAM

P-01 Please continue...



# NAVIN PUSTAK BHANDAR

ACADEMIC BOOK SELLER

J.B. College Road, Jorhat - 785001 (Assam)

Email : navinpustakb751@gmail.com

GSTIN: 18AATPL032M2Z2

## BILL OF SUPPLY

To,  
THE LIBRARIAN  
ALDER COLLEGE  
ROHIMA

REF NO: MAIL WP: DATED 25/06/2018

BILL NO: NPB-224

Date: 12/1/2019

| Sl. | TITLE                                                          | AUTHOR              | QTY | PRICE     | AMOUNT   |
|-----|----------------------------------------------------------------|---------------------|-----|-----------|----------|
| 01  | THE AFTERMATH OF FEMINISM<br>GENDER, CULTURE AND SOCIAL CHANGE | ANGELA<br>MCDONNELL | 02  | 837.99    | 5564.80  |
|     |                                                                |                     |     | 5564.80   | 1391.10  |
|     |                                                                |                     |     | On 25%    | 4173.30  |
|     |                                                                |                     |     | Round off | -0.30    |
|     |                                                                |                     |     |           | 4,173.00 |

GST CONVERSION RATE EFFECTIVE FROM  
1<sup>st</sup> NOVEMBER, 2018  
BRIITISH POUND STERLING : INR: 93.40

TOTAL INR: 4,173.00

\*PRINTED BOOKS ARE TEXT EXEMPTED UNDER GST HSN CODE 4901.  
Terms & Conditions:  
1. Books upto 400/- (one 1 by Indian pack)  
2. Damagage if any, should be reported within 7 days of receipt of books.  
3. All disputes are referred to Jorhat, Assam only.

P-01

For Navin Pustak Bhandar

Authorized signatory

NAVIN PUSTAK BHANDAR

JORHAT, ASSAM

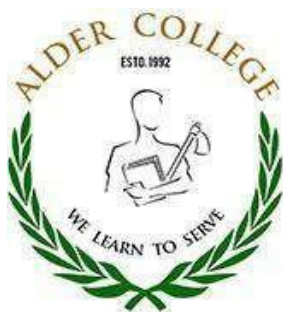
**CASH MEMO**

**R/L TRADE AGENCY**  
(ent Book & Stationery)  
in Road Kohima, Nagaland - 797001

Date 24/03/19

| PARTICULARS           | RATE | AMOUNT<br>Rs. | P. |
|-----------------------|------|---------------|----|
| Economics Spd         | 223  | 1115          | 10 |
| Uaes xii eco textbook |      |               |    |
| Total                 |      | 1115          | 10 |

24/3/19



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland  
 E-mail: aldercollege92@gmail.com  
 Website: www.aldercollege.com  
 ☎0370-2260341/2260837 : Fax -0370-2260341

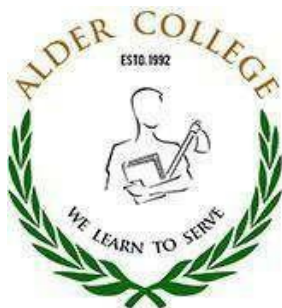
### Alder College Library

**Sepfüzou**  
**Kohima: Nagaland**  
**Kohima-797001**

### Library (for Academic Year 2019-2020) Books Expenditure

| SLNO.        | Title                                           | Quantity | Unit Price | Dis% | Amount         |
|--------------|-------------------------------------------------|----------|------------|------|----------------|
| 1.           | Development of Indian Education and its Problem | 1        | 895        | 30%  | 626.5          |
| 2.           | Comparative Political System                    | 1        | 895        | 30%  | 626.5          |
| 3.           | Educational Psychology and its Education        | 1        | 895        | 30%  | 626.5          |
| 4.           | Foundation of Education                         | 1        | 425        | 30%  | 297.5          |
| 5.           | Modern Trends and Indian Education.             | 1        | 895        | 30%  | 626.5          |
| <b>Total</b> |                                                 | <b>5</b> |            |      | <b>2,803.5</b> |

**Note: Books entered in the Accession Register during 2019-2020**



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Alder College Library Book Purchase Invoice 2019-2020

18703403  
09AJTPB3656R1ZB

**BILL BOOK**  
GOVERNMENT SUPPLY

(भारत भूषण) 09811864351  
8433295480

### BALAJI PUBLICATIONS & DISTRIBUTORS

H.O. : G-39, 2BHK, Godwin Colony, Near Godwin Hotel, Baghpat Bypass, Meerut-250001

B.O. : 2709/4, Kucha Challan, Behind Moti Mahal, Darya Ganj, New Delhi-110002

B.O. : H.No. 23/623, Gali No. 6, Gurana Road, BARAUT (Baghpat) U.P.

Ph. : 9412701251 (Delhi), 09458049784 (U.P.)

website : www.balajipublications.com, E-mail : balaji.books2010@rediffmail.com, balajibooks2010@gmail.com

|                                           |                |                       |
|-------------------------------------------|----------------|-----------------------|
| To, <u>Principal ALDER College Kohima</u> | Order No. .... | Invoice No. ....77... |
|                                           | Date .....     | Date <u>5/7/2019</u>  |

| Sl. No. | Author | Particulars                                  | Qty. | Rate | Amount<br>Rs. P. |
|---------|--------|----------------------------------------------|------|------|------------------|
| 1       | S.K.   | Development of Indian Education and its Prob | 1    | 895  | 895              |
| 2       | Arumai | Comparative Political system                 | 1    | 895  | 895              |
| 3       | S.K.   | Educational Psychology and its Educ          | 1    | 895  | 895              |
| 4       | "      | Foundation of Education                      | 1    | 425  | 425              |
| 5       | Tasi   | Modern Trends and Issues in Educa            | 1    | 895  | 895              |

895-2506 = 2506  
425-127.5 = 297.5

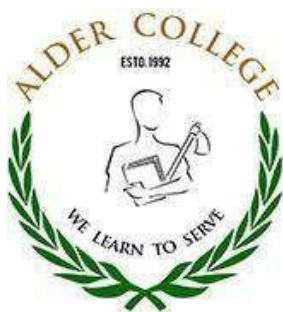


|           |                     |                |            |      |
|-----------|---------------------|----------------|------------|------|
| Bank Name | State Bank of India | H.D.F.C. BANK  | TOTAL      | 4005 |
| A/c No.   | 31472660129         | 50200017357397 | DISCOUNT   | 1201 |
| IFSC Code | SBI00000004939      | HDFC0002732    | Add G.S.T. |      |
|           |                     |                | G. TOTAL   | 2800 |

Rs. (In Words) Two thousand eight hundred only

For: BALAJI PUBLICATIONS & DISTRIBUTORS

Signature



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### Alder College Library

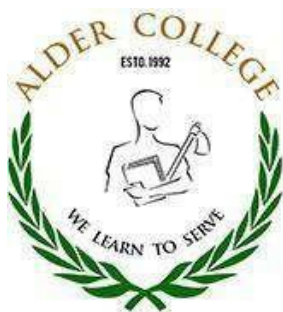
Sepfüzou

Kohima: Nagaland

Pin Code -797001

### Library (for Academic Year 2021-2022) Books Expenditure

| SL. No. | English                                                                                                                                                  | Author                                            | Publisher                                                      | Unit Price | Qty | Dis% | Amount |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|------------|-----|------|--------|
| 1.      | Yuganta - the End of an Epoch                                                                                                                            | KARWE<br>IRAWATI                                  | Orient blackswan Pvt<br>Ltd                                    | 442        | 1   | 0    | 442    |
| 2.      | A History of Sanskrit Literature                                                                                                                         | A. Berriedale<br>Keith                            | Motilal Banarsidass                                            | 812        | 1   | 0    | 812    |
| 3.      | Indian Kavva Literature - Vol. 8:<br>The Performance of Kavva in the +<br>14: v. 8 (Indian Kavva Literature:<br>The<br>Performance of Kavva in the + 14) | A.K. Warder                                       | Motilal Banarsidass<br>Publishers                              | 960        | 1   | 0    | 960    |
| 4.      | The Iliad                                                                                                                                                | Homer                                             | Penguin Classics                                               | 317        | 1   | 0    | 317    |
| 5.      | Plato, The Republic                                                                                                                                      | Plato                                             | Penguin Classics                                               | 285        | 1   | 0    | 285    |
| 6.      | CBCS English Honours Guide<br>Bookon Indian Classical Literature<br>(CC-1;<br>Semester-1) Burdwan University                                             | Biplab Banerjee                                   | Indian Books View                                              | 349        | 1   | 0    | 404    |
| 7.      | Business English                                                                                                                                         | Delhi University                                  | Pearson Education                                              | 356        | 1   | 0    | 356    |
| 8.      | COURSE IN ACADEMIC<br>WRITING(SECOND EDITION)                                                                                                            | Renu Gupta                                        | The Orient Blackswan                                           | 369        | 1   | 0    | 369    |
| 9.      | Poetics (Penguin Classics)                                                                                                                               | Aristotle                                         | Penguin Classics                                               | 269        | 1   | 0    | 269    |
| 10.     | Fluency in English Ii                                                                                                                                    | University Of<br>Delhi<br>DepartmentOf<br>English | OUP India                                                      | 200        | 1   | 0    | 200    |
| 11.     | Dictionary of Literary Terms,                                                                                                                            | Martin gray                                       | Longman                                                        | 873        | 1   | 0    | 873    |
| 12.     | A History of India                                                                                                                                       | KULKE                                             | Taylor and Francis                                             | 723        | 1   | 0    | 723    |
| 13.     | Principles of Microeconomics                                                                                                                             | Karl E. Case                                      | Pearson Education                                              | 750        | 2   | 0    | 1500   |
| 14.     | Principles of Microeconomics<br>withCourse Mate                                                                                                          | N.<br>Gregory<br>Mankiw                           | Cengage India Private<br>Limited<br>Sold by: Cocoblu<br>Retail | 688        | 2   | 0    | 1376   |
| 15.     | MATHEMATICS FOR<br>ECONOMICS<br>ANALYSIS                                                                                                                 | SYDSAETER                                         | Pearson<br>Education India<br>Sold by: Cocoblu<br>Retail       | 851        | 2   | 0    | 1702   |



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

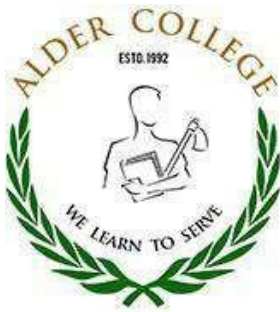
E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|              |                                                                         |                                                                   | India Sold by:<br>Cocoblu<br>Retail                                          |      |           |    |                 |
|--------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|------|-----------|----|-----------------|
| 16.          | Essentials of<br>EducationPsychology                                    | MangalS.K                                                         | Prentice Hall<br>India Learning<br>PrivateLimited Sold<br>by: Cocoblu Retail | 462  | 1         | 0  | 462             |
| 17.          | Essentials Of Educational<br>Psychology                                 | J.C. Aggarwal                                                     | Vikas Publishing<br>HouseSeller-<br>SHABNAM PUSTAK<br>MAHAL                  | 360  | 3         | 0  | 1080            |
| 19.          | Constitution Govt & Pol-P                                               | Preetam V.Jain<br>Mahaveer                                        | Mahaveer Publications                                                        | 220  | 3         | 20 | 528             |
| 20.          | Understanding<br>PolTheoryP.Haridwar                                    | Shukla                                                            | Mahaveer Publications                                                        | 275  | 3         | 20 | 660             |
| 21.          | Nationalism in India                                                    | Dr.Sanjay Sen                                                     | Mahaveer Publications                                                        | 270  | 3         | 20 | 648             |
| 22.          | Indian Classical Literature                                             | S. Priyadarshini                                                  | Mahaveer Publications                                                        | 120  | 1         | 20 | 96              |
| 23.          | Introduction to Sociology                                               | Manisha Britto                                                    | Mahaveer Publications                                                        | 225  | 3         | 20 | 540             |
| 24.          | Sociology of India                                                      | M.Slaria<br>Mahaveer                                              | Mahaveer Publications                                                        | 225  | 3         | 20 | 540             |
| 25.          | Philosophical Foundation of<br>Education                                | Sunita Agarwal                                                    | Mahaveer Publications                                                        | 200  | 3         | 20 | 480             |
| 26.          | Philosophical Foundation of<br>Education                                | Dr. Neeta                                                         | Balaji Publication &<br>Distributors                                         | 895  | 2         | 30 | 1253            |
| 27.          | An Approach to Research<br>Methodology European Classical<br>Literature | Samikshya<br>MAdhukullya<br>(NET &<br>JRF)Dr. Pranjit<br>Hazarika | Balaji Publication &<br>Distributors                                         | 1195 | 1         | 30 | 836.5           |
| 28.          | Educational<br>Administration<br>and Management                         | Dr. TageYama                                                      | Balaji Publication &<br>Distributors                                         | 895  | 1         | 30 | 626.5           |
| 29.          | Sociological 1 Perspective                                              | Pranab Kumar<br>Saikia                                            | Balaji Publication &<br>Distributors                                         | 895  | 1         | 30 | 626.5           |
| <b>Total</b> |                                                                         |                                                                   |                                                                              |      | <b>49</b> |    | <b>21,589.5</b> |

**Note: Book Accession Register during 2021-2022**



# ALDER COLLEGE Sepfuzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Alder College Library Book Purchase Invoice 2021-2022

### Alder College Library

#### Book List

As per the orders placed by the teachers of different department following are the no. of books for 1st Semester 2022 (ordered from Amazon)

| Sl. No. | English                                                                                                                                  | Quantity 11 books | Price       |
|---------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|
| 1.      | Yuganta - the End of an Epoch<br>KARWE IRRAWATI                                                                                          | 1                 | 442         |
| 2.      | A History of Sanskrit Literature<br>A. Harriedale Keith                                                                                  | 1                 | 812         |
| 3.      | Indian Kavya Literature - Vol. 8: The Performance of Kavya in the 14. v. 8 (Indian Kavya Literature: The Performance of Kavya in the 14) | 1                 | 960         |
| 4.      | The Iliad (Penguin Classics)<br>Homer                                                                                                    | 1                 | 317         |
| 5.      | Plato, The Republic (Penguin Classics)<br>Plato                                                                                          | 1                 | 285         |
| 6.      | CBC's English Honours Guide Book on Indian Classical Literature (CC-1; Semester-1) Burdwan University<br>Biplab Banerjee                 | 1                 | 349+55= 404 |
| 7.      | Business English<br>Delhi University                                                                                                     | 1                 | 356+50= 406 |
| 8.      | COURSE IN ACADEMIC WRITING (SECOND EDITION)<br>Renu Gupta                                                                                | 1                 | 369         |
| 9.      | Poetics (Penguin Classics)<br>Aristotle                                                                                                  | 1                 | 269         |
| 10.     | Fluency in English II<br>Department Of English, University Of Delhi                                                                      | 1                 | 200         |
| 11.     | Dictionary of Literary Terms, Martin gray                                                                                                | 1                 | 843+30= 873 |
| Total = |                                                                                                                                          |                   | 5437        |

18-7-22  
ALDER COLLEGE  
Kohima

| Sl. No.         | Economics                                                                                              | Quantity 6 | Price                             |
|-----------------|--------------------------------------------------------------------------------------------------------|------------|-----------------------------------|
| 1.              | Principles of Microeconomics<br>Karl E. Case<br>Sold by: Cocoblu Retail<br>750.00                      | 2          | 1500                              |
| 2.              | Principles of Microeconomics with CourseMate<br>N. Gregory Mankiw<br>Sold by: Cocoblu Retail<br>688.00 | 2          | 1376                              |
| 3.              | MATHEMATICS FOR ECONOMICS ANALYSIS<br>SYDSAETER<br>Sold by: Cocoblu Retail<br>821.00                   | 2          | 1702                              |
| Total=          |                                                                                                        |            | 4578                              |
| Sl. no.         | Education                                                                                              | Quantity 7 | Price                             |
| 1.              | Essentials of Education<br>Psychology<br>Mangal S R<br>Sold by: Cocoblu Retail<br>462.00               | 1          | 462.00                            |
| 2.              | Essentials of Educational Psychology<br>J.C. Aggarwal<br>Sold by: SAINAM PUSTAK MAHAL<br>360.00        | 3          | 1080.00                           |
| 3.              | A Textbook of Educational Psychology<br>B N Dash                                                       | 3          | 2625.00                           |
| Total=          |                                                                                                        |            | 4167                              |
| Sl. No.         | History                                                                                                | Quantity   | Price                             |
| 1.              | A History of India<br>KULKE                                                                            | 1          | 723                               |
| Overall Total = |                                                                                                        |            | 14805 + 179(Amazon Price) = 14984 |

cleared  
19/7/2022  
18-7-2022

**Mahaveer Publications**  
Bhatnagar Road, Ghatam Bazar, Bikaner 334001  
Tel : 0966320088  
Email : mahaveerpub@gmail.com

Billed to : **THE PRINCIPAL ALDER COLLEGE KOHIMA**  
Address : KOHIMA, NAGALAND 797001, 8638107563

Invoice No.: **W/SALE/0583/22-23** Dated : **14-07-2022 (SL-29 PM)**

| Sl. No.                            | PARTICULARS OF BOOKS                     | AUTHOR             | PUBLISHER             | QTY. | RATE   | AMOUNT(₹)  |
|------------------------------------|------------------------------------------|--------------------|-----------------------|------|--------|------------|
| 1.                                 | Constitutional Govt & Fed - P. Jain 220V | Prabhat V. Jain    | Mahaveer Publications | 3.00 | 220.00 | 660.00     |
| 2.                                 | Understanding Pol Theory Shukla Vol- 275 | P. Pradyumn Shukla | Mahaveer Publications | 3.00 | 275.00 | 825.00     |
| 3.                                 | Reasoning in India - Saranyam            | Dr. Saranyam       | Mahaveer Publications | 3.00 | 275.00 | 825.00     |
| 4.                                 | Indian Classical Literature 1200         | R. Pradyumn        | Mahaveer Publications | 1.00 | 120.00 | 120.00     |
| 5.                                 | Introduction to Sociology I Delhi 225V   | Harshita Mittu     | Mahaveer Publications | 3.00 | 225.00 | 675.00     |
| 6.                                 | Sociology of India I - 22V               | H. Shukla          | Mahaveer Publications | 3.00 | 200.00 | 600.00     |
| 7.                                 | Philosophical Foundation of Education    | Suresh Ashwari     | Mahaveer Publications | 3.00 | 200.00 | 600.00     |
| Less : Discount @ 20.00%           |                                          |                    |                       |      |        | 872.00     |
| Add : Freight & forwarding charges |                                          |                    |                       |      |        | 0.00       |
| Grand Total                        |                                          |                    |                       |      |        | ₹ 3,492.00 |

TOTAL QTY: **19**  
Rupees Three Thousand Four Hundred Ninety Two Only

PAID BY: \_\_\_\_\_ DELIVERED BY: \_\_\_\_\_

For: **Mahaveer Publications**  
Authorized Signatory

Forwarded to Cashier  
17/07/2022

Received Payment  
19/7/2022  
KOHIMA - NAGALAND

Received Books on  
18-7-22

**BILL BOOK**  
GOVERNMENT SUPPLY  
09412701251, 09871864351  
(पब्लिशिंग बिल बुक) (बिल बुक)

**BALAJI PUBLICATION & DISTRIBUTORS**  
H. No. 218, Gali No. 1, Mandoli Road, CHANDERLOK, Shahadara, Delhi-93  
H.O. : H.No. 23/623, Gali No. 6, Gurana Road, BARAUT (Baghpat) U.P.  
Ph : 09811864351 (Delhi), 09458049784 (U.P.)  
Website : www.balajipublications.com, E-mail : balajipubs2010@gmail.com, balajibooks2010@gmail.com

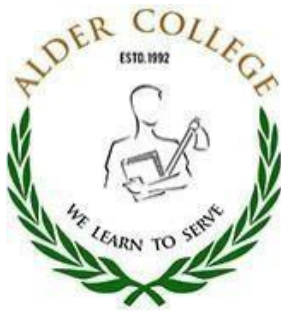
To: **Principal Alder College Kohima**  
(Principal)

Order No. : **1844**  
Date : **26/7/2022**

| Sl. No.  | Author | Particulars                    | Qty.   | Rs. | Amount p. |
|----------|--------|--------------------------------|--------|-----|-----------|
| 1        | Mate   | European classical literature  | 2x845  |     | 1790      |
| 2        |        | Education And E. Ma...         | 1x500  |     | 500       |
| 3        | Mate   | An Approach to asch...         | 1x1195 |     | 1195      |
| 4        | Tape   | Educational Administration and | 1x895  |     | 895       |
| 5        | P.K    | Sociological Perspective       | 1x895  |     | 895       |
| TOTAL    |        |                                |        |     | 5275      |
| DISCOUNT |        |                                |        |     | 1582      |
| G. TOTAL |        |                                |        |     | 3693      |

Re. (In Words) **Three thousand six hundred and ninety three only**

For: **BALAJI PUBLICATIONS & DISTRIBUTORS**  
Signature



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

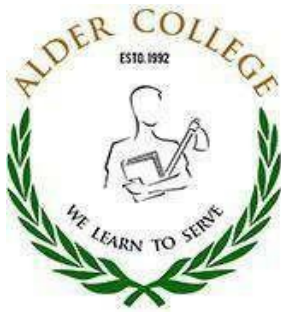
☎0370-2260341/2260837 : Fax -0370-2260341

**Alder College Library**  
**Sepfüzou**  
**Kohima: Nagaland**  
**PinCode-797001**

### Library :( for Academic Year 2022-2023) Books Expenditure

| SL No.       | Title                                                                                              | Quantity  | Unit Price | Disc% | Amount       |
|--------------|----------------------------------------------------------------------------------------------------|-----------|------------|-------|--------------|
| 1.           | Inclusive Education NU Sunita                                                                      | 2         | 200        | 20%   | 320          |
| 2.           | Psychological Bases of Education NU                                                                | 2         | 300        | 20%   | 480          |
| 3.           | English Communication NU                                                                           | 10        | 250        | 20%   | 2000         |
| 4.           | Educational Administration and Management                                                          | 2         | 395        | 20%   | 632          |
| 5.           | History of Indian Education                                                                        | 2         | 399        | 20%   | 638          |
| 6.           | Statistics in Education and Psychology                                                             | 2         | 395        | 20%   | 632          |
| 7.           | Environmental Education and Political Education                                                    | 2         | 320        | 20%   | 512          |
| 8.           | Indian Government and Politics                                                                     | 2         | 250        | 15%   | 425          |
| 9.           | Advanced Sociology of Education                                                                    | 2         | 495        | 20%   | 792          |
| 10.          | Social Fermions and Cultural Patterns of the Ancient World                                         | 5         | 190        | 20%   | 855          |
| 11.          | Insider perspectives: Critical essays on literature from Nagaland                                  | 2         | 350        | 0     | 700          |
| 12.          | Effectiveness of: District Institutes of Education and training (Diet) in Nagaland                 | 3         | 350        | 0     | 1050         |
| 13.          | Environmental Studies                                                                              | 6         | 180        | 20%   | 864          |
| 14.          | Political Theory: Concepts and Debates                                                             | 1         | 230        | 20%   | 184          |
| 15.          | English Honours Hand Book on; British Poetry and Drama(14 <sup>th</sup> –17 <sup>th</sup> Century) | 3         | 560        | 10%   | 1512         |
| 16.          | Indian Writings in English                                                                         | 3         | 98         | 10%   | 265          |
| 17.          | Basics of Educational Research                                                                     | 3         | 250        | 20%   | 600          |
| 18.          | Homegrown: Anthology of New writings from Nagaland                                                 | 2         | 800        | 0     | 1600         |
| 19.          | Ripley's Believe It or No!.11, Reality Shock!                                                      | 1         | 450        | 0     | 450          |
| 20.          | Student world atlas                                                                                | 1         | 450        | 0     | 450          |
| 21.          | Basics of Educational Research                                                                     | 2         | 260        | 0     | 520          |
| <b>Total</b> |                                                                                                    | <b>58</b> |            |       | <b>15481</b> |

**Note: Books entered in the Accession Register during 2022-2023**



# ALDER COLLEGE Sepfuzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## ALDER COLLEGE LIBRARY BOOK PURCHASE INVOICE 2022-2023

**ASH/CREDIT MEMO** Duplicate Copy

**Mahaveer Publications**  
38B Bazar Road, Kohima Bazar, Kohima 797001  
Tel: 9864630084  
Email: mahaveerpub@gmail.com

**Billed to: THE PRINCIPAL ALDER COLLEGE KOHIMA**  
Address: KOSIMA, NAGALAND 797001, 863107503

**Invoice No.: WSALE/0010/22-23** **Dated: 22-07-2022 (11:40 AM)**

| S.N.                     | PARTICULARS OF BOOKS                       | AUTHOR         | PUBLISHER            | QTY.  | RATE   | AMOUNT(₹)       |
|--------------------------|--------------------------------------------|----------------|----------------------|-------|--------|-----------------|
| 1                        | Inclusive Education (U) : S. Aganalla      | Sunka Aganalla | Mahaveer Publication | 2.00  | 200.00 | 400.00          |
| 2                        | Philosophical Foundations of Education (U) | Sunka Aganalla | Mahaveer Publication | 2.00  | 200.00 | 400.00          |
| 3                        | Psychological Issues of Education (U)      | Sunka Aganalla | Mahaveer Publication | 6.00  | 200.00 | 1,200.00        |
| 4                        | English Communication (U) 250/             | Dr. Bibha Devi | Mahaveer Publication | 10.00 | 250.00 | 2,500.00        |
| <b>Total</b>             |                                            |                |                      |       |        | <b>3,500.00</b> |
| Less: Discount @ 20.00 % |                                            |                |                      |       |        | <b>700.00</b>   |
| <b>Grand Total</b>       |                                            |                |                      |       |        | <b>2,800.00</b> |

**TOTAL QTY: 20**  
**Rupees Four Thousand Eighty Only**

**PACKED BY:** *[Signature]* **DELIVERED BY:** *[Signature]*

*Received Memo 18/8/2022*

**GLOBAL NET PUBLICATION**

PRINTED BOOKS AND JOURNALS UNDER GST REG CODE 4001

**Invoice No.: 10000000000000000000** **Date: 22-07-2022**

| S.N.         | ISBN          | AUTHOR | TITLE                  | QTY. | PRICE   | DISC. %     | AMOUNT(₹)      |
|--------------|---------------|--------|------------------------|------|---------|-------------|----------------|
| 1            | 9780000000000 |        | Global Net Publication | 1    | 1000.00 | 0.00        | 1000.00        |
| 2            | 9780000000000 |        | Global Net Publication | 1    | 1000.00 | 0.00        | 1000.00        |
| 3            | 9780000000000 |        | Global Net Publication | 1    | 1000.00 | 0.00        | 1000.00        |
| 4            | 9780000000000 |        | Global Net Publication | 1    | 1000.00 | 0.00        | 1000.00        |
| <b>Total</b> |               |        |                        |      |         | <b>0.00</b> | <b>4000.00</b> |

**Grand Total: 4000.00**

**Received by:** *[Signature]* **Date:** 22-07-2022

**DVS PUBLISHERS**  
H B Road, Panbazar, Guwahati-781001  
Phone: 8001370310/8013511146  
dvspld@gmail.com

**Page 1 of 1**

**Invoice No.: 18AHKP5702K12H** **PAR AHKP5702K12H**

**TO: THE PRINCIPAL ALDER COLLEGE**  
Kohima

**GST INVOICE**

| S.N.         | ISBN          | TITLE                  | AUTHOR | QTY. | PRICE   | DISC. %     | AMOUNT         |
|--------------|---------------|------------------------|--------|------|---------|-------------|----------------|
| 1            | 9780000000000 | Global Net Publication |        | 1    | 1000.00 | 0.00        | 1000.00        |
| 2            | 9780000000000 | Global Net Publication |        | 1    | 1000.00 | 0.00        | 1000.00        |
| 3            | 9780000000000 | Global Net Publication |        | 1    | 1000.00 | 0.00        | 1000.00        |
| 4            | 9780000000000 | Global Net Publication |        | 1    | 1000.00 | 0.00        | 1000.00        |
| <b>Total</b> |               |                        |        |      |         | <b>0.00</b> | <b>4000.00</b> |

**Rs. = 100** **Discount % 10.00** **75.00**  
**Rs. Four Hundred Twenty Five Only** **Round Off** **0.00**  
**Net Total** **425.00**

**Account Name: DVS PUBLISHERS**  
**Bank Name: DVS LTD**  
**Branch: PANBAZAR**  
**IFSC Code: 80000000000000000000**

**For DVS PUBLISHERS** *[Signature]*

**ASHOK BOOK STALL**  
Publisher & Distributor  
Jaswanta Road, Panbazar, Ghy-1  
Phone: 9435044525, 7896141127  
Email: absguwahati@gmail.com

**INVOICE** **3ST Exempted HSN : 4901**

**To: The Principal Alder College, Sepfuzou, Nagaland** **Phone: 863107503**

**Invoice No.: 10000000000000000000** **Date: 22-07-2022**

| S.N.                | Title                           | Pub.   | Qty. | Price | Disc. % | Amount        |
|---------------------|---------------------------------|--------|------|-------|---------|---------------|
| 1.                  | Advanced Sociology of Education | G.N.P. | 2    | 495/- | 0.00    | 990.00        |
| <b>Total Qty: 2</b> |                                 |        |      |       |         | <b>990.00</b> |
| <b>Total Amount</b> |                                 |        |      |       |         | <b>990.00</b> |
| <b>Discount 20%</b> |                                 |        |      |       |         | <b>198.00</b> |
| <b>Total</b>        |                                 |        |      |       |         | <b>792.00</b> |

**Rupees Seven hundred ninety two only.** *[Signature]* **Date: 22/07/2022**

**ASHOK BOOK STALL**  
Jaswanta Road, Panbazar, Guwahati-781001

**BILL OF SUPPLY**

**KAMAKHYA BOOK AGENCY**  
Bachma Chakra, Panbazar, Tinsukia, N.H. 5, N. 5, Dima, 781001  
Phone No. 9435044525 (5 lines) 9435044525 (5 lines)

**To: The Principal Alder College, Sepfuzou, Nagaland** **Phone: 863107503**

**Invoice No.: 10000000000000000000** **Date: 22-07-2022**

| S.N.         | ISBN          | TITLE                  | Pub. | Qty. | Price   | Disc. %     | Amount(₹)      |
|--------------|---------------|------------------------|------|------|---------|-------------|----------------|
| 1            | 9780000000000 | Global Net Publication |      | 1    | 1000.00 | 0.00        | 1000.00        |
| 2            | 9780000000000 | Global Net Publication |      | 1    | 1000.00 | 0.00        | 1000.00        |
| 3            | 9780000000000 | Global Net Publication |      | 1    | 1000.00 | 0.00        | 1000.00        |
| 4            | 9780000000000 | Global Net Publication |      | 1    | 1000.00 | 0.00        | 1000.00        |
| <b>Total</b> |               |                        |      |      |         | <b>0.00</b> | <b>4000.00</b> |

**From: Office Rs. 665/-**  
**From: R.T. Khore Rs. 170/-**  
**Rs. 835/-**

**Received by:** *[Signature]* **Date: 22/07/2022**

**19/10/2022**

The library have received 2 copies of text books "Insider Perspectives: Critical Essay on Literature from Nagaland" by Mjo Vono Eligbeth and Sandino Tawen on 14-10-2022. Of Rs 700/-

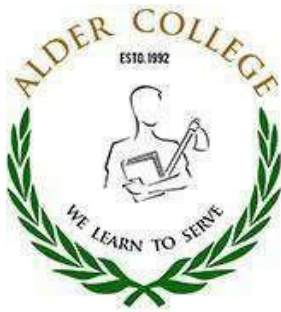
The amount been paid by the accountant. The book have been received through Prof. M. Am. Kothu Bho (AOB)

**Moni**  
we bought these two books for Edn Department. It cost Rs. 700/- per book. Total Rs. 1400/-

**Already paid**

**Principal** *[Signature]* **Date: 22/10/2022**

**ASHOK BOOK STALL**  
Jaswanta Road, Panbazar, Guwahati-781001



# ALDER COLLEGE Sephüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

| CASH/CREDIT MEMO                                                                                                                     |                                         |                                      |                                                                                                      |                                               |        |           |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------|-----------|
| <b>Mahaveer Publications</b><br>Jain Mandir Road, Graham Bazar, Dibrugarh 786001<br>Tel.: 9864430284<br>Email: mahaveerpub@gmail.com |                                         |                                      | Billed to: <b>THE PRINCIPAL ALDER COLLEGE KOHIMA</b><br>Address: KOHIMA, NAGALAND 797001, 8638107553 |                                               |        |           |
| Invoice No.: WSALE/1364/22-23                                                                                                        |                                         | Dated: 23-01-2023                    |                                                                                                      |                                               |        |           |
| S.N.                                                                                                                                 | PARTICULARS OF BOOKS                    | AUTHOR                               | PUBLISHER                                                                                            | QTY.                                          | RATE   | AMOUNT(₹) |
| 1                                                                                                                                    | Environmental Studies New Ed 2nd - 180/ | DR. P. K. PANDEY                     | HHAYTER PUBLICATION                                                                                  | 6.00                                          | 100.00 | 604.00    |
| 2                                                                                                                                    | Political Theory - P Jain - 200/        | Prahlam V Jain                       | Mahaveer Publications                                                                                | 2.00                                          | 230.00 | 368.00    |
|                                                                                                                                      |                                         |                                      |                                                                                                      | 1                                             |        | 1098      |
| Less : Discount                                                                                                                      |                                         |                                      |                                                                                                      | 20%                                           |        | 0.00      |
| Add : Freight & Forwarding Charges                                                                                                   |                                         |                                      |                                                                                                      |                                               |        | 0.00      |
| Grand Total                                                                                                                          |                                         |                                      |                                                                                                      | 2                                             |        | 1,232.00  |
| TOTAL QTY: 8                                                                                                                         |                                         | Paid Rs 1048/- for 6 + 1 books       |                                                                                                      |                                               |        |           |
| Rupees One Thousand Two Hundred Thirty Two Only                                                                                      |                                         | Rupees one thousand forty eight only |                                                                                                      |                                               |        |           |
| PACKED BY                                                                                                                            |                                         | DELIVERED BY                         |                                                                                                      | Mahaveer Publications<br>Authorised Signatory |        |           |

Paid  
accountant  
30/1/2023

| TO                                                |               | GST INVOICE                                |                       |                      |        |
|---------------------------------------------------|---------------|--------------------------------------------|-----------------------|----------------------|--------|
| THE PRINCIPAL ALDER COLLEGE                       |               | GST INVOICE No. 18/02/2023                 |                       |                      |        |
| Kohima                                            |               | GST INVOICE Date 18/02/2023                |                       |                      |        |
| GST TIN                                           |               | GST No. 18/02/2023                         |                       |                      |        |
| S.N.                                              | ISBN          | TITLED                                     | AUTHOR                | QTY.                 | CUR.   |
| 1                                                 | 9780184431521 | English Resource Book for Class 10 English | Devendra B. Dev. A.H. | 1                    | 100.00 |
| 2                                                 | 9780184431522 | English Resource Book for Class 10 English | Devendra B. Dev. A.H. | 1                    | 100.00 |
| Total                                             |               |                                            |                       | 2                    | 200.00 |
| Rs - 1.00                                         |               |                                            |                       | Discount % Round Off |        |
| Re. One Thousand Seven Hundred Seventy Seven Only |               |                                            |                       | Net Total            |        |
| Account Name: DVS PUBLISHERS                      |               | Account Name: DVS PUBLISHERS               |                       |                      |        |
| Bank Name: HBC - LTD                              |               | Bank Name: HBC - LTD                       |                       |                      |        |
| Branch: PANBAZAR                                  |               | Branch: PANBAZAR                           |                       |                      |        |
| A/c No: 60300059712411                            |               | A/c No: 112710119001                       |                       |                      |        |
| IFSC Code: HBC0004676                             |               | IFSC Code: PUNB0003220                     |                       |                      |        |

**Terms & Conditions**  
 1. Confirm that correct Publisher's Price have been charged.  
 2. Latest Ed of books have been supplied & content copy. Rates as Appr. by GDC have been charged.  
 3. Books supplied are in accordance with the order hence will not be taken back.  
 4. Our stations Payment should be made by Bank Draft / Electronic Transfer.  
 5. All disputes are subject to Guwahati Jurisdiction only.

| CASH MEMO                                                 |                                        |                                          |        |
|-----------------------------------------------------------|----------------------------------------|------------------------------------------|--------|
| Sl. No. 958                                               |                                        | Date: 25/01/23                           |        |
| To: The Principal Alder College, Kohima (Nagaland) 797001 |                                        | From: Ashok Book Stall, Panbazar, Kohima |        |
| QTY.                                                      | PARTICULARS                            | Rate                                     | Amount |
| 3                                                         | Basics of Educational Research and Sem | 250/-                                    | 750/-  |
| 1                                                         | Atlas                                  | 250/-                                    | 250/-  |
| Grand Total                                               |                                        |                                          | 1000/- |
| GST Exempted HSN : 4901                                   |                                        |                                          |        |

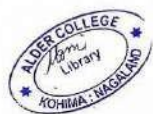
| MEMO                                            |                          | A/C Head     |              |
|-------------------------------------------------|--------------------------|--------------|--------------|
| Expenditure on account of Alder College, Kohima |                          | Date 25/1/23 |              |
| Sl. No.                                         | PARTICULARS              | Voucher No.  | Total Amount |
| 1                                               | Homegrown - An Anthology |              | 800/-        |
| 2                                               | of New Learning from     |              | 200/-        |
| 3                                               | Nagaland                 |              |              |
| 4                                               | (3999, 5980) Ac. No.     |              |              |
| 5                                               |                          |              |              |
| 6                                               |                          |              |              |
| 7                                               |                          |              |              |
| 8                                               |                          |              |              |
| 9                                               |                          |              |              |
| 10                                              |                          |              |              |
| 11                                              |                          |              |              |
| 12                                              |                          |              |              |
| 13                                              |                          |              |              |
| 14                                              |                          |              |              |
| 15                                              |                          |              |              |
| TOTAL                                           |                          |              | 1000/-       |
| Rupees: One thousand only                       |                          | Signature    |              |



Moni

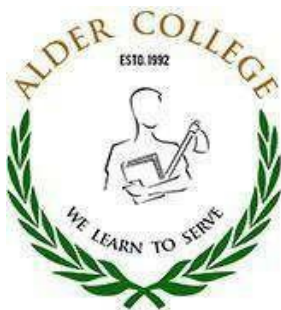
2 copies Basics of Educational Research at the cost of Rs 260/- Per book. Keep it for library.

Shale  
8/5/2023



| CASH MEMO                                                  |       | M : 8787417344                                                      |  |
|------------------------------------------------------------|-------|---------------------------------------------------------------------|--|
| No. 23851                                                  |       | MAXWELL KOHIMA                                                      |  |
| HEAD OFFICE : "CONCORD TOWER" 92/2A, BIDHAN NAGAR ROAD     |       | BRANCH OFFICE : BLOCK-D, KOHIMA, NAGALAND-797001, BESIDE GURUDDWARA |  |
| Name: K.E.V.I.                                             |       | Date: 2/5/23                                                        |  |
| ITEMS                                                      | UNITS | PAID                                                                |  |
| R.P. 5981                                                  | 2     | 900                                                                 |  |
| ATLAS 5982                                                 |       |                                                                     |  |
| Merchandise: No Money Back * School Books is not Available |       |                                                                     |  |





# ALDER COLLEGE

Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

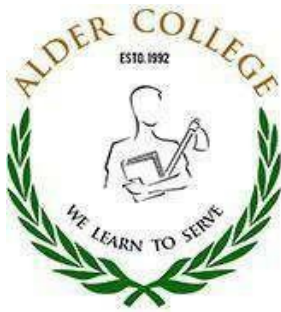
☎0370-2260341/2260837 : Fax -0370-2260341

**Library: (for Academic Year 2018-2019)**

## Journals Expenditure

| SL No. | Journal Name                                    | Publishers      | Frequency   | Amount |
|--------|-------------------------------------------------|-----------------|-------------|--------|
| 1.     |                                                 |                 |             |        |
| 2.     | Contributions to Indian Sociology               | Sage Publishing | Thrice      | 5980   |
| 3.     | Higher Education for the Future                 | Sage Publishing | Bi-annually | 3990   |
| 4.     | Studies in history                              | Sage Publishing | Thrice      | 3990   |
| 5.     | Studies in Indian Politics                      | Sage Publishing | yearly      | 3990   |
| 6.     | Economic and Political Weekly                   | EPW             | Weekly      | 4725   |
| 7.     | Forum For Cultural Studies                      | FCS             | One Year    | 3000   |
| 8.     | South Asian Journal of Socio- Political Studies | SAJOSPS         | yearly      | 800    |
| Total  |                                                 |                 | Rs. 26475   |        |

*Shale*  
**PRINCIPAL**  
 Alder College  
 Kohima



# ALDER COLLEGE Sephüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Alder College Library Journal Purchase Invoice 2018-2019

**QUOTATION**

Bill To: 0000007  
M/S. ATIRH  
PRINCIPAL  
ALDER COLLEGE  
SEPHÜZOU  
POST BOX NO 164  
KOHIMA-797001  
Nagaland (INDIA)  
Phone No. : 9852951142

Ship To: 0000007  
M/S. ATIRH  
PRINCIPAL  
ALDER COLLEGE  
SEPHÜZOU  
POST BOX NO 164  
KOHIMA-797001  
Nagaland (INDIA)  
Phone No. : 9852951142  
E-Mail : inkshinathir@gmail.com

Enquire: 0000007  
M/S. ATIRH  
PRINCIPAL  
ALDER COLLEGE  
SEPHÜZOU  
POST BOX NO 164  
KOHIMA-797001  
Nagaland (INDIA)  
Phone No. : 9852951142  
E-Mail : inkshinathir@gmail.com

Remarks :  
Dear Sir/Madam,  
We are pleased to forward Quotation for your selected SAGE Journals against your Subscription Enquiry Dated  
Subscription Type : Print (Inclusive of free online access) Sale Type : Institutional  
No. : PFI-J18/02153 Customer Ord Ref. : EMAIL Valid Till : 22-01-19  
Date : 20-10-18 Customer Ord Date : 20-10-18

| Journal Name/Period                                       | Volume/Issue        | Rate      | Qty | Cust. Disc% | Agent. Disc% | NetRate                     | Amount (INR)     |
|-----------------------------------------------------------|---------------------|-----------|-----|-------------|--------------|-----------------------------|------------------|
| CONTRIBUTIONS TO INDIAN SOCIOLOGY<br>01/01/18 to 31/12/18 | 0053/001 - 0053/003 | 3,990 INR | 3   | 0           | 0            | 3,990 INR                   | 11,970.00        |
| Higher Education for the Future<br>01/01/18 to 31/12/18   | 0005/001 - 0005/002 | 3,990 INR | 3   | 0           | 0            | 3,990 INR                   | 11,970.00        |
| STUDIES IN HISTORY<br>01/01/18 to 31/12/18                | 0045/001 - 0045/002 | 3,990 INR | 3   | 0           | 0            | 3,990 INR                   | 11,970.00        |
| STUDIES IN INDIAN POLITICS<br>01/01/18 to 31/12/18        | 0007/001 - 0007/002 | 3,990 INR | 3   | 0           | 0            | 3,990 INR                   | 11,970.00        |
|                                                           |                     |           |     |             |              | <b>Net Amount</b>           | <b>17,960.00</b> |
|                                                           |                     |           |     |             |              | <b>Grand Total(Rounded)</b> | <b>17,960.00</b> |

We hereby certify:  
1. That the prices charged are correct and in accordance with the publisher's catalogues and/or latest price lists.  
2. Income Tax Pan No. AAAC0003224  
3. HSN/SAC No. 49020000  
4. GSTIN/Unique ID 07AAAC0003224127  
Amount in Words : \*\*\*\* RUPEES SEVENTEENTHOUSAND NINE HUNDRED FIFTY ONLY

Conversion Rate : BANK RATE

Payment : Full advance payment by way of Demand Draft/Draft Cheque in favour of SAGE Publications India Pvt. Ltd.

SAGE PUBLICATIONS INDIA PVT LTD  
p-17/1, Mekan Co-operative Industrial Area, Mathura Road, Post Bag No. - 7 New Delhi - 110044  
Phone No. : 011-40539232 Fax No. : 011-40539234  
E-mail : journalinfo@sagepub.in  
CIN : U74999DL1981PTC032525 Page No. : 1

Bill No. R/756/2018 TAX INVOICE  
Subscription No. NG-00001 Date 21-09-18

M/s. Alder College  
The Librarian (Inkshin Athir)  
Sephüzou  
P.B. No. 164  
KOHIMA - 797 001  
NAGALAND  
India

**Economic & Political WEEKLY**  
pfi-jm : 1 A TO 2 IND. STUDY : (ANNUAL) KADAM MARK :  
LOWER PAGES : 60/60A : per copy  
TEL : (local) 0370 341 : EMAIL : circulation@epw.in  
GSTIN : 27AAAT0581L1Z8

| Your Ref.: | Re:                                             | Re             |
|------------|-------------------------------------------------|----------------|
|            | Renewal of Print subscription for one year      |                |
|            | 1 Subscription Period: 01-12-2018 to 30-11-2019 | 4725.00        |
|            | <b>Total</b>                                    | <b>4725.00</b> |

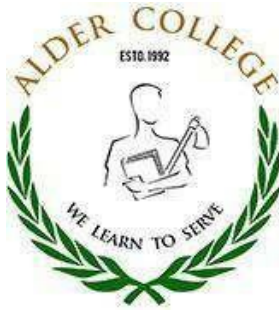
Rs. Four thousand Seven hundred Twenty-Five only

REMITTANCES ACCEPTED BY DEMAND DRAFTS DRAWN ON MUMBAI BANK IN THE NAME OF ECONOMIC AND POLITICAL WEEKLY. THE SERVICE WILL START FROM THE DATE OF REALISATION OF CHECKS. IMPORTANT: SUBSCRIPTION RATES ARE LIABLE TO BE REVISED WITHOUT NOTICE AND THE NEW RATES ARE PAYABLE FROM THE DATE OF REVISION. PAYMENT REQUESTED WITHIN 30 DAYS OF THE BILL.

E. & O. E.

For Economic & Political WEEKLY  
*[Signature]*

- Contributions to Indian sociology.
- Studies in Indian politics.
- Studies in history.
- Higher education for the future



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## FORUM FOR CULTURE STUDIES

10, Usha Manor, Ganeshkhind Road,  
Aundh, Pune 411 007.

(Reg. No. Mah/1434/2002/Pune)

|                   |
|-------------------|
| R. No. : 4980     |
| Date : 20/02/2019 |

### RECEIPT

Received with thanks from Shri. / Smt. Nelkhini Athini  
Alder college, Kohima, Nagaland - 797001  
the sum of Rupees Three thousand only.  
in part / full payment AA  
by Cheque / Demand Draft / Cash 456512 12/02/2019  
(Cheque is subject to realization)

Rs. 3000/-

sub. No. 159  
(16.4 - 17.3)

Authorised Signatory



**Sajosps**

Phone: +91 474 2785171  
Cell: +91 98474 32062  
+91 94474 97900  
+91 82810 32062

South Asian Journal of Socio-Political Studies

"JAYAM", 399-A, VAIDYASALA NAGAR, ASRAMOM P.O., KOLLAM - 691002, KERALA, INDIA

Email: mrbijueditor@yahoo.com, Website: www.sajospsglobal.com

7532

CASH / CREDIT BILL

Date: 14/11/19

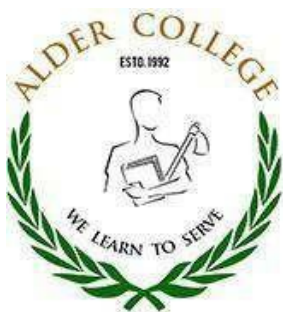
Shri/Smt. The Principal, Alder College, Kohima

| L.No. | PARTICULARS                                        | Rate       | Qty      | AMOUNT<br>Rs. Ps. |
|-------|----------------------------------------------------|------------|----------|-------------------|
|       | Subscription for <u>2</u> issues                   | <u>400</u> | <u>2</u> | <u>800</u>        |
|       | begin with Vol. No. ....                           |            |          |                   |
|       | for the period from <u>Jan 19</u> to <u>Dec 19</u> |            |          |                   |
|       | TOTAL                                              |            |          | <u>800</u>        |

pees Exclus Invoiced Only

For **Sajosps**  
Manager (Circulation)

city remit the proceeds by D.D./ Multi City Cheque drawn in favour of SOUTH ASIAN JOURNAL OF SOCIO-POLITICAL STUDIES on any  
bank payable at Kollam Our Bankers : State Bank of India, Cantonment Branch, KOLLAM (Quilon), A/c. No. 10648755587  
IFS CODE : SBIN004363, MICR : 691002002 (SWIFT CODE : SB IN IN 88 149)



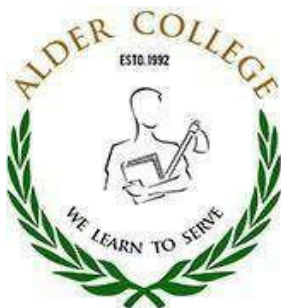
# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland  
 E-mail: aldercollege92@gmail.com  
 Website: www.aldercollege.com  
 ☎0370-2260341/2260837 : Fax -0370-2260341

### Library (Academic Year2019-2020) Journals Expenditure

| SL No.       | Journal Name                     | Publishers                       | Frequency         | Amount Tax   |
|--------------|----------------------------------|----------------------------------|-------------------|--------------|
| 1.           | Contribution to Indian Sociology | Sage Publishing                  | Thrice            | 6580+80=6660 |
| 2.           | Higher Education for the Future  | Sage Publishing                  | Bi-annually       | 4390+80=4470 |
| 3.           | Studies in History               | Sage Publishing                  | Thrice            | 4390+80=4470 |
| 4.           | Studies in Indian Politics       | Sage Publishing                  | Thrice            | 4390+80=4470 |
| 5.           | Asian Journal of English Studies | Asian Journal of English Studies | Yearly            | 3080         |
| 6.           | Economic and Political Weekly    | EPW                              | Weekly            | 5580         |
| <b>Total</b> |                                  |                                  | <b>Rs.28730/-</b> |              |



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### RENEWAL NOTICE



Page No. 266

Renewal # : REN-J 20/17795

End User CustomerCode 00008007

MS. ATHINI

PRINCIPAL

ALDER COLLEGE

SEPFÜZOU

POST BOX NO 164

KOHIMA-797001

Nagaland (INDIA)

Phone No. :9862991142

E-Mail :nekhiniathini@gmail.com

Renewal Date : 28/09/19

Bill To Customer Code 00008007

MS. ATHINI

PRINCIPAL

ALDER COLLEGE

SEPFÜZOU

POST BOX NO 164

KOHIMA-797001

Nagaland (INDIA)

Phone No. :9862991142

E-Mail :nekhiniathini@gmail.com

Dear Subscriber,

Thank you for subscribing to the Sage journals listed below. To ensure uninterrupted supply, kindly send your Renewal payment as per under-noted details, now :

Subscription Type : Print (Inclusive of free online access)

Sale Type

Institutional

| Journal Name/Period               | Volume/Issue        | Rate        | Qty | Disc% | Subscription Price |
|-----------------------------------|---------------------|-------------|-----|-------|--------------------|
| CONTRIBUTIONS TO INDIAN SOCIOLOGY |                     |             |     |       |                    |
| 01-01-20 to 31-12-20              | 0054/001 - 0054/003 | 6580.00 INR | 1   | 0     | 6,580 INR          |
| Higher Education for the Future   |                     |             |     |       |                    |
| 01-01-20 to 31-12-20              | 0007/001 - 0007/002 | 4390.00 INR | 1   | 0     | 4,390 INR          |
| STUDIES IN HISTORY                |                     |             |     |       |                    |
| 01-01-20 to 31-12-20              | 0036/001 - 0036/002 | 4390.00 INR | 1   | 0     | 4,390 INR          |
| STUDIES IN INDIAN POLITICS        |                     |             |     |       |                    |
| 01-01-20 to 31-12-20              | 0008/001 - 0008/002 | 4390.00 INR | 1   | 0     | 4,390 INR          |

| Summary of Total Amount |          |
|-------------------------|----------|
| INR                     | 15360.00 |
| USD                     | 0.00     |
| GBP                     | 0.00     |

The referred prices are valid till 31st August 2020 & are just for your reference and to place subscription order, please seek Quotation from us. Quotation shall be submit to you at prevailing exchange rate.

For quotation, please write to us at : customerservicejournals@sagepub.in

We look forward to your order and assuring you of our best service.

Best Wishes,

Gajendra Singh

Important : Back File Purchase- You can now purchase Online back files ( content from Vol.1 upto Year 1998) of your desired Titles by making a one-time payment.

Please Ignore this Notice if Renewal has already been done.

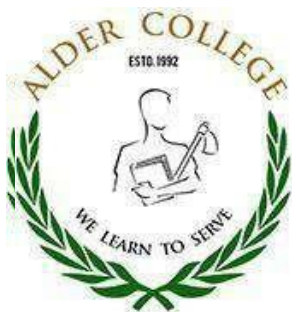
SAGE PUBLICATIONS INDIA PVT LTD

B-1/I-1, Mohan Co-operative Industrial Area, Mathura Road, Post Bag No. -7 New Delhi - 110044

Phone No. : 011-40539222 Fax No. : 011-40539234

E-mail : customerservicejournals@sagepub.in

CIN : U74899DL1961PTC012121, GSTIN : 07AAACS0332A1Z7



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### No. of Teachers and Students Accessing the Library during the Academic Session from July 2018 Till June 2019

| 2018-2019 |           |             |                                                   |                                                        |                       |       |                                    |
|-----------|-----------|-------------|---------------------------------------------------|--------------------------------------------------------|-----------------------|-------|------------------------------------|
| Sl. No.   | Month     | No. Of Days | No. Of Students Visited the Alder college Library | No. of Faculty/Staff Visited the Alder college Library | E-access used Library | Total | Total Working day Usage of Library |
| 1.        | July      | 22          | 1061                                              | 21                                                     | 6                     | 1088  | 6.886075949                        |
| 2.        | August    | 14          | 364                                               | 7                                                      | 6                     | 377   | 2.386075949                        |
| 3.        | September | 21          | 690                                               | 18                                                     | 0                     | 708   | 4.481012658                        |
| 4.        | October   | 15          | 531                                               | 16                                                     | 1                     | 548   | 3.46835443                         |
| 5.        | November  | 10          | 140                                               | 11                                                     | 3                     | 154   | 0.974683544                        |
| 6.        | December  | 5           | 107                                               | 0                                                      | 1                     | 108   | 0.683544304                        |
| 7         | January   | 14          | 401                                               | 6                                                      | 0                     | 407   | 2.575949367                        |
| 8         | February  | 21          | 509                                               | 10                                                     | 0                     | 519   | 3.284810127                        |
| 9         | March     | 21          | 530                                               | 16                                                     | 1                     | 547   | 3.462025316                        |
| 10        | April     | 3           | 2                                                 | 2                                                      | 1                     | 5     | 0.03164557                         |
| 11        | May       | 0           | 0                                                 | 0                                                      | 0                     | 0     | 0                                  |
| 12        | June      | 12          | 410                                               | 14                                                     | 0                     | 424   | 2.683544304                        |
| Total     |           | 158 Days    | 4745                                              | 121                                                    | 19                    | 4885  | 30.9                               |

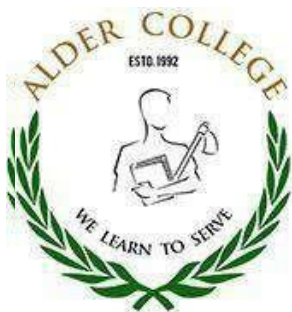
Average per day usage of library (2018-2019)

| Academic Year | Total no. students visited in the Library(a) | Total no. Teachers visited in the Library(b) | Total no of e-access used Library(c) | Total No. of Working Days (d) | Per day usage of Library(e) e = (a+b+c)/d | Total no. of Teachers and Students(f) | Percentage of Per day Usage of Library (%=e/f*100) |
|---------------|----------------------------------------------|----------------------------------------------|--------------------------------------|-------------------------------|-------------------------------------------|---------------------------------------|----------------------------------------------------|
| 2018-2019     | 4745                                         | 121                                          | 19                                   | 158                           | 30.9                                      | 520                                   | 5.9%                                               |

Percentage of per day Usage of Library=  $\frac{\text{Per Day Usage of Library}}{\text{Total number of teachers and students}} \times 100 \%$

$$\text{Average} = \frac{30.9}{520} \times 100\%$$

$$= 5.9\%$$



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### No. of Teachers and Students Accessing the Library during the Academic Session from July 2019 Till June 2020

2019-2020

| Sl. No. | Month     | No. Of Days | No. Of Students Visited the Alder college Library | No. of Faculty/Staff Visited the Alder college Library | E-access used Library | Total | Total Working day Usage of Library |
|---------|-----------|-------------|---------------------------------------------------|--------------------------------------------------------|-----------------------|-------|------------------------------------|
| 1.      | July      | 23          | 846                                               | 18                                                     | 0                     | 864   | 6.04                               |
| 2.      | August    | 17          | 651                                               | 3                                                      | 0                     | 654   | 4.6                                |
| 3.      | September | 22          | 593                                               | 10                                                     | 0                     | 603   | 4.21                               |
| 4.      | October   | 3           | 116                                               | 1                                                      | 0                     | 117   | 0.8                                |
| 5.      | November  | 20          | 283                                               | 4                                                      | 0                     | 287   | 2.0                                |
| 6.      | December  | 11          | 186                                               | 2                                                      | 0                     | 188   | 1.31                               |
| 7.      | January   | 14          | 282                                               | 3                                                      | 0                     | 285   | 1.99                               |
| 8.      | February  | 22          | 547                                               | 8                                                      | 1                     | 556   | 3.9                                |
| 9.      | March     | 11          | 383                                               | 7                                                      | 0                     | 390   | 2.72                               |
| 10.     | April     | 0           | 0                                                 | 0                                                      | 0                     | 0     | 0                                  |
| 11.     | May       | 0           | 0                                                 | 0                                                      | 1                     | 1     | 0.0                                |
| 12.     | June      | 0           | 0                                                 | 0                                                      | 1                     | 1     | 0.0                                |
| Total   |           | 143 Days    | 3887                                              | 56                                                     | 3                     | 3946  | 27.6                               |

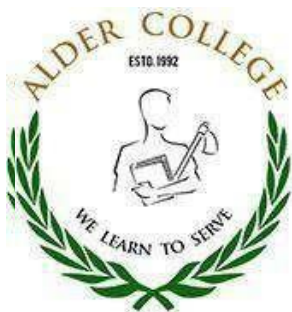
### Average per day usage of library (2019-2020)

| Academic Year | Total no. students visited in the Library(a) | Total no. Teachers visited in the Library(b) | Total no of e-access used Library(c) | Total No. of Working Days (d) | Per day usage of Library(e) e = (a+b+c)/d | Total no. of Teachers and Students(f) | Percentage of Per day Usage of Library (%=e/f*100) |
|---------------|----------------------------------------------|----------------------------------------------|--------------------------------------|-------------------------------|-------------------------------------------|---------------------------------------|----------------------------------------------------|
| 2019-2020     | 3887                                         | 56                                           | 3                                    | 143                           | 27.6                                      | 374                                   | 7.3%                                               |

Percentage of per day Usage of Library=  $\frac{\text{Per Day Usage of Library}}{\text{Total number of teachers and students}} \times 100 \%$

$$\text{Average} = \frac{27.6}{374} \times 100\%$$

$$= 7.3\%$$



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### No. of Teachers and Students Accessing the Library during the Academic Session from July 2020 Till June 2021

| 2020-2021 |           |             |                                                   |                                                        |                       |       |                                    |
|-----------|-----------|-------------|---------------------------------------------------|--------------------------------------------------------|-----------------------|-------|------------------------------------|
| Sl. No.   | Month     | No. Of Days | No. Of Students Visited the Alder college Library | No. of Faculty/Staff Visited the Alder college Library | E-access used Library | Total | Total Working day Usage of Library |
| 1.        | July      | 1           | 0                                                 | 1                                                      | 3                     | 4     | 0.05                               |
| 2.        | August    | 2           | 1                                                 | 2                                                      | 1                     | 4     | 0.05                               |
| 3.        | September | 3           | 3                                                 | 3                                                      | 0                     | 6     | 0.08                               |
| 4.        | October   | 2           | 11                                                | 0                                                      | 0                     | 11    | 0.15                               |
| 5.        | November  | 5           | 8                                                 | 0                                                      | 0                     | 8     | 0.2                                |
| 6.        | December  | 0           | 0                                                 | 0                                                      | 0                     | 0     | 0                                  |
| 7.        | January   | 3           | 10                                                | 0                                                      | 0                     | 10    | 0.13                               |
| 8.        | February  | 11          | 126                                               | 0                                                      | 0                     | 126   | 1.75                               |
| 9.        | March     | 23          | 731                                               | 3                                                      | 0                     | 734   | 10.1                               |
| 10.       | April     | 22          | 402                                               | 5                                                      | 0                     | 407   | 5.65                               |
| 11.       | May       | 0           | 0                                                 | 0                                                      | 0                     | 0     | 0                                  |
| 12.       | June      | 0           | 0                                                 | 0                                                      | 0                     | 0     | 0                                  |
| Total     |           | 72 Days     | 1292                                              | 14                                                     | 4                     | 1310  | 18.19                              |

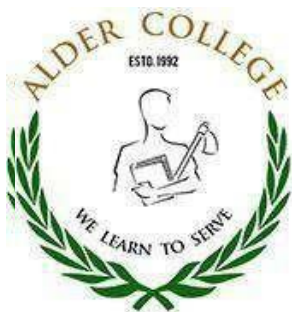
### Average per day usage of library (2020-2021)

| Academic Year | Total no. students visited in the Library(a) | Total no. Teachers visited in the Library(b) | Total no of e-access used Library(c) | Total No. of Working Days (d) | Per day usage of Library(e)<br>$e = (a+b+c)/d$ | Total no. of Teachers and Students(f) | Percentage of Per day Usage of Library<br>( $\% = e/f \times 100$ ) |
|---------------|----------------------------------------------|----------------------------------------------|--------------------------------------|-------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|
| 2020-2021     | 1292                                         | 14                                           | 4                                    | 72                            | 18.19                                          | 384                                   | 4.7%                                                                |

Percentage of per day Usage of Library =  $\frac{\text{Per Day Usage of Library}}{\text{Total number of teachers and students}} \times 100 \%$

$$\text{Average} = \frac{18.19}{384} \times 100\%$$

$$= 4.7\%$$



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### No. of Teachers and Students Accessing the Library during the Academic Session From July 2021 Till June 2022

2021-2022

| Sl. No. | Month     | No. Of Days | No. Of Students Visited the Alder college Library | No. of Faculty/Staff Visited the Alder college Library | E-access used Library | Total | Total Working day Usage of Library |
|---------|-----------|-------------|---------------------------------------------------|--------------------------------------------------------|-----------------------|-------|------------------------------------|
| 1.      | July      | 0           | 0                                                 | 0                                                      | 0                     | 0     | 0                                  |
| 2.      | August    | 4           | 13                                                | 0                                                      | 0                     | 13    | 0.09                               |
| 3.      | September | 21          | 260                                               | 0                                                      | 0                     | 260   | 1.96                               |
| 4.      | October   | 14          | 83                                                | 0                                                      | 0                     | 83    | 0.62                               |
| 5.      | November  | 20          | 233                                               | 5                                                      | 0                     | 238   | 1.80                               |
| 6.      | December  | 3           | 3                                                 | 1                                                      | 0                     | 4     | 0.03                               |
| 7.      | January   | 0           | 0                                                 | 0                                                      | 0                     | 0     | 0                                  |
| 8.      | February  | 20          | 243                                               | 7                                                      | 0                     | 250   | 1.89                               |
| 9.      | March     | 20          | 264                                               | 5                                                      | 0                     | 269   | 2.03                               |
| 10.     | April     | 18          | 217                                               | 6                                                      | 0                     | 223   | 1.68                               |
| 11.     | May       | 11          | 66                                                | 4                                                      | 0                     | 70    | 0.53                               |
| 12.     | June      | 1           | 1                                                 | 3                                                      | 1                     | 5     | 0.03                               |
| Total   |           | 132 Days    | 1383                                              | 31                                                     | 1                     | 1415  | 10.7                               |

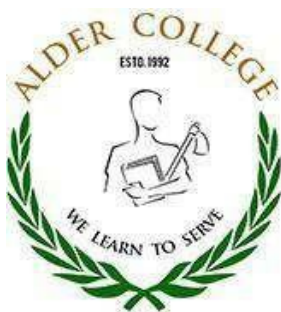
Average per day usage of library (2021-2022)

| Academic Year | Total no. students visited in the Library(a) | Total no. Teachers visited in the Library(b) | Total no of e-access used Library(c) | Total No. of Working Days (d) | Per day usage of Library(e)<br>$e = (a+b+c)/d$ | Total no. of Teachers and Students(f) | Percentage of Per day Usage of Library<br>$(\% = e/f \times 100)$ |
|---------------|----------------------------------------------|----------------------------------------------|--------------------------------------|-------------------------------|------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|
| 2021-2022     | 1383                                         | 31                                           | 1                                    | 132                           | 10.7                                           | 278                                   | 3.8%                                                              |

Percentage of per day Usage of Library =  $\frac{\text{Per Day Usage of Library}}{\text{Total number of teachers and students}} \times 100 \%$

$$\text{Average} = \frac{10.7}{278} \times 100\%$$

$$= 3.8\%$$



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### No. of Teachers and Students Accessing the Library during the Academic Session from July 2022 Till June 2023

| 2022-2023 |           |             |                                                   |                                                        |                       |       |                                    |
|-----------|-----------|-------------|---------------------------------------------------|--------------------------------------------------------|-----------------------|-------|------------------------------------|
| Sl. No.   | Month     | No. of Days | No. of Students Visited the Alder college Library | No. of Faculty/Staff Visited the Alder college Library | E-access used Library | Total | Total Working day Usage of Library |
| 1.        | July      | 21          | 237                                               | 29                                                     | 1                     | 267   | 1.208144796                        |
| 2.        | August    | 20          | 422                                               | 23                                                     | 2                     | 447   | 2.022624434                        |
| 3.        | September | 19          | 484                                               | 31                                                     | 1                     | 516   | 2.334841629                        |
| 4.        | October   | 21          | 379                                               | 15                                                     | 1                     | 395   | 1.787330317                        |
| 5.        | November  | 21          | 120                                               | 16                                                     | 3                     | 139   | 0.628959276                        |
| 6.        | December  | 15          | 4                                                 | 1                                                      | -                     | 5     | 0.022624434                        |
| 7.        | January   | 13          | 191                                               | 20                                                     | 1                     | 212   | 0.959276018                        |
| 8.        | February  | 17          | 360                                               | 18                                                     | -                     | 378   | 1.71040724                         |
| 9.        | March     | 23          | 287                                               | 14                                                     | -                     | 301   | 1.36199095                         |
| 10.       | April     | 16          | 268                                               | 9                                                      | -                     | 277   | 1.253393665                        |
| 11.       | May       | 23          | 132                                               | 9                                                      | 1                     | 142   | 0.642533937                        |
| 12.       | June      | 12          | 9                                                 | 2                                                      | 2                     | 13    | 0.058823529                        |
| Total     |           | 221 Days    | 2893                                              | 187                                                    | 12                    | 3092  | 13.99095023                        |

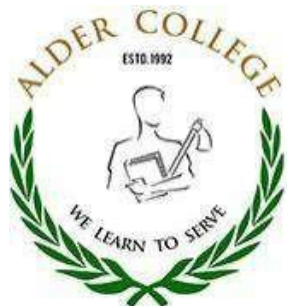
### Average per day usage of library (2022-2023)

| Academic Year | Total no. students visited in the Library(a) | Total no. Teachers visited in the Library(b) | Total no of e-access used Library (c) | Total No. of Working Days (d) | Per day usage of Library(e) e = (a+b+c)/d | Total no. of Teachers and Students(f) | Percentage of Per day Usage of Library (%=e/f*100) |
|---------------|----------------------------------------------|----------------------------------------------|---------------------------------------|-------------------------------|-------------------------------------------|---------------------------------------|----------------------------------------------------|
| 2022-2023     | 2893                                         | 187                                          | 12                                    | 221                           | 13.99                                     | 227                                   | 6.16%                                              |

$$\text{Percentage of per day Usage of Library} = \frac{\text{Per Day Usage of Library}}{\text{Total number of teachers and students}} \times 100 \%$$

$$\text{Average} = \frac{13.99 \times 100\%}{227}$$

$$= 6.16\%$$



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

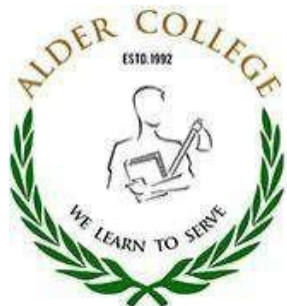
Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Library Books Accession Register from July 2018-June 2019

### Alder college Accession Register

| Sl. No. | Class No    | Title                                                | Author               | Publisher                   | ISBN              | Year | Price |
|---------|-------------|------------------------------------------------------|----------------------|-----------------------------|-------------------|------|-------|
| 642     | 305.8541    | Tribal history of North-east India                   | Sudhin, H.           | Concept                     | 93-5125-099-7     |      |       |
| 643     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 644     | 301.5410904 | Reorganisation of North East India since 1947        | Ray, B. Datta        | "                           | 81-7022-577-7     |      |       |
| 645     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 646     | 300.1454    | Communalism in India: A historical & empirical study | Sharma, Bhanu        | Vikas                       | 0-7067-9703-1     | 2018 | 250/- |
| 647     | 301         | Sociology Semester - I (Nagaland University)         | K. S. S. S.          | T.D. CC Publishing House    |                   |      |       |
| 648     | "           | "                                                    | "                    | "                           |                   |      |       |
| 649     | "           | "                                                    | "                    | "                           |                   |      |       |
| 650     | "           | "                                                    | "                    | "                           |                   |      |       |
| 651     | "           | "                                                    | "                    | "                           |                   |      |       |
| 652     | "           | "                                                    | "                    | "                           |                   |      |       |
| 653     | "           | "                                                    | "                    | "                           |                   |      |       |
| 654     | "           | "                                                    | "                    | "                           |                   |      |       |
| 655     | "           | "                                                    | "                    | "                           |                   |      |       |
| 656     | "           | "                                                    | "                    | "                           |                   |      |       |
| 657     | "           | "                                                    | "                    | "                           |                   |      |       |
| 658     | 306.541     | Tribal customary laws of North-east India            | Proy, Shibani        | C.R. Publishing Corporation | 817018586-6       |      |       |
| 659     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 660     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 661     | 305.8       | ISO Naga customary laws and practices                | Jamir, L. Sasang     | Heritage Publishing House   | 978-93-85500-09-0 |      |       |
| 662     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 663     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 664     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 665     | 301         | Sociological theory                                  | Parsons, Talcott     | The Free Press              | 978-330-38430-5   |      |       |
| 666     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 667     | 303.6       | The functions of social conflict.                    | Coser, Lewis         | "                           | 978-0-02-906810-6 |      |       |
| 668     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 669     | 306         | Gender implications of Tribal customary law          | Pereira, Melvil      | Kawal                       | 978-81-316-0873-9 |      |       |
| 670     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 671     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 672     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 673     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 674     | 300.54165   | Human rights in Nagaland                             | Longhumer, Lamsashi  | Heritage Publishing House   | 978-93-85500-06-5 |      |       |
| 675     | "           | "                                                    | "                    | "                           | "                 |      |       |
| 676     | 306.541     | Society and culture in North-east India              | Chatterji, Saral, K. | ISPCK, Delhi                | 81-7214-244-7     |      |       |



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

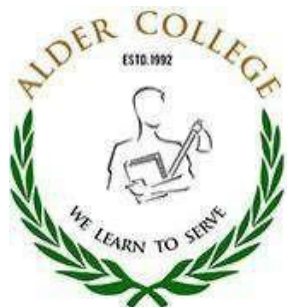
Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Library Book Accession Register from July 2019-June 2020 Alder college Accession Register

| Acc. No   | Class No.  | Name of the book                                        | Author                     | Publisher                 | ISBN              | Edition | Year | Price |
|-----------|------------|---------------------------------------------------------|----------------------------|---------------------------|-------------------|---------|------|-------|
| 5603 1881 | 823.8      | Pre-University Objective English Poetry.                | Chakraborty, Naranabati    | Palmarati Publishers      |                   |         |      |       |
| 5604 1882 |            | A Critique D.H. Lawrence : Sons and Lovers.             | Dalal, D.S                 | Ivy Publishing house.     | 81-7870133-8      |         |      |       |
| 5605 1883 |            | English Major Papers I and IV                           |                            |                           |                   |         |      |       |
| 5606 1884 |            |                                                         |                            |                           |                   |         |      |       |
| 5650 1885 | 808.54     | Studies on Naga Oral Tradition (Vol-1)                  |                            |                           |                   |         |      |       |
| 5651 1886 | 808.4      | On being a "Naga". Essays                               |                            |                           |                   |         |      |       |
| 5652 1887 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5653 1889 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5654 1890 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5655 1891 | 808        | A Rediscovery & Rebuilding of Naga cultural values.     |                            |                           |                   |         |      |       |
| 5656 1892 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5657 1893 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5658 1894 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5659 1895 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5209 1896 | 808.54     | Studies on Naga Oral Tradition                          |                            |                           |                   |         |      |       |
| 5210 1897 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5211 1898 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5212 1899 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5213 1900 | 809.009541 | Exploring North-East Indian writings in English (Vol-1) |                            |                           |                   |         |      |       |
| 5214 1901 | 808        | From Text to Theory                                     |                            |                           |                   |         |      |       |
| 5215 1902 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5216 1903 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5217 1904 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5218 1905 | "          | Literary Orientalism : A Companion.                     |                            |                           |                   |         |      |       |
| 5219 1906 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5220 1907 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5221 1908 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5222 1909 | 801.95     | Criticism and Counter Criticism                         |                            |                           |                   |         |      |       |
| 5223 1910 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5224 1911 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5225 1912 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5226 1913 | 809.30     | Swami & friends.                                        |                            |                           |                   |         |      |       |
| 5227 1914 | "          | "                                                       |                            |                           |                   |         |      |       |
| 5228 1915 | "          | "                                                       |                            |                           |                   |         |      |       |
| 1916      | 808.83     | Lord of the flies                                       |                            |                           |                   |         |      |       |
|           |            |                                                         | Aier, Amungla              | Heritage Publishing House | 978-93-80500-62-1 |         |      |       |
|           |            |                                                         | SO, Temsula                | "                         | 978-93-80500-84-3 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | Shikhu, Anato Yekhu Agency | "                         | 978-81-8923-355-6 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | Aier, Amungla              | Heritage Publishing       | 978-93-80500-62-1 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | Swami, Annu                | Sarup Book Publishers     | 978-81-7625-725-1 |         |      |       |
|           |            |                                                         | Nayar, Pramod K.           | VIVA, New Delhi           | 978-81-309-1804-4 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | Kidwai, A.R                | VIVA, N Delhi             | 978-81-309-1204-6 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | Siddiqui, M.A              | "                         | 978-81-309-2302-4 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | Narayan, A.K               | Indian Thought            | 81-85986-00-2     |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | "                          | "                         | "                 |         |      |       |
|           |            |                                                         | Golding, William           | Oxford                    | 0195607619        |         |      |       |





# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

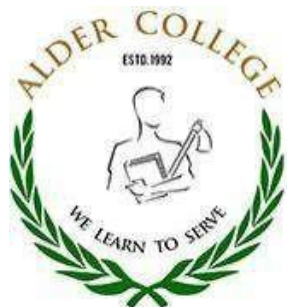
Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### Library Book Accession Register from July 2021-June 2022

#### Alder college Accession Register

| Acc No. | Date of accession | Author               | Title                                                        | Publisher                               | Place    | Year | Edition | Price | Page No.            | Call No. | BookNo. |
|---------|-------------------|----------------------|--------------------------------------------------------------|-----------------------------------------|----------|------|---------|-------|---------------------|----------|---------|
| 5870    | 25/07/2022        | Sydsaeter, Knut.     | Mathematics for economics Analysis                           | Pearson EducationIndia (1 January 2002) | Delhi    | 2002 | 1st ed. | 887   | 800 p.              | 330.0151 | SYD     |
| 5871    | 25/07/2022        | Sydsaeter, Knut.     | Mathematics for economics Analysis                           | Pearson EducationIndia (1 January 2002) | Delhi    | 2002 | 1st ed. | 887   | 800 p.              | 330.0151 | SYD     |
| 5872    | 25/07/2022        | Keith, A. Berriedale | A history of Sanskrit Literature                             | Motilal Banarsidass,1993.               | Delhi :  | 1993 | 1st ed. | 812   | xxxvi, 575, 23cm.   | 891.209  | KEI     |
| 5873    | 26/07/2022        | Warder, A.K.         | Indain KAvya Literature: The Performance of Kavya in the +14 | Motilal Banarsidass, 2011.              | Delhi    | 2011 | 1st ed  | 960   | xiv; 419 p. ; 22cm. | 891.1    | WAR     |
| 5874    | 26/07/2022        | Homer                | The Iliad                                                    | Penguin Books,                          | London ; | 2022 | 1st ed. | 317   | lv, 460p. :         | 883.01   | HOM     |



# ALDER COLLEGE

## Sepfüzou

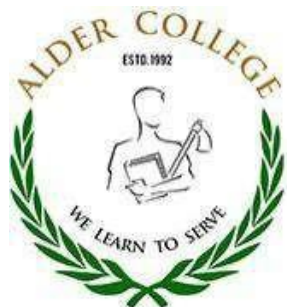
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|      |            |                                              |                                      | 2003.                                   | New York  |      |                      |     | maps ; 20 cm.    |         |     |
|------|------------|----------------------------------------------|--------------------------------------|-----------------------------------------|-----------|------|----------------------|-----|------------------|---------|-----|
| 5875 | 26/07/2022 | Banerjee,Biplab                              | Indian Classical Literature: CC-1    | Indian books view                       | Kolkata   | 2022 | 3 <sup>rd</sup> ed.  | 349 | 416p.            | 891.209 | BAN |
| 5876 | 26/07/2022 | Aggarwal, J.C.                               | Essentials of Educational Psychology | Vikas Publishing House Pvt Ltd.         | Delhi     | 2010 | 3 <sup>rd</sup> ed.  | 360 | xvi; 607p.;24cm. | 370.15  | AGG |
| 5877 | 26/07/2022 | Aggarwal, J.C.                               | Essentials of Educational Psychology | Vikas Publishing House Pvt Ltd.         | Delhi     | 2010 | 3 <sup>rd</sup> ed.  | 360 | xvi; 607p.;24cm. | 370.15  | AGG |
| 5878 | 26/07/2022 | Aggarwal, J.C.                               | Essentials of Educational Psychology | Vikas Publishing House Pvt Ltd.         | Delhi     | 2010 | 1 <sup>st</sup> ed.  | 360 | xvi; 607p.;24cm. | 370.15  | AGG |
| 5879 | 26/07/2022 | VARMA, PROMODINI,                            | Fluency in English                   | Oxford University Press                 | Delhi     |      | 2 <sup>nd</sup> ed.  | 200 | viii;105p.,22cm. | 428     | VAR |
| 5880 | 26/07/2022 | Gupta, Renu                                  | A Course in Academic Writing         | Orient Blackswan                        | Hyderabad |      | 12 <sup>th</sup> ed. | 369 | xv; 175p.        | 808.042 | GUP |
| 5881 | 26/07/2022 | Case, Karl E.; Fair, Ray C; Oster, Sharon M. | Principles of microeconomics         | Pearson India Education Service pvt.ltd | Chennai   |      | 12 <sup>th</sup> ed. | 750 | 526p.            | 338.5   | CAS |



# ALDER COLLEGE

## Sepfüzou

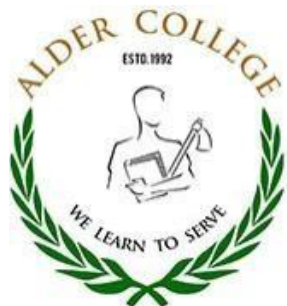
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|      |          |                                                      |                                                                       |                                                |           |      |         |        |                     |            |     |
|------|----------|------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|-----------|------|---------|--------|---------------------|------------|-----|
| 5882 | 27/07/22 | Case, Karl E.;<br>Fair, RayC;<br>Oster, Sharon<br>M. | Principles of<br>microeconomics                                       | Pearson India<br>Education<br>Services pvt.ltd | Chennai   |      | 1st ed. | 750    | 526p.               | 338.5      | CAS |
| 5883 | 27/07/22 | Soumitra<br>Kumar<br>Choudhury                       | Business English:<br>Department of<br>English, University<br>of Delhi | Pearson India<br>Education<br>Services pvt.ltd | Chennai   |      | 1st ed. | 356+50 | vi, 392 p.24 cm.    | 428.208865 | CHO |
| 5884 | 27/07/22 | Irawati<br>Karmarkar<br>Karve                        | Yuganta : the end of<br>an epoch                                      | Orient Black<br>Swan, 2019                     | Hyderabad | 2002 | 1st ed. | 442    | xxi, 200p.;22<br>cm | 294.5923   | KAR |



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

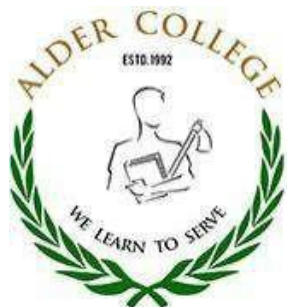
Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### Library Book Accession Register from July 2022-June 2023

#### Alder college Accession Register

| DATE of accession | ACC NO. | AUTHOR                                 | TITLE                                                                        | ISBN          | PUBLISHER                               | EDITION | YEAR | PAGE NO. | PRICE | CALL NO. | BOOK NO. | Source                         | INVOICE NO         | DATE of arrival |
|-------------------|---------|----------------------------------------|------------------------------------------------------------------------------|---------------|-----------------------------------------|---------|------|----------|-------|----------|----------|--------------------------------|--------------------|-----------------|
| 20/05/23          | 5990    | Patkai Christian College               | Prospectus 2021-2022                                                         | -             | Patkai Christian College                | -       | 2022 | 47p.     | -     |          | COL      | Book receive Through Principal | -                  | 20/05/23        |
| 20/05/23          | 5991    | Nagaland State Legal Service Authority | Lhenumia La Sorkari Mhathocha: Nagaland State Legal Service Authority        | -             | Nagaland State Legal Services Authority | -       | 2023 | 130p.    | -     |          |          | Book receive Through Principal | -                  | 20/05/23        |
| 22-05-23          | 5992    | Banerjee, Biplab.                      | English Honours Hand Book on; British Poetry and Drama (14th – 17th Century) | 9788188453931 | Indian Books View,                      | 2nd ed. |      | 595p.    | 560   | 822.08   | BAN      | DVS Publisher                  | 2022-2023/T-NIN422 | 18-02-23        |
| 22-05-23          | 5993    | Banerjee, Biplab.                      | English Honours Hand Book on; British Poetry and                             | 9788188453931 | Indian Books View                       | 2nd ed. |      | 595p.    | 560   | 822.08   | BAN      | DVS Publisher                  | 2022-2023/T-NIN422 | 18-02-23        |



# ALDER COLLEGE

## Sepfüzou

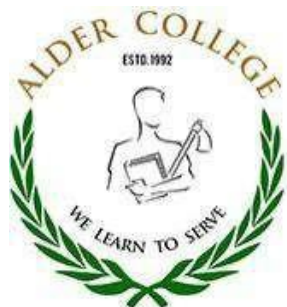
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|          |      |                          |                                                                                                |                   |                              |                     |  |       |     |            |     |                      |                        |          |
|----------|------|--------------------------|------------------------------------------------------------------------------------------------|-------------------|------------------------------|---------------------|--|-------|-----|------------|-----|----------------------|------------------------|----------|
|          |      |                          | <b>and Drama<br/>(14th – 17th<br/>Century)</b>                                                 |                   |                              |                     |  |       |     |            |     |                      |                        |          |
| 22-05-23 | 5994 | Banerjee<br>, Biplab.    | English<br>Honours Hand<br>Book on;<br>British Poetry<br>and Drama<br>(14th – 17th<br>Century) | 9788188<br>453931 | Indian<br>Books<br>View.     | 2nd ed.             |  | 595p. | 560 | 822.0<br>8 | BAN | DVS<br>Publish<br>er | 2022-2023/T-<br>NIN422 | 18-02-23 |
| 22-05-23 | 5995 | Dev,<br>Anjana<br>Neira. | Indian<br>Writings in<br>English: An<br>Anthology of<br>prose and<br>Poetry<br>Selections      | 9789380<br>607979 | Indian<br>Books<br><br>View. | 2nd ed.             |  | 179p. | 98  | 820.9      | Dev | DVS<br>Publish<br>er | 2022-2023/T-<br>NIN422 | 18-02-23 |
| 22-05-23 | 5996 | Dev,<br>Anjana<br>Neira. | Indian<br>Writings in<br>English: An<br>Anthology of<br>prose and<br>Poetry<br>Selections      | 9789380<br>607979 | Indian<br>Books<br>View.     | 2nd ed.             |  | 179p. | 98  | 820.9      | Dev | DVS<br>Publish<br>er | 2022-2023/T-<br>NIN422 | 18-02-23 |
| 22-05-23 | 5997 | Dev,<br>Anjana<br>Neira. | Indian<br>Writings in<br>English: An<br>Anthology of<br>prose and<br>Poetry<br>Selections      | 9789380<br>607979 | Indian<br>Books<br>View.     | 2nd ed.             |  | 179p. | 98  | 820.9      | Dev | DVS<br>Publish<br>er | 2022-2023/T-<br>NIN422 | 18-02-23 |
| 23-05-23 | 5998 | Murkher                  | Business                                                                                       | 9789389           | Global                       | 2 <sup>nd</sup> ed. |  | v;256 | 395 | 330        | MU  | Globel               | Complimenta            | 23-05-23 |



# ALDER COLLEGE

## Sepfüzou

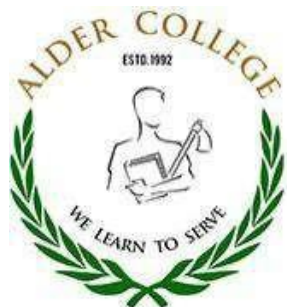
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|          |      | jee,<br>Samopat                  | Economics:<br>For B.com 3rd<br>Semester<br>Honours<br>Students of<br>Nagaland<br>university | 767261            | net<br>Publicatio<br>n ;New<br>Delhi           |                     |  | p.:   |     |       | K   | Net<br>Publicat<br>ion           | ry Book                |          |
|----------|------|----------------------------------|---------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|---------------------|--|-------|-----|-------|-----|----------------------------------|------------------------|----------|
| 23-05-23 | 5999 | Mukherj<br>ee,<br>Sampat.,<br>/  | Econometrics<br>Simplified                                                                  | 9788196<br>038502 | Global<br>net<br>Publicatio<br>n ;New<br>Delhi | 2 <sup>nd</sup> ed. |  | 404p. | 599 | 330.  | MUK | Globel<br>Net<br>Publicat<br>ion | Complimenta<br>ry Book | 23-05-23 |
| 23-05-23 | 6000 | Basu,<br>Nayan.,/                | Trends And<br>Issues of<br>Modern<br>Indian<br>Education                                    | 9788196<br>049072 | Global<br>net<br>Publicatio<br>n ;New<br>Delhi | 2 <sup>nd</sup> ed. |  | 152p. | 295 | 370.9 | BAS | Globel<br>Net<br>Publicat<br>ion | Complimenta<br>ry Book | 23-05-23 |
| 23-05-23 | 6001 | Dash,<br>Dr.<br>Jayanta<br>Kumar | Constitutional<br>Government<br>and<br>Democrarcy in<br>India                               | -                 | Global<br>net<br>Publicatio<br>n ;New<br>Delhi | 1 <sup>st</sup> ed. |  | 296p. | 399 | 321.8 | DAS | Globel<br>Net<br>Publicat<br>ion | Complimenta<br>ry Book | 23-05-23 |
| 23-05-23 | 6002 | Rahman,<br>Sajidur./             | Life Skill in<br>Education:<br>Skill<br>enhancement<br>course of<br>Nagaland<br>university  | 9789389<br>767278 | Global<br>net<br>Publicatio<br>n ;New<br>Delhi | 2 <sup>nd</sup> ed. |  | 127p. | 250 | 370.1 | RAH | Globel<br>Net<br>Publicat<br>ion | Complimenta<br>ry Book | 23-05-23 |
| 23-05-23 | 6003 | Sharma,<br>Dr.C.M.,<br>/         | Converse: A<br>Textbook for<br>AECCEnglish                                                  | 9789391<br>166267 | Global<br>net<br>Publicatio                    | 1 <sup>st</sup> ed. |  | 121p. | 225 | -     | SHA | Globel<br>Net<br>Publicat        | Complimenta<br>ry Book | 23-05-23 |



# ALDER COLLEGE

## Sepfüzou

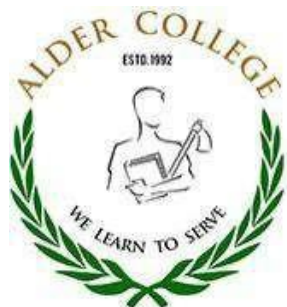
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|          |      |                       |                                                                                                                          |               |                                   |                     |  |        |     |        |     |                        |                    |          |
|----------|------|-----------------------|--------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|---------------------|--|--------|-----|--------|-----|------------------------|--------------------|----------|
|          |      |                       | Communication for UG First Semester of nagaland university                                                               |               | n ;New Delhi                      |                     |  |        |     |        |     | ion                    |                    |          |
| 23-05-23 | 6004 | Das, Deepan,/         | Global Politics: For B.A. 4th Semester honors Course of Political Science of Gauhati, Bodoland and Nagaland Universities | -             | Global net Publication ;New Delhi | 1 <sup>st</sup> ed. |  | 128p.  | 195 | 323    | DAS | Globel Net Publication | Complimentary Book | 23-05-23 |
| 23-05-23 | 6005 | Das, Dr. Deepan,/     | Perspectives on public Administration: for B.A. 3rd Semester Honours course of Nagaland University                       | 9789381850732 | Global net Publication ;New Delhi | 2 <sup>nd</sup> ed. |  | 243p.  | 395 | 350.5  | DAS | Globel Net Publication | Complimentary Book | 23-05-23 |
| 23-05-23 | 6006 | Goswami, Dr. Marami,/ | Educational Psychology                                                                                                   | 9789391166236 | Global netPublication ;New Delhi  | 1 <sup>st</sup> ed. |  | 2216p. | 325 | 370.15 | Gos | Globel Net Publication | Complimentary Book | 23-05-23 |
| 23-05-23 | 6007 | Basu, Nayan,/         | Philosophical Foundation of                                                                                              | 9789391166175 | Global netPublic                  | 1 <sup>st</sup> ed. |  | 172p.  | 295 | 370.1  | BAS | Globel Net             | Complimentary Book | 23-05-23 |



# ALDER COLLEGE

## Sepfüzou

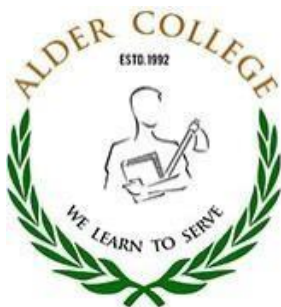
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|          |      |                                   | Education                                                                                                                                                                     |                   | ation<br>;New<br>Delhi                         |                     |  |       |     |             |     | Publicat<br>ion                  |                        |          |
|----------|------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|---------------------|--|-------|-----|-------------|-----|----------------------------------|------------------------|----------|
| 23-05-23 | 6008 | Goswami<br>, Dr.<br>Marami.,<br>/ | Educational<br>Measurement<br>&<br>Evaluation:A<br>Textbook of<br>Education for<br>Degree 3rd<br>Semester<br>Honors Course<br>of Nagaland<br>University,<br>paper EDN C-<br>6 | 9789389<br>767254 | Global<br>net<br>Publicatio<br>n ;New<br>Delhi | 2 <sup>nd</sup> ed. |  | 124p. | 250 | 371.2<br>6  | GOS | Globel<br>Net<br>Publicat<br>ion | Complimenta<br>ry Book | 23-05-23 |
| 23-05-23 | 6009 | Ali, Dr.<br>Lokman,<br>/          | Teacher<br>Education:<br>Third revised<br>& Enlarged<br>Edition                                                                                                               | 9789391<br>166496 | Global<br>net<br>Publicatio<br>n ;New<br>Delhi | 1 <sup>st</sup> ed. |  | 540p. | 450 | 371.3       | ALI | Globel<br>Net<br>Publicat<br>ion | Complimenta<br>ry Book | 23-05-23 |
| 23-05-23 | 6010 | Ali, Dr.<br>Lokman.<br>,/         | Emerging<br>Issues and<br>Trends in<br>Indian<br>Education:<br>Second revised<br>& Enlarged<br>Edition                                                                        | 9789391<br>166731 | Global<br>net<br>Publicatio<br>n ;New<br>Delhi | 1 <sup>st</sup> ed. |  | 679p. | 595 | 370.9<br>54 | ALI | Globel<br>Net<br>Publicat<br>ion | Complimenta<br>ry Book | 23-05-23 |



# ALDER COLLEGE

## Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

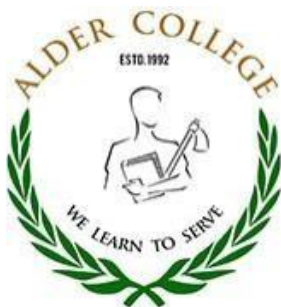
E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

### N-LIST USAGE STATISTICS 2018-2023

| Name                      | Username                      | Department        | Month | Year | Pages |
|---------------------------|-------------------------------|-------------------|-------|------|-------|
| M. Chumbeni murry         | chumbenimurry101@gmail.com    | History           | 7     | 2018 | 18    |
| Chumlanthung kikon        | chumzkikz@gm.com              | general           | 7     | 2018 | 10    |
| Hanmoi. T                 | hanmoitk@gmail.com            | Political Science | 7     | 2018 | 182   |
| Kelevial neikha           | kelevilneikha@gmail.com       | Political Science | 7     | 2018 | 116   |
| Kevin Zhimo               | kevinzhimo12345@gmail.com     | Economics         | 7     | 2018 | 55    |
| Kevin Zhimo               | kevinzhimo12345@gmail.com     | Economics         | 7     | 2018 | 20    |
| Khrukuthozo Khesoh        | khrutho@gmail.com             | Economics         | 8     | 2018 | 17    |
| Khrukuthozo Khesoh        | khrutho@gmail.com             | Economics         | 8     | 2018 | 13    |
| Visasielie                | miasalhoudiezevito@gmail.com  | General           | 8     | 2018 | 29    |
| Nekhini Athini            | nekhiniathini@gmail.com       | Library           | 8     | 2018 | 113   |
| Nekhini Athini            | nekhiniathini@gmail.com       | Library           | 8     | 2018 | 86    |
| Nekhini Athini            | nekhiniathini@gmail.com       | Library           | 8     | 2018 | 1     |
| Nekhini Athini            | nekhiniathini@gmail.com       | Library           | 10    | 2018 | 90    |
| Nekhini Athini            | nekhiniathini@gmail.com       | Library           | 11    | 2018 | 272   |
| Nekhini Athini            | nekhiniathini@gmail.com       | Library           | 11    | 2018 | 35    |
| Shoti Khing               | shotikhing07@gmail.com        | Political Science | 11    | 2018 | 15    |
| Vezo                      | vezo52.jk@gmail.com           | General           | 12    | 2018 | 11    |
| Nekhini Athini            | nekhiniathini@gmail.com       | Library           | 3     | 2019 | 1     |
| P.Hangthing Khiamuniungan | puleeshiuz20@gmail.com        | Education         | 4     | 2019 | 1     |
| Nokhai. YB                | greatliarybk@gmail.com        | General           | 2     | 2020 | 5     |
| Mhomo kikon               | mhomokikon10@gmail.com        | Sociology         | 5     | 2020 | 163   |
| Vezo                      | vezo52.jk@gmail.com           | General           | 6     | 2020 | 109   |
| Vezo                      | vezo52.jk@gmail.com           | General           | 7     | 2020 | 10    |
| Vezo                      | vezo52.jk@gmail.com           | General           | 7     | 2020 | 11    |
| Vezo                      | vezo52.jk@gmail.com           | General           | 7     | 2020 | 12    |
| Vezo                      | vezo52.jk@gmail.com           | General           | 8     | 2020 | 10    |
| Aldercollegelibrary       | aldercollegelibrary@gmail.com | Library           | 6     | 2022 | 10    |
| Avolu                     | Theyoavolu@gmail.com          | Education         | 7     | 2022 | 1     |
| Aldercollegelibrary       | aldercollegelibrary@gmail.com | Library           | 8     | 2022 | 3     |
| Ketuolenuo Belho          | ketoulenuo18@gmail.com        | English           | 8     | 2022 | 1     |
| Aldercollegelibrary       | aldercollegelibrary@gmail.com | Library           | 9     | 2022 | 3     |
| Ketuolenuo Belho          | ketoulenuo18@gmail.com        | English           | 10    | 2022 | 3     |
| Vikhono Meyase            | Vikmeya@gmail.com             | Economics         | 11    | 2022 | 2     |
| Aldercollegelibrary       | aldercollegelibrary@gmail.com | Library           | 11    | 2022 | 1     |



# ALDER COLLEGE

## Sepfüzou

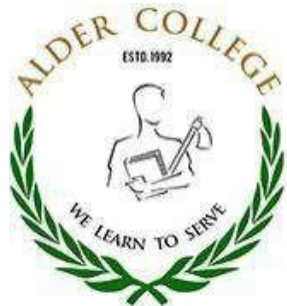
Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

|                            |                                      |                  |           |             |           |
|----------------------------|--------------------------------------|------------------|-----------|-------------|-----------|
| <b>Aldercollegelibrary</b> | <b>aldercollegelibrary@gmail.com</b> | <b>Library</b>   | <b>11</b> | <b>2022</b> | <b>7</b>  |
| <b>Aldercollegelibrary</b> | <b>aldercollegelibrary@gmail.com</b> | <b>Library</b>   | <b>1</b>  | <b>2023</b> | <b>7</b>  |
| <b>Nukhrulu</b>            | <b>khrienswuro@gmail.com</b>         | <b>Sociology</b> | <b>5</b>  | <b>2023</b> | <b>2</b>  |
| <b>Aldercollegelibrary</b> | <b>aldercollegelibrary@gmail.com</b> | <b>Library</b>   | <b>6</b>  | <b>2023</b> | <b>21</b> |
| <b>Aldercollegelibrary</b> | <b>aldercollegelibrary@gmail.com</b> | <b>Library</b>   | <b>6</b>  | <b>2023</b> | <b>27</b> |



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

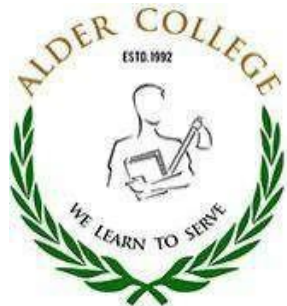
E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Last Page Physical Users-Teachers July 2018-June 2019

| S.No    | User name Staff & Faculty | Department   | Purpose   | Time of Entry | Time of Departure | Signature | Remarks         |
|---------|---------------------------|--------------|-----------|---------------|-------------------|-----------|-----------------|
| 1.      | Jennyfer Vuyet            | Economics    | Issuance  | 12:21         |                   |           |                 |
| 2.      | Wah - Myre                | Exam         | Checking  | 2:00          |                   |           |                 |
| 3.      | AVOLU THEYO               | Education    | borrowing | 9:40          | 9:45              | Archie    |                 |
| 7.      | PIRONG JANIA              | HISTORY      | Reference |               |                   | A         | received 7/6/19 |
| 1.      | Bangam                    | pol. Science | Reference | 9:45          | 9:50              |           |                 |
| 2.      | AVOLU                     | Education    | "         | 10:35         | 11:15             | Archie    |                 |
| 6/6/19  |                           |              |           |               |                   |           |                 |
| ①       | MEDATEING HARKHO          | EDUCATION    | "         | 11:15         | 11:30             |           |                 |
| ②       | Mhomo KIKUA               | Sociology    | "         | 11:30         | 12:10             |           |                 |
| 7/6/19  |                           |              |           |               |                   |           |                 |
| ①       | AVOLU THEYO               | Education    | returning | 1:10          |                   | Archie    |                 |
| 10/6/19 |                           |              |           |               |                   |           |                 |
| ①       | AVOLU THEYO               | Education    | reading   |               | 12:00             | Archie    |                 |
| 10/6/19 |                           |              |           |               |                   |           |                 |
| ①       | Wah - Myre                | Exam         | Class     | 2:05          | 2:30              |           |                 |
| 12/6/19 |                           |              |           |               |                   |           |                 |
| ①       | Wah - Myre                | Exam         | Class     | 6:12          | 11:20             |           |                 |



# ALDER COLLEGE Sephüzou

Post Box : 164, Kohima – 797001 : Nagaland

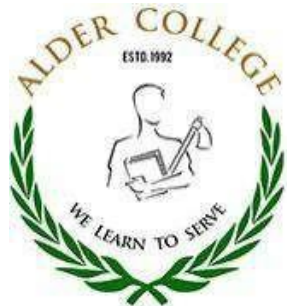
E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Last Page Physical Users-Students July 2018-June 2019

| Sl. No. | User Name          | Roll. No. | Class        | Sec | Time of entry | Departure | Remarks        |
|---------|--------------------|-----------|--------------|-----|---------------|-----------|----------------|
| 1.      | Rikha Sula         | 39        | 3rd Sem      | B   | 7:00          | 11:00     |                |
| 2.      | Neiphinela Chapien | 07        | 5th sem      | A   | 11            | 10:45     |                |
| 3.      | Deuki              | 70        | "            | A   | 10:10         | 10:20 am  | Done           |
| 4.      | Lichano            | 37        | "            | B   | 10:20         | "         |                |
| 5.      | Pongchui Joseph    | 59        | 5th semester | A   | 10:30         | 11:15     |                |
| 6.      | Thingzolie         | 40        | 3rd sem      | A   | 11            | 2:21      |                |
| 7.      | C. H. Velina Chao  | 05        | 3rd sem      | A   |               |           |                |
| 8.      | Chenge             | 94        | 5th Sem      | A   |               |           |                |
| 9.      | Hayden             | 16        | "            | "   | 10:32         | 10:49     |                |
| 10.     | Vphulali           | 42        | 3rd Sem      | A   | 11:15         |           | Missed 27/6/19 |
| 11.     | Enso L             | 74        | 3rd sem      | A   |               |           |                |
| 12.     | Rhonthungo         |           | 1st sem      | B   |               |           |                |



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

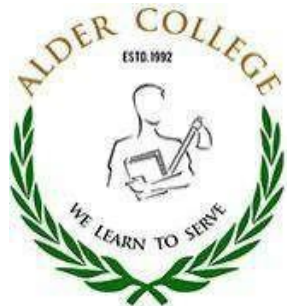
E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Last Page Physical Users-Teachers July 2019-June 2020

| 06-03-2020 |                           |              |           |               |                   |             |         |
|------------|---------------------------|--------------|-----------|---------------|-------------------|-------------|---------|
| Sr no      | user name staff & faculty | Department   | Purpose   | Time of Entry | Time of Departure | Signature   | Remarks |
| 1.         | Bennigorn                 | pol. science | reference | 10:10 am      | 10:30 am          | [Signature] |         |
| 2.         | Wili Nyer                 | Economics    | Ref       | 11:30 am      |                   | Wili Nyer   |         |
|            | 11/03/2020                |              |           |               |                   |             |         |
| 1.         | mhomo                     | Sociology    | Reference | 10:40 am      | 11:30 am          | [Signature] |         |
|            | 12/03/2020                |              |           |               |                   |             |         |
| 1.         | Wili Nyer                 | Economics    | Ref       | 11:20         | 12:00             | Wili Nyer   |         |
|            | 16/03/2020                |              |           |               |                   |             |         |
| 1.         | mhomo                     | Sociology    | Reference | 11:40         |                   | [Signature] |         |
| 2.         | Lohrei                    | Economics    | Reference | 11:50         | 12:00             | Lohrei      |         |
|            | 19/03/2020                |              |           |               |                   |             |         |
| 1.         | Wili Nyer                 | Economics    | Ref       | 12:50         | 1:07              | Wili Nyer   |         |



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

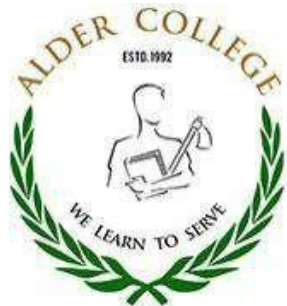
E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Last Page Physical Users-Students July 2019-June 2020

| 16-3-20 |                 |                     |         |     | PURPOSE   | TIME OF ENTRY | TIME OF DEPARTURE | REMARKS |
|---------|-----------------|---------------------|---------|-----|-----------|---------------|-------------------|---------|
| SL      | NAME            | CLASS               | ROLL NO | SEC |           |               |                   |         |
| 1       | Rekha           | 4 <sup>th</sup> Sem | 39      | B   | Writing   | 9:45          | 10:30             |         |
| 2       | Khhotabai       | 6 <sup>th</sup> Sem | 80      | B   | "         | 9:52          | 11:15             |         |
| 3       | Kecidena Tanyi  | "                   | 81      | A   | Reading   | 9:59          | 11:20             |         |
| 4       | Ti-lu           | "                   | 18      | B   | Reading   | 9:15          | 10:30             |         |
| 5       | Nantai          | 2 <sup>nd</sup> Sem | 43      | A   | Reading   | 9:45          | "                 |         |
| 6       | Ponung          | 4 <sup>th</sup> Sem | 118     | B   | "         | 10:30         | 11:10             |         |
| 7       | Rinyazuo        | 6 <sup>th</sup> Sem | 73      | B   | "         | "             | 11:10             |         |
| 8       | Bilibolla       | "                   | 82      | A   | Reading   | 11            | 11:10             |         |
| 9       | Phoshu          | "                   | 91      | B   | Reading   | 9:49          | 11:15             |         |
| 10      | Nokhai Yo       | "                   | 104     | "   | "         | 10:41         | 11:16             |         |
| 11      | Zulba           | "                   | 44      | "   | "         | "             | "                 |         |
| 12      | Rechuag         | "                   | 130     | "   | "         | "             | "                 |         |
| 13      | Vikramgama      | "                   | 83      | B   | "         | 11:15         | 11:30             |         |
| 14      | Likha           | "                   | 39      | "   | "         | 11:20         |                   |         |
| 15      | Khate           | 1 <sup>st</sup> Sem | 59      | A   | Writing   | 11:23         | 12:1              |         |
| 16      | Kungpa          | 6 <sup>th</sup> Sem | 36      | A   | Reading   | 11:24         | 11:52             |         |
| 17      | Kunpa           | 6 <sup>th</sup> Sem | 21      | "   | "         | "             | "                 |         |
| 18      | Murlyn          | 2 <sup>nd</sup> Sem | 66      | A   | Reading   | 11:30         | 11:31             |         |
| 19      | Hanad           | 2 <sup>nd</sup> Sem | 14      | A   | Reading   | 11:32         | 11:50             |         |
| 20      | Mhankha         | 2 <sup>nd</sup> Sem | 33      | A   | Reading   | 11:32         | 11:50             |         |
| 21      | Hanji           | 6 <sup>th</sup> Sem | 77      | A   | "         | 11:40         | 12:55             | Thanks! |
| 22      | Phoshu          | 4 <sup>th</sup> Sem | 92      | B   | "         | 12:10 pm      | 12:19 pm          |         |
| 23      | Alina Dzavichui | 6 <sup>th</sup> Sem | 73      | A   | "         | "             | 1:10              |         |
| 24      | Chipita Sangtam | "                   | 102     | B   | "         | 12:55         | 1:10              |         |
| 25      | X. Tanta        | "                   | 88      | B   | "         | 12:55         | 1:10              |         |
| 26      | Phanthungo      | 6 <sup>th</sup> Sem | 86      | B   | "         | 12:55         | 1:10              |         |
| 27      | Phanthungo      | 6 <sup>th</sup> Sem | 55      | A   | "         | 1:55          |                   |         |
| 28      | Muganyu         | 2 <sup>nd</sup> Sem | 58      | B   | "         | 1:55          |                   |         |
| 29      | Deuki Chettri   | 6 <sup>th</sup> Sem | 70      | A   | Returning | 1:55          | 1:55              |         |



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

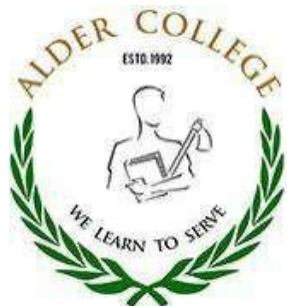
Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Last Page Physical Users-Teachers July 2020-June 2021

16-4-2021

| Sino | user name staff & faculty | Department   | Purpose   | Time of Entry | Time of Departure | Signature          | Remarks |
|------|---------------------------|--------------|-----------|---------------|-------------------|--------------------|---------|
| 1.   | Mihono Kikon              | Sociology    | Reference | 1:15          | 1:45              | <i>[Signature]</i> |         |
| 2.   | Mihono Kikon              | "            | "         | 11:35         | 12:10             | <i>[Signature]</i> |         |
|      |                           | 26/03/2021   |           |               |                   |                    |         |
| 1.   | Bennigam.                 | 1st. Science | reference | 11:20am.      | 11:40             | <i>[Signature]</i> |         |
|      |                           | 5/4/2021     |           |               |                   |                    |         |
| 1.   | W. Kikon                  | Science      |           | 9:25          |                   |                    |         |
|      |                           | 12/4/2021    |           |               |                   |                    |         |
| 1.   | W. Kikon                  | Science      | Ref.      | 9:55          | 12:40             | <i>[Signature]</i> |         |
|      | Vilavelie Mappino         | English      | Reference | 11:30 AM      | 12:00             | <i>[Signature]</i> | Good.   |
|      |                           | 16/4/2021    |           |               |                   |                    |         |
| 1.   | W. Kikon                  | Science      | Ref.      | 1:50          | 2:40              | <i>[Signature]</i> |         |
|      | Vilavelie Mappino         | English      | Reference | 11:50         | 12:25             | <i>[Signature]</i> | Good    |



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

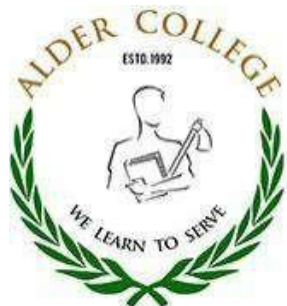
Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Last Page Physical Users- Students July 2020-June 2021

| 27th April |               |         |         |     | PURPOSE                | TIME OF ENTRY | TIME OF DEPARTURE | REMARKS |
|------------|---------------|---------|---------|-----|------------------------|---------------|-------------------|---------|
| SL         | NAME          | CLASS   | ROLL NO | SEC |                        |               |                   |         |
| 1          | Akhila        | 8th Sem | 125     | A   | returning of book      | 9:40          | 9:40              |         |
| 2          | Amyr          | 2nd Sem | 4       | A   | Reading                | 9:45          | 10:27             |         |
| 3          | Kungchobani   | 1st Sem | 118     | B   | Reading                | 10:10         | 10:26             |         |
| 4          | Trachia       | 4th Sem | 49      | B   | Reading                | 10:10         | 10:26             |         |
| 5          | Phuip         | 6th Sem | 30      | B   | Reading                | 10:42         | 11:10             |         |
| 6          | Zakie Khano   | 6th Sem | 111     | A   | Reading                | 10:40         | 10:46             |         |
| 7          | Tsingimla     | "       | 41      | A   | "                      | "             | "                 |         |
| 8          | Kedhuonuo     | 4th Sem | 59      | A   | "                      | 10:20         | 10:54             |         |
| 9          | Atoula        | "       | 49      | "   | "                      | 10:21         | 11:51             |         |
| 10         | Shelhumle kut | 6th Sem | 46      | B   | return books and ready | 11:20         |                   |         |
| 11         | Shedai Yopla  | 2nd Sem | 46      | B   | Reading                | 11:21         | 11:58             |         |
| 12         | Murlyn        | 4th Sem | 66      | A   | "                      | "             | 12:25             |         |
| 13         | Akiba         | 4th Sem | 43      | B   | "                      | "             | 12:25             |         |
| 14         | Edwin         | 6th Sem | 72      | B   | Research               | 12:35 pm      | 1:10 pm           | Thanks! |
| 15         | Shelhumle kut | 6th Sem | 46      | B   | to repair books        | 1:15 pm       | 1:15 pm           |         |

27/4/21



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

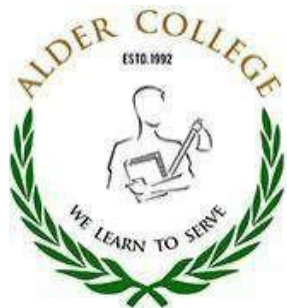
E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Last Page Physical Users-Teachers July 2021-June 2022

| 10 <sup>th</sup> May 2022  |                           |                   |           |               |                    |             |         |
|----------------------------|---------------------------|-------------------|-----------|---------------|--------------------|-------------|---------|
| Sino                       | User name Staff & Faculty | Department        | Purpose   | Time of Entry | Time of Department | Signature   | Remarks |
| 1.                         | Bannymon                  | pd. Science       | reference | 1:10 pm       | 1:15 pm            | [Signature] |         |
| 11 <sup>th</sup> MAY, 2022 |                           |                   |           |               |                    |             |         |
| 1.                         | Tokali Assani             | Abi. Sci          | Reference | 9:46 am       | 10:12 am           | [Signature] |         |
| 22 <sup>nd</sup> MAY 2022  |                           |                   |           |               |                    |             |         |
| 1.                         | William Ngan              | Physics           | Reference | 11:15 am      | 11:30 am           | [Signature] |         |
| 2.                         | Nikharas Swao             | Sociology         | Reference | 12:55         | 12:55 pm           | [Signature] |         |
| 4 <sup>th</sup> JUNE 2022  |                           |                   |           |               |                    |             |         |
| 1.                         | Vigadel Yongo             | Political Science | Reference | 9:25 a.m      | 9:30 a.m           | [Signature] |         |
| 19 <sup>th</sup> June 2022 |                           |                   |           |               |                    |             |         |
| 1.                         | Khument Shis              | English           | Borrow    | 10:25         | 10:45              | [Signature] |         |
| 2.                         | Thuriga Koth              | English           | Borrow    | 10:51         | 10:58              | [Signature] |         |
| JULY                       |                           |                   |           |               |                    |             |         |
| 1.                         | Nunesans                  | Temple            | Reference | 10:10         | 10:25              | [Signature] |         |
| 2.                         | Wanchano                  | History           | Reference | 10:17         | 10:40              | [Signature] |         |
| 3.                         | Mkomo                     | Sociology         | Reference | 10:25         | 10:50              | [Signature] |         |
| 4.                         | William Ngan              | Temple            | Reference | 10:30         | 10:45              | [Signature] |         |
| 1.                         | Kanari                    | Education         | Reference | 10:10         | 10:25              | [Signature] |         |
| 2.                         | Thuriga                   | English           | Reference | 9:56          | 10:15              | [Signature] |         |
| 3.                         | Sunglanoth                | English           | Reference | 9:56          | "                  | [Signature] |         |
| 4.                         | Kerulano                  | English           | Reference | 2:05          | "                  | [Signature] |         |
| 1.                         | Sunglanoth                | English           | Reference | 12:35         | "                  | [Signature] |         |
| 15 <sup>th</sup> July 2022 |                           |                   |           |               |                    |             |         |
| 1.                         | Nunesans                  | Sociology         | Borrow    |               |                    | [Signature] |         |
| 2.                         | Khument Shis              | English           | Study     |               |                    | [Signature] |         |
| 3.                         | Wanchano                  | History           |           |               |                    | [Signature] |         |



# ALDER COLLEGE Sepfüzou

Post Box : 164, Kohima – 797001 : Nagaland

E-mail: aldercollege92@gmail.com

Website: www.aldercollege.com

☎0370-2260341/2260837 : Fax -0370-2260341

## Last Page Physical Users-Students July 2021-June 2022

| Sr. No. | Name            | Class                    | Roll NO. | Section | Dept         | Purpose | Check in | Checked  | Remarks |
|---------|-----------------|--------------------------|----------|---------|--------------|---------|----------|----------|---------|
| 10.     | LEKATO AKHUMI   | 1 <sup>st</sup> semester | 31       | —       | HISTORY      | "       | 11:20    | 11:50    |         |
| 11.     | NILATOLI        | 3 <sup>rd</sup> semester | 03       | B       | Education    | "       | 11:30    | 11:47    |         |
| 12.     | Ang             | 3 <sup>rd</sup> Sem      | 52       | "       | "            | "       | 12:35    | "        |         |
| 13.     | Rse             | "                        | 59       | "       | "            | "       | "        | "        |         |
| 14.     | Kanitoli Akhumi | 1 <sup>st</sup> semester | 15       | —       | "            | "       | 12:38    | 12:56    |         |
| 15.     | Yungding        | 2 <sup>nd</sup> semester | 60       | B       | English      | "       | 1:10 pm  | 1:15 pm  |         |
| 16.     | Khurichon       | 2 <sup>nd</sup> Sem      | 14       | A       | Sociology    | "       | "        | "        |         |
| 17.     | Vangli          | 3 <sup>rd</sup> Sem      | 24       | A       | English      | "       | "        | "        |         |
| 29/4/22 | 1. Akhumi       | 1 <sup>st</sup> Sem      | 1        | —       | Pol. Sci     | Reading | 10:10 am | 10:47    |         |
| 2.      | Sorikhumda      | 2 <sup>nd</sup> Sem      | 54       | —       | Pol. Science | Reading | 10:10 am | 10:47    |         |
| 3.      | Iamle Khramy    | 2 <sup>nd</sup> sem      | 10       | —       | Pol. Science | "       | 10:11 am | 10:47    |         |
| 4.      | Tokhori         | 2 <sup>nd</sup> sem      | 46       | B       | History      | "       | 10:10 am | 10:27    |         |
| 5.      | Murshou         | "                        | 34       | B       | "            | "       | 10:11    | 10:25    |         |
| 6.      | Syga            | "                        | 38       | B       | Chemistry    | "       | "        | 10:25    |         |
| 7.      | W. Anilia       | "                        | 36       | —       | "            | "       | 10:44 am | 11:03 am |         |
| 8.      | Rosi            | 3 <sup>rd</sup> Sem      | 7        | B       | Socio        | "       | 11:37    | 11:51    |         |
| 9.      | Khurichon       | 3 <sup>rd</sup> Sem      | 14       | A       | Socio        | "       | 12:00    | 12:42 pm |         |
| 10.     | Shungung        | "                        | 9        | A       | "            | "       | 12:00    | 1:10     |         |
| 11.     | Sinkhili        | "                        | 41       | B       | "            | "       | 12:00    | 12:42 pm |         |
| 12.     | Tungo Kholi     | "                        | 49       | B       | History      | "       | 12:11    | "        |         |
| 13.     | Therapito       | "                        | 41       | B       | Socio        | "       | 12:33    | 1:10     |         |
| 14.     | Alitch          | 5 <sup>th</sup> Sem      | 2        | A       | Eng          | "       | 1:14     | 1:37     |         |
| 15.     | Kenisate        | "                        | 21       | B       | "            | "       | "        | 1:37     |         |
| 16.     | Mekhane         | 3 <sup>rd</sup> Sem      | 63       | B       | History      | "       | 1:22     | 1:55     |         |
| 30/4/22 | 1. Keding       | 2 <sup>nd</sup> Sem      | 12       | A       | Economics    | "       | 9:20     | 9:47     |         |
| 2.      | Khurichon       | 5 <sup>th</sup> Sem      | 29       | A       | Education    | "       | 9:55     | 10:30    |         |
| 3.      | Kesho           | "                        | 10       | "       | "            | "       | "        | "        |         |
| 4.      | Kingan          | "                        | 13       | "       | History      | "       | 10:26    | "        |         |
| 5.      | Khurichon       | "                        | 29       | A       | Pol. Science | "       | "        | 11:1     |         |
| 6.      | Khumthoung Sany | 1 <sup>st</sup> Sem      | 23       | —       | Education    | "       | 10:32    | 10:38    |         |
| 7.      | W. Khurichon    | 3 <sup>rd</sup> Sem      | 55       | —       | —            | Reading | 10:32    | 11:00    |         |
| 8.      | Thurichon       | 1 <sup>st</sup> Sem      | 57       | —       | General      | "       | 10:32    | 10:38    |         |
| 9.      | L. Maphra       | 3 <sup>rd</sup> Sem      | 17       | —       | Pol. Science | "       | 11:15    | "        |         |



E-mail: aldercollege92@gmail.com

Website: [www.aldercollege.com](http://www.aldercollege.com)

☎0370-2260341/2260837 : Fax -0370-2260341

**Last Page Physical Users-Teachers July 2022-June 2023**[illegible]



E-mail: aldercollege92@gmail.com

Website: [www.aldercollege.com](http://www.aldercollege.com)

☎0370-2260341/2260837 : Fax -0370-2260341

**Last Page Physical Users-Students July 2022-June 2023**

| S/N NO.       | NAME                   | CLASS | Roll No/DNo. | SECTION |
|---------------|------------------------|-------|--------------|---------|
| 29/05/2023 1. | —                      | —     | —            | —       |
| 30/05/2023    | —                      | —     | —            | —       |
| 31/05/2023 1. | PALAKRASHA THAXIRA     | 12    | 62           | —       |
| 31/05/2023 2. | Abraham Kutha          | 12    | 61           | —       |
| 1/06/2023 1.  | —                      | —     | —            | —       |
| 2/06/2023 1.  | V. Metabolic Rupture-o | 12    | 60           | —       |
| 2/06/2023 2.  | Yosego Shijo           | 12    | 63           | —       |
| 3-106/2023 -  | —                      | —     | —            | —       |
| 5-106/2023 1. | TAEJIF:                | "     | 27           | —       |
| 2.            | NILHO                  | "     | 34           | —       |
| 3.            | Hysinlo                | 12    | 56           | —       |
| 4             | Akrota Longy           | 12    | 1            | —       |
| 1/06/2023 1.  | —                      | —     | —            | —       |
| 2/06/2023 2.  | —                      | —     | —            | —       |
| 8/06/2023 2.  | —                      | —     | —            | —       |
| 05/06/2023 1. | Lily                   | 12    | 18           | —       |
| 2.            | TAEJIF:                | "     | 27           | —       |
| 3.            | NILHO                  | "     | 34           | —       |
| 01/06/2023    | Saturday (OFF)         | —     | —            | —       |
| 11/06/2023    | Sunday (OFF)           | —     | —            | —       |
| 12/06/2023    | —                      | —     | —            | —       |