

Sepfüzou

Post Box: 164, Kohima – 797001: Nagaland

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Supporting Documents

Critirion 2

2.5.1: Evaluation and Reforms

1. Examination Guidelines

RULES FOR THE GUIDANCE OF CANDIDATES

- The examination will commence on the date according to the programme previously notified.
- 2. The doors of the Examination Hall will be opened on the morning and afternoon of the first day, thirty minutes before the commencement Of the Examination and on the other days 10 minutes earlier than the time appointed for the commencement of the examination, The door, will be closed on each day 5 minutes before the commencement of the Examination after which no candidate will he admitted without the special permission of the Officer-in-charge. In no case will a Candidate be admitted or given a question paper more than 15 minutes after the examination has commenced.
- Candidates must take their seats at least 5 minutes before the time appointed for the commencement of the examination.
- No candidate will be allowed to leave the Examination Hall until thirty minutes have lapsed from the time when the papers are given out.

Except as herein after provided, no candidate will be allowed to re-enter the Examination Hall during the hours of examination after submission of the answer paper. A candidate may with special permission of the Officer-in-charge, leave Examination Hall temporarily for a valid reason, but only under the surveillance of a trust worthy person to be deputed by the Officer-in-charge under proper safeguards to render recourse to unfair practices impossible.

A candidate having completed his answer paper must hand it over, even if blank, to an invigilator before leaving the examination hall. The answer paper must on no account be left on the desk. No candidates will be allowed to remain in the examination hall after the completion of the examination, except to allow his answer paper to be collected by the invigilator.

5. Candidates are required to provide themselves with their own pens and pencils. They are permitted to use fountain pens filled with their own ink. They are also required to provide themselves with hard pencils, dividers, pencil compasses and a straight ruler showing centimetres and inches or other drawing implements when necessary for examination in particular. Squared papers for answering questions on Graphs will be supplied by the university.

The University will supply stitched books in which to write the answers. On no account should any paper be torn from the answer book. Candidates should not write anything in the column meant for "Code No"

Each candidate shall write on the cover of the answer book only his University Registration Number and Roll Number (But not his name or the name of his college).

- 7. Candidates are forbidden to carry into the Examination Hall or have in their possession while examination, any book, note paper, writing scribbling, or other materials except their Admission Card and any other writing requisites or drawing instruments. Any articles carried into the Examination Hall or found in the possession of a candidate in contravention of these rules shall be liable to be seized by the Officer-in-charge and the candidate shall be liable to expulsion.
- 8. A candidate, while under examination shall not help any other candidate nor obtain or try to obtain any help from any other candidate or other person. Communication of any sort or in any form is strictly forbidden between a candidate and any other person, whether inside or outside the Examination Hall.

A candidate requiring an additional answer book or the supply of ink or blotting, paper or desiring permission to leave the room for a valid purpose of desiring to give up his answer paper, may call the attention of the invigilator by rising in his seat and without making any noise and disturbance. On no account is a candidate permitted to speak to an invigilator on any matter with reference to any question or answer.

- Candidates must not write any objectionable or improper remark in their answer paper. Candidates must not write anything on any question paper or blotting paper or other paper, or carry away any writing or scribbling from the Examination Hall.
- Candidates are required to produce their Admission Cards to sign their names as and when directed by the Officer-in-charge.
- Candidates are required to strictly observe the rules laid down by the University for conduct of Examinations and the guidance of candidates.
- 12. Candidates are warned that any attempt to use any unfair means at the Examinations or any breach or attempted breach of these or other examination rules will render them liable to expulsion by the Officer-in-charge from the examination or any part thereof and to such further penalties as VC/Executive Council may determine.
- 13. Notwithstanding the issue of the Admission Card, the Executive Council/VC shall have the right for any reasons which may appear to them sufficient to cancel the admission of any candidate to any examination whether before, during or after the examination.

The VC/Executive Council may also debar a candidate from appearing at any subsequent University examination or examinations. The decision of the Executive Council in all such cases shall be final.

14. Any unexpected holiday(s) declared by a local authority or by the Government of a Union Territory or State or by the Government of India on account of the demise of dignitary or any other account, after the publication of the examination programme shall not prevent the conduct of the examinations scheduled for the day or days concerned.

2.Examination Routine

NU Examination Routine: 2019

2nd, 4th & 6th Semester

Date Time	2 nd 09:00-12:00 noon	6 th 09:00-12:00 noon	4 th 1:00 - 4:00 pm
02/04/19	English	EVS	Honours
03/04/19	El. Teny die	El. Tenyidie	
04/04/19	History	History	
05/04/19	Pol. Science		Alt/Ten
06/04/19	Sociology	Sociology	El. Tenyidie
08/04/19		Pol. Science	History
16/04/19	Economics	Economics	
18/04/19	Education	Education	Sociology
22/04/19	El. Engish	El. English	Pol. Science
23/04/19			Economics
24/04/19		Honours Eng-605, Edn-602' His-602, Soc-602 Pol-602, Eco-602	Education
25/04/19	Honours	Honours Eng-607 B, Edn-604 His-603A, Soc-604 Pol-605, Eco-603B	El. English

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NU Examination Routine: 2020

2nd, 4th & 6th Semester

Date Time	2 nd 09:00-12:00 noon	6 th 09:00-12:00 noon	4 th 1:00 - 4:00 pm
02/04/20	English	EVS	Honours
03/04/20	El. Tenyidie	El. Tenyidie	
04/04/20	History	History	
07/04/20	Pol. Science		Alt/Ten
08/04/20	Sociology	Sociology	El. Tenyidie
14/04/20	[]	Pol. Science	History
15/04/20	Economics	Economics	
16/04/20	Education	Education	Sociology
17/04/20	El. English	El. English	Pol. Science
18/04/20			Economics
20/04/20		Honours Eng-605, Edn-602 His-602, Soc-602 Pol-602, Eco-602	Education
21/04/20	Honours	Honours Eng-607 B, Edn-604 His-603 A, Soc-604 Pol-605, Eco-603 B	El. English

1st, 3rd & 5th Semester

Date Time	1 st 09:00-12:00 noon	5 th 09:00-12:00 noon	3 rd 1:00 - 4:00 pm
10/10/19	Eng (G):101	EVS:501	Alt:301/Ten
11/10/19	Ten(EI):101	Ten(El):501	Ten:(El)-301
12/10/19	His-101	His-501	His-301
14/10/19	Pol-101	Pol-501	Pol-301
15/10/19	Soc-101	Soc-501	Soc-301
17/10/19	Eco-101	Eco-501	Eco-301
18/10/19	Edn-101	Edn-501	Edn-301
19/10/19	El.Eng-102	El.Eng-501	El.Eng-302
23/10/19	Honours	Honours Eng-502, Edn-502 His-502, Soc-502 Pol-502, Eco-502	Honours
24/10/19		Honours Eng-503, Edn-503 His-503, Soc-506 Pol-503, Eco-503	

NU Examination Routine: 2022

1st Semester (CBCS)

Date Time	Time 09:00-12:00 Noon
14/11/2022	AECC-1 (Eng Com/Ten Com)
16/11/2022	ENG/CC-1 (Introduction to Literature)
17/11/2022	TEN GE-1/DSC-1 (Tenyidie Kethukephrü Zho)
19/11/2022	HIS-HGE-101/RC1 (History of India from the earliest time upto c. 1206)
21/11/2022	POL/H/GE-1/DSC-1 (Introduction to Political Theory)
22/11/2022	EDN GE-1/DSC-1(Psychological Foundation of Eduation)
28/11/2022	SOC/H/GE-1/DSC-1 (Indian Society : Images and Realities
02/12/2022	ENGHONS-1/C-1(Indian Classical Literature) HIS-HC-101 (History of India-1) POL/H/C-1 (Understanding Political Theory) EDN C-1 (Psychological Foundation of Education) SOC/H/C-1 (Introduction to Sociology-1) EC1. CC1 (Introductory Microeconomics)
03/12/2022	ENGHONS-1/C-2 (European Classical Literature POL/H/C-2 (Constitutional Government and Democracy in India) HIS-HC-102 (Social Formation and Cultural Patterns of Ancient World) EDN C-2 (Philosophical Foundations of Education) SOC/H/C-2 (Sociology of India-1) EC1.CC2 (Mathematical Methods for Economics-1)

NU Semester Examination: 2022

Invigilation Duty Chart

Date	Day	Auditorium Morning (9:00 - 12:00 noon) 1st & 5th Semesters	Auditorium Afternoon (1:00 - 4:00 pm) 3 rd Semesters
14/11/22	Monday	Aron, Amos, Vikhono, Thungcho, Wonchano Att. ic. Vikhono	Ketou, Nguso, Krose, Kenei Att. ic. Krose
15/11/22	Tuesday	Nune	Muliya, Amos Att. ic. Muliya
16/11/22	Wednesday	Krose, Muliya, Khumeng, Wonchano Att. ic. Muliya	
17/11/22	Thursday	Vikhono, Nguso Att. ic. Nguso	Medo, Pirong, Khumen, Mhomo Att. ic. Medo
18/11/22	Friday	Mhomo, Benn, Medo Att. ic. Medo	Nukhru, Aron, Livi, Kenej Att. ic. Kenej
19/11/22	Saturday	Pirong, Medo, Krose Att. ic. Pirong	
21/11/22	Monday	Kenei, Jenni, Livi, Nukhru Att., ic., Livi	Wonchano, Nune, Thungcho, Khumeng Att. 16, Khumeng
22/11/22	Tuesday	Ketou, Vikhono, Avolu	Jenni, Nguso Att. ic. Nguso
23/11/22	Wednesday	Nguso, Thungcho Att. ic. Thungcho	Nune, Aron An. ic. Aron
28/11/22	Monday	Nune, Pirong, Ketou, Amos, Medo Att. ic. Medo	Benn, Avolu, Mhomo, Muliya Att. ic. Muliya
29/11/22	Tuesday	Thungcho, Benn, Nukhru, Jenni Att. ic. Nukhru	
30/11/22	Wednesday	Khumeng, Wonchano, Aron, Kenei Au. ic. Wonchano	Vikhono, Pirong, Benn, Avolu Att. ic. Benn
02/12/22	Friday	Jenni, Krose, Nukhru, Ketou, Livi Att. ic. Jenni	
03/12/22	Saturday	Avolu, Mhomo, Livi, Amos, Muliya Att. ic. Amos	

NB:

- Teachers are requested not to take leave (as much as possible) except for emergency cases and in such cases, the person availing leave must find a substitute to take his/her place.
- 2. Teachers are requested to come to college 20 minutes before the examination starts.
- 3. Check the admit cards, roll numbers, registration numbers of the students carefully while signing the answer scripts.
- 4. Students who are late for 10 minutes after the final bell should be sent to the Principal or VP office.
- 5. Teachers are requested to be vigilant so as not to give chance to students for unfair means.

Mal 4 1/2022

NU Examination Routine: 2022

1st, 3rd & 5th Semester

Date Time	1 st 09:00-12:00	5 th 09:00-12:00	3 rd 1:00 - 4:00
14/11/2022	(Old Course)	EVS 501	Alt/Ten
15/11/2022	Ten (El) -101		El. Eng
16/11/2022	El. Eng - 102	HIS 501	
17/11/2022	ECO 101	ECO 501	EDN 301
18/11/2022		SOC 501	SOC 301
19/11/2022	ENG 101		
21/11/2022	SOC 101	EDN 501	HIS 301
22/11/2022	EDN 101	El. Eng 501	ECO 301
23/11/2022	HIS 101	El. Ten 501	El. Ten 301
28/11/2022	POL 101	POL 501	POL 301
29/11/2022	Fig 103 Fidn 102 11is 102	Eng-502, Edn-502 His-502, Soc-502 Pol-502, Eco-502	
30/11/2022	Soc 102 1 of 102 Eco 102	Fing-503 B, Edn 503 118-503, Soc-506 Pol-503, Eco-503(D)	Eng-303 B, Edn-303 His-302, Soc-302 Pol-302, Eco-302

NU Examination Routine: 2023

2nd, 4th & 6th Semester

Date Time	2 nd (Old course) 9:30-12:30	6 th 9:30-12:30	4 th 1:30 - 4:30
18/05/23	English	EVS	Honours
19/05/23	El. Tenyidie	Pol. Science	
20/05/23	History		Education
22/05/23		History	Alt/Ten
23/05/23	Sociology	El. Tenyidie	El. Tenyidie
24/05/23	Pol. Science	Education	History
25/05/23	Economics	Economics	El. English
26/05/23	Education	El. English	Sociology
27/05/23	El. English	Sociology	
29/05/23			Economics
30/05/23		Honours	
		(1stPaper)	
31/05/23	Honours	Honours) (2 nd Paper)	Pol. Science

NU Examination Routine: 2023

2nd Semester (CBCS)

Date Time	Time 09:30-12:30 PM *** 9:30-11:30 AM (AECC-2/EVS))
18/05/23	AECC/EVS (9:30 to 11:30) AM
20/05/23	ENG DSC-1B
22/05/23	TEN GE-2/TEN DSC -2 (Tenyidie kepu mu kezo)
25/05/23	POL/H/GE-2/POL/GEN/DSC-2 (Indian Government & Politics)
26/05/23	EDN GE-2/EDN DSC-2 (Sociological Foundations of Education)
27/05/23	EC2.GE2/EC2.DSC1B (Introductory Macroeconomics/Principles of Microeconomics-II)
30/05/23	SOC/H/GE-2/SOC/G/DSC-1B (Gender and Violence)
31/05/23	MIL-AliE-1/TENMIL-1 (THEDZE KEDZÜYHIN (MIL): 201/BEN (MIL): 201
01/06/23	HIS-HGE 201/HIS-RC 201 (History of India from C.1206 - 1757)
03/06/23	EC2.CC3 (Introductory Macroeconomics)
	EDN C-3 (Sociological Foundations of Education) ENGHONS-3 (Indian Writing in English) HIS-HC-201 (History of India-II)
	POL/H/C-3 (Political Theory: Concepts & Debates)
	SOC/H/C-3 (Introduction to Sociology-II)
05/06/23	EC2.CC4 (Mathematical Methods for Economics-II) EDN C-4 (Basics of Educational Research) ENGHONS-4 (British Poetry and Drama: 14th -17th centuries) HIS-HC-202 (Social Formation and Cultural Patterns of Medieval World) POL/H/C-4 (Political Process in India) SOC/H/C-04 (Sociology of India-II)

NU Examination Routine: 2023

5th Semester (Supplementary)

Date Time	Time 09:30-12:30 Noon
17602	EVS
1/6/23 2/6/23	History
3/6/23	Tenyidie (EL)
5/6/23	Pol. Science
7/6/23	Sociology
8/6/23	Economics
9/6/23	Education
10/6/23	El. English
14/6/23	Hon (paper 1)
15/6/23	Hon (paper 2)

3. Examination Committee Meeting Minutes



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Ref. No	Date 20/02/201

Examination Committee Meeting 2019

Date: 20th March, 2019 Time: 10:00 a.m.

Place: Administrator's Office

Committee Members present:

- 1. Vizadel Yongo
- 2. Japuvi Liegise
- 3. Aiitha
- 4. Vikuosa Dolie

The Committee deliberated and took the following decisions:

- 1. Reviewing the examination policies.
- 2. Prepared the duty chart.
- Assigning the Exam Supervisor to collect question papers and submit answer scripts to University.
- 4. Admit cards to be issued 3 days prior to the commencement of the exams.
- 5. Seat planning and arrangement to be done 2 days before the examination date,

(VIZADEL YONGO) Exam Supervisor



ALDER COLLEGE

Sepfüzou, Kohima-797001 : N

of No.

Examination Committee Meeting Minutes 2020

- Online examinations to be conducted as per the university guidelines.
- 2. Medium of submission of answer scripts to be through google classroom/email/whatsapp.
- 3 Question papers to be uploaded on google classroom and in whatsapp groups created for each separate classes.
- 4. Students can scan their answer scripts, compile the pages and submit it in pdf format.
- Answer scripts once collected to be compiled and given to the teachers through thumb drives.
- 6. Evaluation of answer scripts to be done and submitted 5 days after the examination.

Examination Supervisor Vizadel Yongo Member Ajitha Kumari

Member Zhapuvi Liegise



Sepfüzou,

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Ref. No.	Date

Examination Committee Meeting Minutes 2021

- 1. Offline examinations to be conducted as per university guidelines.
- All SOPs to be followed as per the guidelines in existence with the government rules and regulations.
- 3. Question papers to be sanitized after being received:
- 4. Students to be seated apart from one another to ensure safety.
- Students and invigilators to produce their vaccination certificates or covid negative test results.
- 6. Sanitizers to be provided to all students and invigilators.
- Masks to be made compulsory.
- 8. Students to leave their answer scripts on their tables and to be collected after sanitization.
- 9. Answer scripts to be sanitized and sent to the university,

Examination Supervisor Vizadel Yongo Member Ajitha Kumari

Member Zhapuvi Liegise

Examination Committee Meeting Minutes

- 1. Formulated the examination policies.
- Rules and regulations for examination were reviewed and approved.
- 3. Decision was taken to draft the duty 1 week prior to examination dates.
- It was decided that the receipt of question papers and submission of answer scripts will be handled by the examination supervisor.
- 5. Admit cards to be issued 3 days prior to examination.
- Cases related to misconduct during examination to be reported to the principal directly.
- 7. Seat arrangements to be done 2 days before the examination date.
- Evaluation of answer scripts to be done and submitted according to the deadline provided by the university days after the examination.
- 9. An orientation for invigilators was done on 16th May 2023.

Examination Supervisor Vizadel Yongo Member Zhapuvi Liegise The Controller of Examination ragaland. University Lumanii 798617 RSMApril RORI

Subject: Correction of name in marksheet and Provisional Cortificate

Sir/madams

that, the markshed and Provisional Cartificates which. was Conferred upon me by Nagaland University, lumani has been mispointed/misspelled in my name, i.e., mhademo m. Humisoe and not as mmhademo m. Humisoe (original).

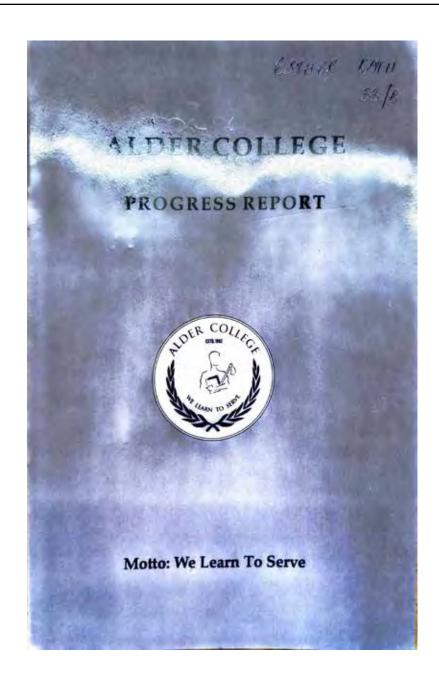
Therefore of I would kindly request you to Correct the name in the above is sued marksheet and in Provisional certificate

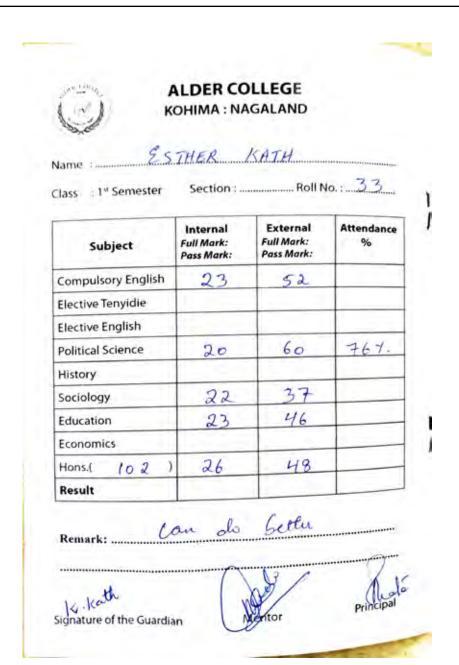
Tours faithfully

The required document to support enclased here with

Endosure: Markenet of class (x) (Xerox Copy)
Marksheet of final Semister (Original)
Provisional Certificate (Original)

Scanned with CamScanner





Profile of the student



 Name of Student 	:	Esthall Kolk
2. Date of Birth		25.01 - A97
3. Sex	:	female
4. Present Address	:	Kemuzuo colony
5. Permanent Address	4	Roophengu villog- Tsemingu Siotnict
6. Religion	:	Christianity
	:	Guasolu Koth
8. Mother's Name	1	Mattie Koth
9. Tribe	:	Rengma
10. Nationality	:	Indian
11. Contact No.	:	9865526951



ALDER COLLEGE

KOHIMA: NAGALAND

Name	ESTH	THER KATH		
37.0	and Commenter	Costion	Poll No.	22

Subject	Internal Full Mark: Pass Mark:	External Full Mark: Pass Mark:	Attendance %
Compulsory English	27	46	
Elective Tenyidie			
Elective English			
Political Science	25	48	80%
History			
Sociology	20	50	
Education	26	49	
Economics			
Hons.(202)	27	54	
Result			11

Remark: Can do	better
Management	16 /
Signature of the Guardian	Mentor Principal



KOHIMA: NAGALAND

1 276		ESEHER	V	17 H	
Name		KS LITER		17 H	*********
Class	· 3rd Semester	Section :	B	Roll No .	35

Subject	Internal Full Mark: Pass Mark:	External Full Mark: Pass Mark:	Attendance %
English			
Elective English			
Alternative English	25	52	
Political Science	22	33	831
History			100/
Sociology	26	35	
Education	28	35 56	
Economics			
Tenyidie (MIL)			
Elective Tenyidie			
Hons.(EDN.)	28	65	
Result			

Remark: Good 1	leads to po	t extra
effort in subj	eets like pol	science and
Sociology.		X
Signature of the Guardian	Pentor	Principal



ALDER COLLEGE KOHIMA: NAGALAND

Subject	Internal Full Mark: 30 Pass Mark: 14	External Full Mark: ∜ Pass Mark: ∜	Attendance %
English			
Elective English			
Alternative English	24	32	
Political Science	17	36	85 1
History			
Sociology	27	43	
Education	28	38	
Economics			
Tenyidie (MIL)		-	
Elective Tenyidie			
Hons.(Env.)	26	62	
Result			
Remark: Good 1	keep it	up.	



KOHIMA: NAGALAND

Name	251	HER KAZH		
Class	: 5th Semester	Section: Roll No.:33		

Subject	Internal Full Mark: Pass Mark:	External Full Mark: Pass Mark:	Attendance %
Elective Tenyidie			
Political Science	22	32	1
History			
Sociology	21	42	
Education	26-	46	88%
Economics			7
Environmental Edu.	27	51	
Hons.(502)I	26	54	
Hons. (503)II	28	59	
Result			

Remark: Heeds	improvement in	politica
	Sociology Subject	
		Make
Signature of the Guardian	Mentor	Principal



ALDER COLLEGE

KOHIMA: NAGALAND

Name	£571	STHER KATH		
Class	6th Samester	Spelifore	Roll No . 33	

Subject	Full Marks Pass Marks	External Full Mark: Pass Mark:	Attendance %
Elective Tenyidie			
Political Science	24	39	
History			
Sociology	23	48	
Education	28	51	89%.
Economics			
Environmental Edu.	23	39	
Hons.(602)I	28	58	
Hons.(604)II	25	48	
Result			

Remark: Good		
v. v. th.	1000	X.
Signature of the Guardian	Mentor	Princ



Profile of the student

1.	Name of Student	3	NIEPUKHRIEZO SOLO
2.	Date of Birth	:	21-08-2000
3.	Sex	;	NIALE
4.	Present Address	121	SEPFEFOU COLONY
5.	Permanent Address	:	CI. KHEL , KOHINI A VILLAGE
6.	Religion	:	CHRISTIANITY
7.	Father's Name	:	Al. Ruekvo Felic Solo
8.	Mother's Name	è	DIGTHOFOTUONUO
9.	Tribe	1	ANGAMI
10	Nationality	1	ENDIAN
11.	Contact No.	3:	6009245439



ALDER COLLEGE KOHIMA: NAGALAND

Subject	Internal Full Mark: Pass Mark:	External Full Mark: Pass Mark:	Attendance
Compulsory English	19	49	
Elective Tenyidie			
Elective English			_
Political Science			
History	21	42	537
Sociology	14	50	231
Education	20	43	
Economics		13	
Hons.()			
Result			1



KOHIMA: NAGALAND

Name	NIEPUK	HRIEZO SOLO
Class	: 2 nd Semester	Section :Roll No. :38

Subject	Internal Full Mark: Pass Mark:	External Full Mark: Pass Mark:	Attendance %
Compulsory English	18	47	
Elective Tenyidie			
Elective English			
Political Science			55%
History	16	49	1000
Sociology	22	46	
Education	24	48	
Economics			1-
Hons.()			
Result			

Remark:	do	better	
***************************************		100	
		mod	N. V.
Signature of the Guar	rdian	Mentor	Principal



ALDER COLLEGE

KOHIMA: NAGALAND

" me	1			
Name	: NEI	PUKHKI EZO	· So to	
Class	: 3 rd Semester	Section :	Dollar	-38

Subject	Internal Full Mark: Pass Mark:	External Full Mark: Pass Mark:	Attendance
English			+
Elective English		-	
Alternative English	21	32	
Political Science	110	02	
History	15	00	
Sociology	17	22	60%
Education	25	33	
Economics	(8)	38	
Tenyidie (MIL)	-		
Elective Tenyidie			100
Hons.(
Result			

Remark: San do	better	
Nai'	1 100	7.
Signature of the Guardian	Mentor	Puncipar



KOHIMA: NAGALAND

Name	· 4th Semester	Section: A R	oll No.: 38
		CIPUKHKIEZO	-5010

Subject	Internal Full Mark: 30 Pass Mark: 19	External Full Mark: 10 Pass Mark: 32	Attendance %
English			
Elective English			
Alternative English	24	40	11
Political Science			
History	16	30	42%
Sociology	24	32	
Education	24	34	
Economics			
Tenyidie (MIL)			1 2 1
Elective Tenyidie			
Hons.()			
Result			

Remark: Heeds to rea	ally improve	attendance
Heids to put extr	a effort in	History Subject
Signature of the Guardian	(1000	مر المحاد



Signature of the Guardian

ALDER COLLEGE KOHIMA: NAGALAND

NEIPUKHRIEZO SOLO

Subject	Internal Full Mark: Pass Mark:	External Full Mark: Pass Mark:	Attendance %
Elective Tenyidie			
Political Science			
History	17	32	
Sociology	17	24	68%
Education	22	24	1007
Economics			
Environmental Edu.	24	46	
Hons. ()I			
Hons. ()II			1
Result			
Remark: Iny an	d work	harde	2 77



KOHIMA: NAGALAND

Name	: NIE	VKHRIE	20 500	0
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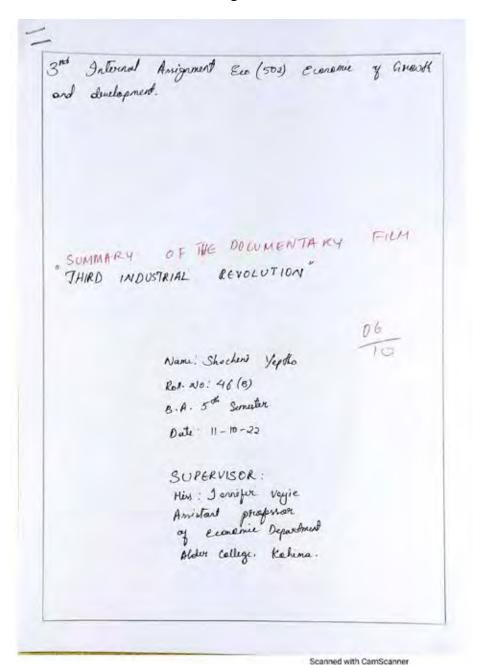
Class : 6th Selm_

. Roll No. : .. 38

Subject	Pass Mark:	External Full Mark: Pass Mark:	Attendance %
Elective Tenyidie			
Political Science			
History	23	44	
Sociology	23	39	75%
Education	26	48	
Economics			
Environmental Edu.	23	38	I
Hons. ()I		-	
Hons. ()II			
Result			

Remark: Improving!	Can do bett	ta
	()°	8.1
Signature of the Guardian	Mentor	Principal

5. Internal Assesment(Assignment)



1. SUHHARY :

"The power of the "Third Industrial Revalution"
The confluence of "Contrakzed absolutely.

the oil ever, the automobile and Subwitten Constitution during the Dot century Contributed to a "Second Industrial Revolution" that generated unprescribed bents of growth and would in much of the world rule the Contemporary industrial occuracy is puring neutral creek, ail is nursing out, the climate is changing and debt has reached services trust. The easy availability of persil fuels that defined the "Corbon Crea" is coming to an ord, painting to future social, patricial and privated.

Through out history, economic program has ruleid on the "organic relationship" between energy runawaren and communications. Fast critarie, esteamengine technology driene better and faster printing presers, which boosted filtracy and counted a skilled wankfare to power the first industrial Revalution. Similarly, first fuch made mater branspartation panels in the 20th Cultury extending people much and productivity. So for the "organization and communication technology merolution."

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that began in the 1990s has not mached its few potential because of its dependence on a dying energy.

+ Stout the Author

Jenery Ripkin, head of the foundation on Economic fruids, is an advisive to the European union and other governmental entities and Chaires the Hird Industrial Revolution alabel CEO Business Roundbakk. He is the author of numerous best relling books, including the Hydrogen Economy.

Internal Assessment for Eco-401
(Macho economics - 1)

A SUMMARY OF THE DOCUMENTARY FILM - INSIDE JOB.

> Submitted by Nothe . Khiamniungan BA 4th Semester Roll. no-20 3ec-21

Submitted to

HS. Jennifer verie

Asst. Professor

Dept. of Economics

Alden College Konima.

07

Inside job provides a comprehensive analysis of the global financial crisis. of 2008 which at a cost over 300 trillion, caused millions of people to lose their jobs and homes in the worst recession since the Great Repression and meanly tresulted in a global financial collapse. Thosough enhaustive trescurch and extensive Intenviews with the key financial Insidess, politicians, Journalists and academics, the film thaces the rise of a tropulation, and academia of was made on location in the writed state, Iceland England, France, Singapore and China.

The global financial meltdown that took place in Igil 2008 Called millions of took and home losses and plunged the United State into a deep economic recession: Hatt Damon manuates a documentary that provides a detailed eximination of the elements that lead led to the collapse and identifies like financial and political players. Director

Chanles Fenguson conducts a wide hange of Interviews and traces the stony from the united states to China to Iceland to several other global financial hot spots.

Narrated by Matt Damon, Inside gob is the first film to expose the shaking thath behind the economic chiris of 2008. The global financial metadown at a cost of oven so trillion, nesulted in millions of people losing their homes and jobs. Through entensive trescanch and Interviews with major financial metaders, politicians and journalists maide job thaces the size of a rogue industry and conveils the corrosive treationship which have corrupted politics, tregulation and accedemia.

No tourist

The (Subject) of Inside job is the global financial crisis of 2008 It fratures global financial crisis of 2008 It fratures with prescarch and extensive Interviews with financieus, politicians, Jaumalists and academics. The firm follows a normative that is spirt into five pasts.

The film focuses on Changes in the financial industry in the decade leading up to the crisis, the political movement toward deregulation and how the development of complex trading such as the derivatives market allowed for large increase in Yest taking the discurrented older regulation that were intended to control systemic scisk. In describing the crisis as it unfolded, the film also looks at Confict or properly disclosed. The film Suggests that these conflicts of Interest orlifected credit hating agencies as well as academics who preceive funding as consultation Consultants but do not disclose this information In their academic writing, and that these Consticts played a tule in obscuring and enacethating the crisis.

A major theme is the pressure from the financial industry on the political process to avoid negulation, and the ways that it is enented. One Confrict discussed is the prevalence of the revolving door,

wheneby financial negulations can be himed within the financial section expon leaving government and make millions.

within the desiratives masket the Contends that the high Mak that began with Subprime leading where transferred to questiomable nating practices, falsely believed that the Investments were saye. Thus, lenders were pushed to sign up monegages without negard to hist or even dovoring highen Interest loans, since once these mortgages were packaged together the risk was disguised. According to the film the nesulting products would often have AAA heatings, equal to U.S government bords. The products could then be used even by Investoris such as netimement funds who are prequired to limit themserves to the safest investments.

Another point is the high pay in the financial Industry and how it has grown in frecent decades out of proportion to the first of the economy. Even at the banks that failed, the film shows how bank executive were making hundreds of millions of dollars in the pessod immediately up to the cities, all of which was kept again suggesting that the first benefit balance has been bushen.

One topic which few others have addressed in the prote of academia in the exists. Frequent motes for enample, that the exists frequent motes for enample, that the example of the enample of the former towns of the former than the former president Romald Reagan. Mantin federal, was a director of the Insurance company Alls and former board members of the Insurance of the Insurance of the Insurance to the Insurance of the Insurance

tenguson also notes that many of the leading professions and leading faculty members of the economics and business school establishments often descive large gropertions of their incomes from either engaging as consultants or speaking engagements for example curren dean of the Columbia business school, Glenn Hubband necesse a large percentage of his annual Income from either acting as a consultant or through speaking engagements. Hubband was also agiliated with KKR and Blackrock financial Hubband as well as curren chain of Harvasd's department of economics, John Y. Campbell, day the emistance of any Conflict of Interest between academia and the banking sector.

The film ends by contending that despite precent financial pregulation the underlying system has not changed; pathen the gremaining banks are only bigger, while all the single top executive has been phosecuted for shein note in the global financial metidown.

Alder Collège Assignment on:

yopic:

Russal and Unbah Indian Society

Submitted to
Sin, S. Amos Head
Department of
Sociology

Submitted by Name-Asonglo BA 6# sem Roll no - 66/A

Dale 06/12/2019

Content

		page
I	Meaning and Definition	1
II	characteristics of Runal Society	2
III	Changes and Runal Society.	3
W	Chana Henristics of Whan Society	4
I	Urban Socral Proplems	5
V	conclusion	6
W	Bibliognaphy	7

Introduction

Indian soutry has been breadly divided into runal and without received an the basis of shuin geographical runnoundings and south cultimal chanacteristics. Runal southy one willages southes, which are mainly based on caste, attachement to the past, as well as having agricultinal economy. Unban society is based on non-agricultanal accupations society is based on non-agricultanal accupations sites the Industries and the semice sites. However, here has been a continuous intent. Chans because these three kinds of societis and one in a societis and one in the semice sites.

Meaning and Definition

Kind south means society that siver in winage, and is dependent on natural environment. First teenemy wests produced on agriculture, and alred america. This societs have a sew density of population, interest group netationships and have out traditions. Ruled brackes also soil in tulture, and tradition. However from the consemporary point of was nevy are considered to be social economic cally less developed sphere force resultation development acknowless some beauto condentation in current hours to improve with social economic conditions.

Unban societies includes the towns, cities and messes unth a specific every of life. In what society can be defined as an area having higher density of population, people engaging mostly in occupation of animals, having a distinct ecology and withinke different from that of the longe society's culture. Ge through imbanisation means mignation of people from what of the link and the first of this people from what are nightants and their families protections upon the mignation of the lipper the mignatic and their families and upon followines in the villages.

Chanacteristics of Kunal Cacity

The willage commenty has we fellowing them

(a) Agriculture is the predominant occupation among turn. It is not only sounce of income but also the may of life for the miliage to.

and they like in small gengliaptical areas with lower density of population as compated to the towns.

(3) They have parmany group behaviour is face to face queationship is found among the number sis of the shillage.

(vanue) is survey important.

@ Mostly may like in faint family.

1) They are conservative and treatition officered towards the periformance of nitreals as well at belief in deities.

Descripting and mutical co-operation is more enident among warm- nyting wave a brother more feeling. They co-operate with each other in times of enigencies.

graphentoly in sense of preduction and convergence.

Thonges in Kunal secrety discharges the community discharges the community discharges and wound dust operation of community was the main aim. John on in 1959 Panthayah Roj was storted. Both the programme and municipy was storted. Both the programme are surrorg encounterfully even today thereon, integrated never development programme has replaced the community development programme in 1979.

The numal and unbon so when how a continuous likenaction among them. The willagen unt the linear alies and comes into whalf with the unban society on people , Some unban Contre exten into willager. (moderally some sense of heterogenisty becomes imminent in the nuncil areas by unban influence. His eard that Indians other have pertained some of the nunced chaseacteristics. Primary food and now north lass are hipplied by the villagens to the temps hince bath have relationalish of an intendependence appear it is tenned as sund unban continuum Construction of noade and transportation have brought about del of word and occurre changes sexample casts your It weakening , Now , take is more metality and It is becoming each market from Lausen system PIT-1

- Forutation Itean the number of autas.
- nakinal but a man made environment that is not
- non-agricultured is based on manufacturing tradeand commence, professional and governace etc.
- a In whom a wear more social mobility is found in the sense people quadwany adapt to day is newhere.
- 3 Found social control is found in the limber areas in the four of counts, police and other administrative bodies.
- an market and manesary economy.
- @ Cruic facilities like monds electricity, water, commounication, parts booker and cinemas est cure found in without areas.
- B Anonymity is a feature of when societies, It means people do not know each other in the winger.

Unitar Social Problems

Julian sount has secured sound problems such as the gestion of population, blums, (mine, and arule showing of nescuries and faulthes lintern problems enviry from an enginety in other, rubens princenal sustained and prince my group sauce bricken down . 75 causes the medeus number pressure and tentage. That is many; psychological almosts and sound news in other Because of large mignation to other unsuphyment is found in large number in the union appear of the people.

The neglection in cites to not how a nespectable place to stay. They generally settle dean as clusters on the autistions of the lities. These clusters generally into stume. After conditions determined from bad to worke with the perage of time. Muche 12 a leight incidence of crime in the other. It is mainly found because of unempleyment, and fourtenation among the youth and also due to the large density of proposition.

lage -4

Concinion

Il needs to be noted that and the natures and quality of semilar determined to a community deponds upon me specific some into which a community falls. In turban areas both Work and untile - local authornity thousan the nesponsibility to a senuice detruing somin delivery in white designeded runal areas, on the other hand, depends langely upon the private initiali wes on white farmers who farm the area and engloy nesidents in black communities. The tentral out onities and nee state in ne. Independent and non-independent homelands were charged with somuce delivery in those areas, and often possess neither the finances not the expentise to priorite adequate services. Frequently teren sured communities have to pay for the exablishment and maintance of whateun semuices they may prequire.

Rebliognaphy

M.S. A Rao Chandhashikan Bhat

daxmi Nanayan kadekan.

X Runal India, Dedicated to

C.G Shah foundain of Inspittation
to Generations of Manuel Industrials.

Internet sounce! Indian society tuibal, unban and sund societies. https:// cuthinal companison 2 com 272.

6. Book review:

1

BOOK REVIEW

DR. R.N. SHARMA

URBAN SOCIOLOGY

Surject publication

7-k; kalhapur road, kamla nagar

Delhi -11007, India past box no.2157

Phone: 2385476/23852395

Fax: 2385475.email:surpub@del3.vsnl.net.in.

Price:399

The book "Urban Sociology" by Dr. R.N Sharma is the study of different aspect of urban society by different scholars. It is a study of the impact of city life and man social action, social relationship, social institution and types of civilization derived from and based on urban models of living."

The familiar dichotomy between rural and urban is more of a theoretical concept then a division based upon the facts of community life. It also studies the different aspect of peasant society their culture and characteristic of folk society.

It also concerned in the growth of population in urban societies. The reasons for the causes of population growth in urban society, problem, solution, management control are all been described in this book.

The characteristic of crime and types of crime where defined and various steps has been mention to reform criminal and to prevent them from subsequent criminal activity. According to Barnes and Teeters "the term 'crime' technically means a form of anti-social behaviour that has violated public sentiment to such and extent or to be forbidden by statuette". This definition thus not includes those anti-social activities which are not forbidden by law. Actually Criminology should not attach both to anti-social activities and to activities forbidden by law punishment prescribed for anti-social activities, the public opinion always condemn them."

Urban sociology clearly talks about the scope, nature, problem and the methods of urban studies etc. One of the most important subjects for demographical studies today is urbanization. Several terms and concepts have been prevalent in this connection. The most important of this are: urban locality, urban place, urban agglomeration, urban population, urban growth, urbanism and urbanization. There will now be more accurately defined in order to understand the phenomena of urbanization.

DR.R.N. Sharma: 2013,urban sociology -(p-1)

OR R.N. Sharma: 2013, urban sociology -(p-2)

It gives a good view about urban family and its functions in the society.

"Family have a great role to play for socialization. As the physical, psychological and cultural circumstances and conditions of urban society are quite different from those of rural society, the urban life is naturally different from the rural life."

The "Urban sociology" study crime which are hindrance to the progress to the society. Crime like white-collor crime juvenile delinquency, prostitution, beggary, suicide, alcoholism and drug addiction etc. And measures prevent are mentioned in this book.

To conclude, indeed the book is very important and quite easy to read and understand. It is beneficial as we gained knowledge of how urban societies function as the book itself clearly state all theories of community.

Department of sociology

Name :Shirhotho Nyusou

Alder college Kohima

Class: B.A 6th semester

Kohima Nagaland

3

Section :B Roll. no: 50

(797001)

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Class Test

10STORY OF INDIA(C.1526-1605) COURSE CODE-C7 IIIS-401 SHORT TEST MARK: 7.5

NAME:

ROLL, NO:

Put a tick mark against the correct answer in the option provided

- . The autobiography of Babur, Tuzuk-1Baburi was written in
 - · Persian
 - Turkish
 - · Arabic
- . Babur the founder of the mighty Mughal Empire traced his lineage from
 - Timur from paternal line and Chengis Khan from Maternal Line
 - · Chengiz Khan from Paternal Line and Timur from Maternal Line
 - · Chagatai Turks from Paternal & Maternal Line
- Who among the following conspired against Ibrahim Lodi and Invited babur to rule India?
 - · Bahlol Lodi
 - · Daulat Khan Lodi
 - Sikander Lodi
- Babur died on 26th Dec 1530 and was laid to rest at Arambagh in Agra. Afterwards his body was taken and buried at which site?
 - Delhi
 - · Farghana
 - · Kabul
- Which of the following Mughal Emperor was called Sikander-e-Azam by Khwandamir?
- · Babur
- Humayun
- · Sher Shah
- · Akbar shifted his capital from Fatchpur Sikri to
 - Lahore
 Delhi
 - Lienn
- Aime
- Who among the following was credited with building the Grand Trunk Road?
- Babur
- Hamayun
- · Sher Shah Suri

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⁸ DR.R.N. Sharma: 2013,urban sociology –(p-3)

- Which of the following author wrote Tarikh-i-Sher Shahl?
- · Sujan Rai Khatri
- Abbas Khan Sarwani
- · Ishwardes Nugar
- · In the revenue system of Akhar, Dalisala was a
 - · Five year system
 - · Ten years System
 - · Fifteen years system
- . Mansabdars who were paid in each were called
 - Jagirdars
 - · Nagdis
 - · Amirs
- . Which of the following was not one of the chief features of the Zabti System of Raja
 - · Survey and measurement of land
 - · Classification of land
 - · Biennial assessment
- · On the eve of Babur's Invasion, the sultan of Delhi was
 - · Daulat Khan Lodi
 - · Sikunder Lodi
 - · Ibrahim Lodi
- . Who introduced the branding of the houses(dagh) which was later followed by Akbor in the administration of the Mughal Army?
 - · Ibrahim Lod
 - . Sher Shah
 - Akbar
- . In Sher Shah administration, the highest division was
 - · Iqts
 - Sarkar
 - Fargana
- . The only type of Jagir which could not be transferred was the
 - Watan Jagir
 - · Tan Jugir
 - · Khidmati Jagir

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BA 4th SEMESTER

SEC-HISTORY

INTRODUCTION TO ARCHAEOLOGY

Answer the following questions (2x5=100)

- 1. Define museum.
- 2. Define Archives.
- 3. What are the different kinds of Museums?
- 4. State the different types of Archives.
- 5. What are some of the aims and objectives of Museums?

BA 6th SEMESTER

HISTORY

HIS-602

POLITICAL HISTORY OF THE NAGAS

- 1. Write a note on the powers and functions of the Village Council. 10 10
- 2. Describe the position and functions of Naga Village Chief.

Department of Sociology Poster making on Types of Gender Based Violence





7. Examination Notices

Examination Notice

This is to inform all the students of Alder College that the university shall conduct the online examination for the odd semester examination w.e.f. 18th January 2021.

The management, Principal, Teaching faculty and office staff wishes all our students the best of luck for the ensuing examination. We sincerely expect all our students to do well.

Students are also requested to keep the following points in mind and do the needful:

1. Admit card will be issued on the dates mentioned below:

13/01/2021 : 18 & 3rd Semester

15/01/2021 : 5st Semester

Those students who are stationed in and around Kohima may come and collect their admit card personally.

For those outstationed students their admit card will be posted through Whatsapp group.

- Mock test for all the classes i.e. 1st, 3rd & 5th semester students will be conducted on 14/01/2021 from 10 AM to 2 Noon. All the students are to compulsorily attend the mock test, so that you will not have problem on the final examination day.
- All the students are requested to use their official name in the Whatsapp group.
- Please go through the university guidelines properly for under graduate odd semester examination.
- Check your routine properly and prepare accordingly.
- The time slot is 3+1 hours. 3 hours for writing and 1 hour for uploading the answer scripts. Please follow the exact time schedule, late submission will not be accepted.
- Hard copy of the answer script are to be submitted to office if need arises. So
 please keep your hard copy in safe custody.
- 8 Students having backlog in 1° and 3° semesters, the examination link will be send to the 3° and 5° semester Whatsapp group on the day of the examination.



Notice

BA 2nd End Semester Examination 2022 Mark List and Answer Scripts Submission Dates

Name of Teacher	Date of submission
Khumeng/Muliya	20/05/2022
Nune	21/05/2022
Krose	22/05/2022
Mhomo	24/05/2022
Tokali	26/05/2022
Jenni	27/05/2022
Kenei	28/05/2022
Thungeho	29/05/2022
2	02/06/2022
	Khumeng/Muliya Nune Krose Mhomo Tokali Jenni Kenei

Teachers are asked to submit mark list to Principal. Those submission dates falling on holidays are to submit the same on the next working day.

Sd/-Principal 18/05/2022

Notice for teachers

This is to inform all the teachers to submit the internal assessment marks on or before 20th April to office.

The tentative date of even semester examination is mid of May 2023.

Sd/-Principal 14/03/23

2nd Semester (CBCS) Mark List Submission Dates

Subject	Date of submission
EVS	23/05/23
Eng DSC	24/05/23
Tenyidie	25/05/23
Pol. Science	29/05/23
Education	30/05/23
Economics	31/05/23
Sociology	01/06/23
Alt/Ten	03/06/23
History	05/06/23
Honors	07/06/23
Honors	09/06/23

Teachers are asked to submit mark list to Principal. Those submission dates falling on holidays are to submit the same on the next working day.

Sd/-Principal 23/05/2023

PRINCIPAL Alder College Kohima, Nagalant

8. Re-evaluation Lists

STUDENTS UNDER RE-EVALUATION

NAMES	ROLL.NO	ATTENDANCE	RE-EVALUATION
VINOKALI	12/B	0%	NOT SUBMITTED
MERINA	1/B	16%	SUBMITTED .
KHRIEPHRELIE	49/B	0%	NOT SUBMITTED X
АКНИМВА	39/B	0%	NOT SUBMITTED X
DZIESEVINUO	5/A	17%	SUBMITTED.
LINGAN	13/A	16%	SUBMITTED
THESANG	44/B	0%	SUBMITTED
YANTHAO	26/B	0%	SUBMITTED
KOKRITO	26/A	0%	SUBMITTED

ALDER COLLEGE KOHIMA RE-EVALUATION LIST 2022

4TH SEMESTER

SL.NO	NAME	N.U.ROLL.NO	SUBJECT	MARKS	FEES
		8 July 50 July 1	POLSCIENCE (401)	26	
01	DZIESEVIZO RAMAI	AG20060004	SOCIOLOGY (401)	27	600/-
02	KOHTHRILI SANGTAM	AG20060011	POLSCIENCE (401)	28	300/-
03	KONGLONG CHINGMEI	AG20060012	HISTORY (401)	24	300/-
04	MHIESIESESIE THOU	AG20060015	HISTORY (401)	29	300/-
05	NULATOLU	AG20060016	HISTORY (401)	28	300/-
06	NIEPUKHREZO SOLO	AG20060019	HISTORY (401)	28	300/-
07	RENBONI M HUMTSOE	AG20060022	HISTORY (401)	23	300/-
08	RHONTHUNGO	AG20060023	HISTORY (401)	23	300/-
09	ROKOSEZO PIER	AG20060024	HISTORY (401)	23	300/-
10	S. LIMITO THONGLIU	AG20060026	SOCIOLOGY (401)	29	300/-
11	TEPENG CHUGHO	AG20060031	POLSCIENCE (401)	27	300/-
	Term had		POLSCIENCE (401)	24	cont
12	VEBU KEZO	AG20060034	EDUCATION (401)	26	600/-
13	YANPEN T HUMTSOE	AG20060037	ECONOMICS (401)	28	300/-
	منورد داستان دارد		POLSCIENCE (401)	25	cont
14	ZAKIEBEITUO CHIESE	AG20060038	HISTORY (401)	20	600/-
15	LACHE KHIAMNIUNGAN	AH20060005	ALT.ENGLISH (401)	27	300/-
16	LEMDEMONG YIMCHUNGER	AH20060006	HISTORY (401)	26	300/
17	MERINA PATTON	AH20060007	EDUCATION (401)	26	300/
18	VIYETO	AH20060009	HISTORY (401)	27	300/

SL.NO	NAME	N.U.ROLL.NO	SUBJECT	MARKS	FEES
	S. A. T. E. M. TO	AURODCOOLS	ALT.ENGLISH (401)	21	600/-
19	DZIESEVINUO RÜPREO		EDUCATION (401)	23	
20	THSASOKIU K	AH20060016	ALT.ENGLISH (401)	24	300/-
			ALT.ENGLISH (401)	21	
21	LINGAN N. PHOM	AH20060018	EDUCATION (401)	26	600/
22	PETSO-O DOYIE	AH20060020	HISTORY (401)	29	300/
23	HAMTHAPA C APOKTSE	AH20060025	HISTORY (401)	25	300/-
		Law de carea	HISTORY (401)	28	
24	KENEINGUSA RIO	AH20060028	ECONOMICS (401)	28	600/-
25	MHONJAN N. HUMTSOE	AH20060032	EDUCATION (401)	25	300/-
26	NAPEI HODUNG	AH20060034	ALT.ENGLISH (401)	21	300/-
	THE COLOR	- 76.00	HISTORY (401)	24	
27	THESANG SANGTAM	AH20060038 p	POLSCIENCE (402)	22	600/-
	14	77.615.013.64	HISTORY (401)	29	cont
28	YANTHAO P	AH20060040	POLSCIENCE (401)	24	600/
29	KOKRITO LONJULU	AH20060044	ALT.ENGLISH (401)	25	300/
30	M. MOALEMLA	AH20060046	POLSCIENCE (401)	21	300/
31	PHANUNGSHE	AH20060048	ALT.ENGLISH (401)	24	300/
6 TH :	SEMESTER				
		7.00	POLSCIENCE (601)	27	55.64
01	SUCHURHO NYUSOU	AH19060061	HISTORY (601)	27	600/
		1	POLSCIENCE (601)	28	
02	MEHICHU WANTH	AH18060023	EDUCATION (601)	25	600/

(RÜKHONO K IRALU) Principal Alder College, Kohima

9. Application for Error Correction

Registration card/Admit card/Marksheet/Provisional certificate



Jo. the Controller of Gravinatione Subject : Correction on my name Week hunder reques and hanns. would like to state that I had a Correction on my last officialities have heat at ii while o is not included. Apparently, in due course of your busy schedule. I would feel unch ig rateful 9 you would do my correction. Yours Succession KHRICLETUDY

To Au Deputy Registran

Nogaland University

Lunow Nogoland

nale - 24-11-21

Sub - Mispunted in Registration cand

Respected Madam / Sin

As cited in era above subject. I would like to say that my sugastication sand bearing no. 21060053 has mis puinted and which need to be consucted. i.e my father more - ZAVEHU D VADEO reduces to printed as ZAVAHU UADEO reduces to printed as ZAVAHU UADEO the suggest you to lock into eta matter. For which I will be very greateful to you. Manking You.

Yours Sinculy. VEOUZO O UADEO BOIL NO - DO Sec - B B-A 1st sem Assistant Deputy Registron

Nagaland University.

dumant / Hagaland

Date: 22/11/2021

Sub: Request letter for Name and Surname

Dears Six/Madam.

with due respect i would like do doew your kind aftention to fact that there has been a spelling error with my Home and mother's Surname in my Hagaland eniversity Registration cord-

Therefore, 9 hembly requel your kind authority to make a correction of my name to Grace Kent and Mother's Surname to Sintole Kent to avoid any problems and confusion in the perhase which all of your Kindness o will remain greatful to your kind authority:

Thanking you in ancipation
Yours Obediently.

Grace Kent

Bir 1th semester

Registration number 3: 21060006